



AGENDA

ECONOMIC DEVELOPMENT
ADVISORY COMMITTEE
AUGUST 11, 2021 AT 11:00
AM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR ECONOMIC DEVELOPMENT ADVISORY COMMITTEE MEETING

Attendance: In response to the risks identified in the State's declaration of a Public Health Emergency and the Mayor's Proclamation of Emergency and the emergency orders issued to reduce those health risks, Economic Development Advisory Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/96587819732?pwd=Q3prT3VpM3BSa3RUei9UQVBuVUYwZz09>.

Passcode: 449731

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 965 8781 9732 - Passcode: 449731**

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **APPROVAL OF MINUTES**



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- a. July 14, 2021
6. **ACTION ITEMS: CONSENT**
7. **ACTION ITEMS: DISCUSSION**
8. **PRESENTATION**
 - a. STIR Labs UNM Summary Report (Manuel Montoya, Associate Professor, International Management, Department of Organizational Studies, mrmonto@unm.edu, 770-846-7960)
 - b. Creative Startups Accelerator Impact Report (Alice Loy, Director, Creative Startups, alice@creativestartups.org)
 - c. Midtown Public Engagement Update (Daniel Hernandez, Project Director at Proyecto LLC, daniel@proyecto.is, 917-930-0106; and Rich Brown, Director, Community & Economic Development Department, rdbrown@santafenm.gov)
9. **PUBLIC COMMENT**
10. **MATTERS FROM STAFF**
11. **MATTERS FROM THE COMMITTEE**
12. **MATTERS FROM THE CHAIR**
13. **NEXT MEETING: Wednesday, September 8, 2021**
14. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.