



# AGENDA

ECONOMIC DEVELOPMENT  
ADVISORY COMMITTEE  
JULY 14, 2021 AT 11:00 AM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR ECONOMIC DEVELOPMENT ADVISORY COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Economic Development Advisory Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/92798616836?pwd=MkExenpOZXBOaTNUT1lZaDhIMUNjdz09>.

**Passcode: 986755**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 927 9861 6836 - Passcode: 986755**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**



# AGENDA

ECONOMIC DEVELOPMENT  
ADVISORY COMMITTEE  
JULY 14, 2021 AT 11:00 AM  
ATTEND VIRTUALLY

5. **APPROVAL OF MINUTES**

- a. June 9, 2021

6. **ACTION ITEMS: CONSENT**

- a. **CONSIDERATION OF BILL NO. 2021-\_\_.** (Councilor Lindell and Mayor Webber)  
An Ordinance Amending Section 23-6.2 SFCC 1987 to Remove the Six-Month Minimum Lease Duration for the Sale and Consumption of Alcohol on City Property. (Randy Randall, TOURISM Santa Fe Executive Director: rrandall@santafenm.gov, 955-6209; Rich Brown, Community and Economic Development Department Director: rdbrown@santafenm.gov, 955-6625; Jesse Guillen, Legislative Liaison: jbg Guillen@santafenm.gov, 955-6518)

**Committee Review:**

Introduced: 5/12/21

Quality of Life Committee: 6/16/21

Public Works and Utilities Committee: 06/28/21

Governing Body (request to publish): 06/30/21

Economic Development Advisory Committee: 7/14/21

Governing Body (public hearing): 07/28/21

7. **ACTION ITEMS: DISCUSSION**

8. **PRESENTATION**

- a. Midtown Public Engagement Update (Daniel Hernandez, Project Director at Proyecto LLC, [daniel@proyecto.is](mailto:daniel@proyecto.is), 917-930-0106; and Rich Brown, Director, Community & Economic Development Department, [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov))
- b. Santa Fe Business Incubator Annual Report (Marie Longserre, President & CEO, [mariel@sfbi.net](mailto:mariel@sfbi.net), 505-424-1140)

9. **PUBLIC COMMENT**



City of Santa Fe

# AGENDA

ECONOMIC DEVELOPMENT  
ADVISORY COMMITTEE  
JULY 14, 2021 AT 11:00 AM  
ATTEND VIRTUALLY

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10. **MATTERS FROM STAFF**
11. **MATTERS FROM THE COMMITTEE**
12. **MATTERS FROM THE CHAIR**
13. **NEXT MEETING: Wednesday, August 11, 2021**
14. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**

**ECONOMIC DEVELOPMENT ADVISORY COMMITTEE  
WEDNESDAY, JUNE 9, 2021, 11:00 AM  
ATTENDED VIRTUALLY**

**1. CALL TO ORDER**

The meeting of the Economic Development Advisory Committee was called to order by Councilor Vigil Coppler, Chair, at 11:00 am on Wednesday, June 9, 2021 and was attended virtually.

**2. ROLL CALL**

**MEMBERS PRESENT**

Councilor JoAnn Vigil Coppler, Chair  
Kate Kennedy  
John Fiens  
Ryan Cordova  
Meghan McGarrity  
Robert Lurcott  
Victoria Murphy  
Ryan Gallagher  
Johanna Nelson

**MEMBERS ABSENT**

Melessia Coleman

**OTHERS PRESENT**

Rich Brown, Director, Department of Community Development  
Janice Krish, Economic Development  
Liz Camacho, Economic Development  
Sean Moody, Asset Development  
Daniel Fernandez, Project Director, Midtown  
Robert Lambert, Assistant Director, Arts and Culture Department  
Sam Burnett, Public Works, Interim Property and Facilities Director, Midtown  
Elizabeth Martin, Stenographer

**3. APPROVAL OF AGENDA**

**MOTION** A motion was made by Mr. Fiens, seconded by Mr. Cordova, to approve the agenda as presented

**VOTE** The motion passed on a roll call vote as follows:

Chair Vigil Coppler, yes; Ms. Kennedy, yes; Mr. Fiens, yes; Mr. Cordova, yes; Ms. McGarrity, yes; Mr. Lurcott, yes; Ms. Murphy, yes; Mr. Gallagher, yes; Ms. Nelson, yes.

