



# AGENDA

PARKS AND RECREATION  
ADVISORY COMMITTEE  
AUGUST 17, 2021  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR PARKS AND RECREATION ADVISORY COMMITTEE MEETING

Attendance: In response to the risks identified in the State's declaration of a Public Health Emergency and the Mayor's Proclamation of Emergency and the emergency orders issued to reduce those health risks, the Governing Body meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/91524991254?pwd=aFhrbVlk2d3RVaWVFcExzbEFtaUx0QT09>

Meeting ID: 915 2499 1254

Passcode: 278487

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Passcode: 278487**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. April 20, 2021 Minutes



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5. **PARKS DIVISION UPDATE**

- a. Parks Division MRC/Golf Course—New Hires/Reopening Status
- b. National Fitness Campaign at SWAN Park—Approved
- c. Dawson Park Completion
- d. Special Events in the Parks

6. **NEW BUSINESS**

- a. Goals and Objectives of the PARC Committee
- b. Nomination of New Committee Member
- c. Safe Routes to Schools Report—Tim Rogers, Santa Fe Conservation Trust
- d. Municipal Tree Board Report—Melissa McDonald, Acting Parks Division Director
- e. TreeSmart SF Inventory Report Update—Athena Beshur
- f. Capital Improvement Projects for Fiscal Year 2022  
—*Melissa McDonald, Acting Parks Division Director*
  - o *Tennis/Pickle Ball Court Resurfacing*
  - o *Play Equipment Upgrades*
  - o *Bicentennial Pool*
  - o *SWAN Park—Phase Two Projects*
  - o *Railyard Park Update*

7. **MATTERS FROM THE PUBLIC**

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**



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10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Tuesday, November 16, 2021**
12. **ADJOURN**