**4. APPROVAL OF CONSENT AGENDA**

None.

**5. APPROVAL OF MINUTES  
MAY 12, 2021**

**MOTION** A motion was made by Mr. Fiens, seconded by Mr. Cordova, to approve the minutes as presented.

**VOTE** The motion passed on a roll call vote as follows:

Chair Vigil Coppler, yes; Ms. Kennedy, yes; Mr. Fiens, yes; Mr. Cordova, yes; Ms. McGarrity, yes; Mr. Lurcott, yes; Ms. Murphy, yes; Mr. Gallagher, yes; Ms. Nelson, yes.

**6. ACTION ITEMS: CONSENT**

None.

**7. ACTION ITEMS: DISCUSSION**

None.

**8. PRESENTATION**

**A. MIDTOWN PROGRESS REPORT**

Mr. Brown introduced Mr. Burnett and Mr. Lambert and stated that they will be giving a presentation to Council tonight on the status of the furniture, furnishings and equipment (FF & E) at Midtown.

Mr. Burnett gave a Power Point presentation entitled Public Works Property Management, Midtown, Santa Fe.

Mr. Burnett explained that there are two parts to this presentation. The first he will speak about. That is the plans for the disposition of assets at the Midtown Campus. The second, which Mr. Lambert will speak to, is the plan for managing the cultural and

arts assets. We have a four tier strategy as follows:

- Assess the assets that we intend for the City to retain and other assets we intend to disseminate out to schools, nonprofits and others. This plan will go to the steering committee for comment and approval.
- Locate a secure depository on the campus and move the assets there while plans are made for future resting places.
- What remains will be sold at auction such as random dormitory desks and chairs.
- Prepare the assets for disposal. These would be assets of no architectural or other value. They will be sold or discarded.

Mr. Lambert stated that his Department is responsible for the arts and cultural assets and to verify and protect them. A comprehensive inventory was done in 2018. After the previous tenant left the property we did a value based list of the inventory as to their use as educational and research tools. We had three goals as follows:

- That the assets stay in the geographical area of Santa Fe.
- That the assets be accessible to the public.
- That they be used for education and research.

We did an identification match of the equipment and the arts collection as to locations and museums where we could locate the assets and they could be preserved and cared for and available to the public. We do not have the resources within the City to provide for that.

As to the Troje building, it was built in the 1700s and is a Mexican Colonial Building. We have located a partner for this asset. The Folk Art Center is interested in it. The building would have to be deconstructed and reconstructed there.

Phase 1 of this process will require \$100,000 for the Cultural Assets Manager. That person will work in consultation with IAIA and the Santa Fe Community College and others to be hands-on through this program.

Phase 2 will require \$250,000 to continue the Cultural Assets Manager, hire a team of consultants and paid interns and to get the assets ready to pack and ship.

Mr. Gallagher asked how they will guarantee proper shipping of the assets and to assure they are received in good condition.

Mr. Lambert said that will be a legal process and will require formal documentation as to the assets condition. We will work with a professional art handler to pack and sent out the assets. There will be paperwork on our end and on the museum end to accomplish legal acceptance.

Ms. McGarrity asked about the Fogelson Library. Is it appropriate to leverage Fogelson and the assets there for education and students. The La Farge Library building is ready to retire. Maybe Fogelson could become the library at Midtown. That lends itself to social justice and equity.

Mr. Brown said we are looking at the hard assets. Fogelson is a legacy asset and will probably become an innovation center after the zoning is done.

Mr. Burnett said there is a lot of monitoring of the status of the art at Fogelson. It is still a priority for us.

Ms. McGarrity said there is a lot of interest at the Community College about the use of the assets for education and students.

Mr. Fiens said he was happy to hear that the financial information he had asked for was presented to the City Council two weeks ago. It seems like a lot of the Council is less engaged in that part but some are. Sharing this information with this Committee and engaging us is making a difference. Hopefully we will be helpful in helping the Councilors in their decision making. Thank you for that.

One of the lessons in a huge project like this is to celebrate the small victories. It is important for everyone's morale. An example is the piano Mr. Lambert spoke about that was made accessible to the public. That one piano could be a game changer for the person who uses it and their future. These cultural tools made available have enormous potential. Don't lose sight of that

He is excited to see that Mr. Lambert is working on these assets. He has worked with him before and has followed his progress. He is a high quality person of exceptional talent. These assets are in great hands.

Mr. Burnett mentioned auction. He wonders if those items could be donated as well. There would be a better tax reward. Just a thought.

It occurred to him to ask if somewhere in this process there could be a brainstorming session regarding the options of use of the land and facilities with constituents. We are looking at spending \$100,000 and \$250,000 of tax payer money. It is important to have a budget with more exact numbers that can be reviewed for these expenditures.

Chair Vigil Coppler thanked the presenters for the report. She liked the report

very much and she liked Mr. Fiens comments. They were spot on.

Mr. Brown stated that as far as donating equipment, we have to walk a fine line with the anti-donation clause. Daniel is heading the public engagement process. In July we will be doing brain storming sessions around certain topics.

Mr. Cordova asked what is the potential of using some of the facilities on the campus as temporary student housing that could be rented by educational entities such as Northern New Mexico University who is having issues with housing students.

Mr. Burnett said that is physically possible, however; it is complicated and is limited by the current zoning there. He cannot speak to how that would effect temporary housing, but there are legal and zoning hurdles. The answer is maybe, but it depends. We are having issues at this moment with early uses.

Mr. Cordova said there is a housing shortage at Northern. In August it will have sixty five students that need housing.

Mr. Burnett said if you have an interest in that put together a one page introduction of the idea and send it to Mr. Brown for the City to look at. It is surprisingly complicated.

Ms. McGarrity said she had some concerns around student housing when you look at Federal regulations and Title 9. It is something we need, but it is complicated. Maybe bring in IAIA.

Chair Vigil Coppler said thank you all. This has been very valuable.

Mr. Burnett, Mr. Hernandez and Mr. Lambert left the meeting.

## **B. FEDERAL AMERICAN RESCUE PLAN ACT UPDATE**

Mr. Brown said the Federal American Rescue Plan Act (ARPA) was signed into law in March. It has to go to the US Treasury to put the final guidelines together for how this will work. This presentation is from the information he has been able to gather and what we are thinking as far as Santa Fe. This is the first of several presentations on this.

Mr. Brown presented a Power Point presentation.

Mr. Brown said the City will receive \$15 million and the County will receive \$25 million in two annual tranches. The first one will be in July hopefully. The Jobs and Infrastructure Act is Phase 2 of this plan. The plan is focused on five areas: public health; economic hardship; revenue loss; pay and water, sewer and broadband

infrastructure.

Ms. McGarrity asked if any of these funds can be used to address the challenges at Midtown.

Mr. Brown said Midtown is not in an eligible census track. The Hopewell/Mann neighborhood just north of Midtown is. We are trying to get some use of funds in the infrastructure portion of the plan. That will be in the second tranche.

Mr. Lurcott asked how the program will work with the program the State is undertaking.

Mr. Brown said the funds we receive for assistance will be funneled into the Connect program the City has. Connect is a City/County program and will work with Constituent Services to do local services.

Chair Vigil Coppler asked how well will you audit these monies and how they are spent. Is there a plan to monitor, evaluate and audit.

Mr. Brown said we will have a Grant Manager who will audit the program. Larger projects will go through an RFP process.

## **9. PUBLIC COMMENT**

Ms. Krish stated that Liz Camacho had received written comment from Mr. Gurule. He requested that the comment be shared with this Committee.

Ms. Krish read the letter into the record. The letter is attached to these minutes as Exhibit "1".

Chair Vigil Coppler asked Mr. Brown to send the Committee a copy of his response to Mr. Gurule.

Mr. Brown said the request of Mr. Gurule for use of the Midtown property temporarily is like Mr. Cordova's request. The kitchen facility that Mr. Gurule references in his letter is not usable at this time. The City would have to spend over \$200,000 to bring it up to par for use. The Anti-donation Clause would come into play as well. He talked to YouthWorks about this request. The City invests in some of their work now. It would also have to be an RFP process to use that facility so everyone could submit a bid. We would still need the appropriate zoning for the use of the facility. He will report back on this in July.

## **10. MATTERS FROM STAFF**

Mr. Brown said at the July meeting we will discuss the framework of our Economic Development Plan. There will be an ARPA update and he and Sam will update the real estate assets at Midtown. The real estate assets report will then go to the Governing Body. We have some LEDA updates as well. The City is planning to begin going back to work physically on June 30<sup>th</sup>. We will present plans for that. We also have an update on the hiring of the Project Manager for Midtown.

Chair Vigil Coppler stated that we may have to be mindful of our time at that meeting.

Mr. Lurcott said he would like to get the information as to when and where the public engagement process will begin and the brain storming will be held.

Mr. Brown said they are working on scheduling the workshops and a plan for that now. He will add that to the July agenda.

## **11. MATTERS FROM THE COMMITTEE**

Mr. Cordova asked if there were plans to begin meeting in person.

Mr. Brown said right now just the Governing Body will be meeting in person. Over the next two weeks they will be working on the building we are housed in as to safety and for cameras to enable a hybrid style meeting. There has been no date set for non Governing Body Boards to meet in person.

Chair Vigil Coppler asked that Mr. Brown keep the Committee informed on that.

Ms. Murphy said she was proud to say that her family on her mother's side has been in Santa Fe since 1598. Her father was a major architect here. She has had wonderful opportunities to work with several companies based in Santa Fe. They all folded. Nambe Mills was one of them. They had a foundry here. The company lost over three hundred employees. The Mayor at the time fought against it. This is part of the reason she wanted to be on this Committee.

She recently saw a story about a small town with far less population than Santa Fe, was chosen for a huge distribution center. She would love to see us looking at jobs that pay well for everyday citizens.

Chair Vigil Coppler thanked Ms. Murphy. That was very informative. It gives us ideas of what is possible.

Mr. Fiens said the *Albuquerque Journal* is covering the cannabis action. We have been so COVID and Midtown centered that we have not discussed this economic opportunity. This is six months away from happening. It is a new industry, there is high

demand and a need for a Project Manager.

Ms. Murphy said she participated in a presentation on issues that were not anticipated with that industry in Colorado. They were significant and not anticipated. One was that rental prices went higher due to the need for grow centers.

Mr. Brown said he had met with the Regulation and Licensing folks who are responsible for regulating this. There are many issues around it. We need to figure out where Santa Fe puts its stick down. We need to know what works best for Santa Fe now and in the next twenty years.

**12. MATTERS FROM THE CHAIR**

None.

**13. NEXT MEETING  
JULY 14, 2021**

**14. ADJOURN**

There being no further business before the Committee the meeting adjourned at 12:35 pm.

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Councilor Vigil Coppler, Chair

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Elizabeth Martin, Stenographer




# City of Santa Fe New Mexico


## Memorandum



**Date:** June 7, 2021

**To:** Economic Development Advisory Committee, Quality of Life Committee, Public Works and Utilities Committee, Finance Committee, and Governing Body

**From:** Jesse Guillen, Legislative Liaison 

**Via:** Erin McSherry, City Attorney 

**RE:** Lease length requirement for alcohol service on City property

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### EXECUTIVE SUMMARY:

The proposed Bill removes the 6-month minimum lease requirement for the sale and/or consumption of alcohol on City property. The amendments will allow restaurants to continue to use City property for the sale and consumption of alcohol that began as a result of the COVID-19 pandemic.

### BACKGROUND:

On June 24<sup>th</sup>, 2020 the Governing Body adopted Ordinance No. 2020-14 that allowed for the sale and consumption of alcohol on designated City property provided the establishment met certain criteria. The provisions included as part of Ordinance No. 2020-14 were set to expire on October 31, 2020. On October 14<sup>th</sup>, 2020 the Governing Body adopted Ordinance No. 2020-28 extended the expiration date of this subsection until October 31, 2021.

Restaurants have approached the City about the potential for a more permanent presence on City property, including in parking spaces, streets, and other rights-of-way. The amendment contained in this Bill would allow these restaurants to enter into shorter-term leases with the City for the use of City property.

The establishments would need to receive the necessary approvals from the Alcoholic Beverage Control Division of the New Mexico Regulation and Licensing Department for the expanded alcohol service area prior to commencing service in the leased area.

Structures erected for longer than 90 days will need land use approvals and, for structures located within the Historic District, approval from the Historic Districts Review Board will be required. Any other applicable approvals required by the State or City must be obtained prior to installation of any supplemental structures.

**ACTION REQUESTED:**

Staff recommends approval of the Bill as presented.

**ATTACHMENTS:**

Bill  
FIR

underscored material = new  
[bracketed material] = delete

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**CITY OF SANTA FE, NEW MEXICO**

**BILL NO. 2021-\_\_**

**INTRODUCED BY:**

Councilor Signe I. Lindell

Mayor Alan Webber

**AN ORDINANCE**

**AMENDING SECTION 23-6.2 SFCC 1987 TO REMOVE THE SIX-MONTH MINIMUM  
LEASE DURATION FOR THE SALE AND CONSUMPTION OF ALCOHOL ON CITY  
PROPERTY.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SANTA FE:**

**Section 1. Section 23-6.2 of SFCC 1987 (being Ord. No. 2012-20, § 1, as  
amended) is amended to read:**

**23-6.2 Permitted locations for the sale and consumption of alcohol on city property.**

A. The sale or consumption of alcoholic beverages is permitted at the following  
locations on city property:

(1) The Santa Fe community convention center and adjacent outdoor spaces  
under the center's control;

(2) That area of the Santa Fe regional airport main terminal building and  
adjacent areas operated as a restaurant;

(3) The Marty Sanchez links de Santa Fe (golf course);

1 (4) Buildings owned by another party located on land owned by the city;

2 (5) On land or buildings owned by the city, located within the Santa Fe  
3 Railyard, as described in the Railyard Master Plan, for which the city has entered into a  
4 lease with another party for six (6) months or more except for the Railyard park, Plaza  
5 and Alameda (as defined in the amended and restated Deed of Conservation Easement  
6 dated [~~October 1, 2004~~] May 30, 2018) where alcohol is prohibited, unless specifically  
7 permitted under subsection 23-6.2 SFCC 1987;

8 (6) On land or buildings owned by the city for which the city has entered  
9 into a lease with another party [~~for six (6) months or more~~];

10 (7) In or on railroad cars located on railroad tracks except as prohibited by  
11 state or federal law; and

12 (8) During professional baseball games, the area of Fort Marcy ballpark  
13 designated for concessions and seating.

14 B. The only alcohol sales and consumption permitted at Fort Marcy ballpark are  
15 beer and wine.

16 C. The governing body may approve by resolution the sale and consumption of  
17 alcohol at all other locations on city property, except within the Plaza as defined by  
18 subsection 23-5.1(S). The resolution specifying the event, date, hours, location, number of  
19 expected attendees, type of alcohol to be served, required permits, and insurance shall be adopted  
20 at least thirty (30) days in advance of the event. The resolution shall be limited to authorization  
21 for a single event, unless otherwise stated in the resolution.

22 D. All other applicable approvals required by state or city laws and regulations shall  
23 be obtained prior to the sale or consumption of alcoholic beverages on the property described in  
24 this subsection 23-6.2.

25 E. As a response to the May 27, 2020, public health order issued by the New Mexico

1 department of health allowing limited outdoor dining service for qualified restaurants, and to  
2 enhance physical distancing restrictions due to the COVID-19 pandemic, sale and consumption  
3 of alcohol on any city sidewalk, street, right-of-way, or other specified property that has been  
4 designated and approved for temporary use by a current liquor licensee may occur pursuant to  
5 the following limitations:

6 1. A licensed establishment shall obtain and maintain a general liability  
7 policy in the amount of one million dollars (\$1,000,000.00) and a liquor liability policy  
8 in the amount of two million dollars (\$2,000,000.00) and must name the city, officers,  
9 employees, and agents as additional insureds.

10 2. The licensed establishment must apply for and receive an obstruction  
11 permit from the city that includes the requirement to indemnify the city.

12 3. The licensed establishment must also obtain a temporary  
13 change/expansion of liquor license premises issued by the alcoholic beverage control  
14 division of the New Mexico regulation and licensing department. Proof of the approved  
15 temporary change/expansion of liquor license premises must be produced upon request  
16 of police, fire, or other authorized city official.

17 4. The sale and consumption of alcoholic beverages on any city property  
18 allowed under this subsection shall be subject to the regulations concerning alcoholic  
19 beverages contained in SFCC Section 4-2, 1987.

20 5. Unless extended by ordinance or resolution, any license or permit issued  
21 pursuant to this subsection shall expire on October 31, 2021.

22 APPROVED AS TO FORM:

23  
24   
25 ERIN K. McSHERRY, CITY ATTORNEY

*Legislation/2021/Bills/Alcohol on City Property Amendments*

## FISCAL IMPACT REPORT

**General Information:**

(Check) Bill:   X   Resolution: \_\_\_\_\_


Short Title(s): Alcohol on City Property Amendments

Sponsor(s): Councilor Lindell and Mayor Webber

Reviewing Department(s): Legislative Services

Staff Completing FIR: Jesse Guillen Date: 5/13/21 Phone: 955-6518

Reviewed by City Attorney:  Date: Jun 7, 2021

Reviewed by Finance Director:  Date: Jun 14, 2021  
Alexis Lotero, Assistant Finance Director (Jun 14, 2021 14:06 MDT)

**Summary:**

The proposed Bill removes the 6-month minimum lease requirement in order to permit the sale and/or consumption of alcohol on City property. The amendments will allow restaurants to lease City property for the sale and consumption of alcohol that began as a result of the COVID-19 pandemic.

**Departments Affected:**

Community and Economic Development, Public Works Department, City Clerk's Office.

**Consequences of Not Enacting Legislation:**

Restaurants will only be able to continue their auxiliary use of City property for the sale and consumption of alcohol by entering into a lease agreement of at least six months.

**Conflict, Duplication, Companionship, or Relationship to Other Legislation:**

Section 23-6.2(E) currently allows for the sale and consumption of alcohol on city property by establishments that have received the appropriate licenses through the end of October, 2021.

**Performance and Administrative Implications:**

Staff will need to work with interested establishments to delineate the permitted property for use, create lease agreements that include the rate the establishment will pay for the use of City property.

**Fiscal Implications:**

Staff time necessary to negotiate and process each lease will be drawn from other City priorities on an ad hoc basis, thereby delaying the delivery dates of competing activities including Land Use plan review and enforcement, Property Manager licensing, appraisals and archiving, and Traffic Division engineering review. The reduction in community benefits caused by such delays are unquantifiable and may not demonstrably be offset by the direct revenue generated from the lease agreements. At this time only one restaurant has reached out to the City about the possibility of leasing City property on a longer-term basis. The rate the restaurant would pay would also have to be negotiated by the two parties. Therefore the total revenue cannot be estimated at this time. The increased space available to restaurants as a result of a lease agreement could increase sales, and therefore increase the GRT remitted to the City. The increased space available to restaurants as a result of a lease agreement under this change could increase sales, and therefore increase the GRT remitted to the City.

**Fiscal Impact**

\_\_\_\_\_ Check here if no fiscal impact

**Expenditures**

<b>Expenditure Type</b>	<b>FYE __</b>	<b>FYE __</b>	<b>FYE __</b>	<b>Require BAR (Y/N)</b>	<b>Recurring (R) or Non-recurring (NR)</b>	<b>Fund</b>	<b>3-Year Total Cost</b>
<u>Personnel and</u>	\$ _____	\$ _____	\$ _____	_____	_____	_____	
<u>Benefits*</u>							
<u>Capital Outlay</u>	\$ _____	\$ _____	\$ _____	_____	_____	_____	
<u>Contractual/</u>	\$ _____	\$ _____	\$ _____		_____	_____	
<u>Professional Services</u>							
<u>Operating</u>	\$ _____	\$ _____	\$ _____		_____	_____	\$ _____
<u>Total:</u>	\$ _____	\$ _____	\$ _____				\$ _____

\* This includes all staff time associated with executing the job functions of the proposed legislation.

**Expenditure Narrative:**

Staff time associated with processing the lease agreements is dependent upon the number of establishments wishing to take advantage of the ability to expand their liquor service area onto City property.

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**Revenue**

<b>Revenue Type</b>	<b>FYE __</b>	<b>FYE __</b>	<b>FYE __</b>	<b>Recurring (R) or Non-recurring (NR)</b>	<b>Fund</b>
General Fund	\$ _____	\$ _____	\$ _____	_____	_____
Special Revenue	\$ _____	\$ _____	\$ _____	_____	_____
CIP	\$ _____	\$ _____	\$ _____	_____	_____
Enterprise	\$ _____	\$ _____	\$ _____	_____	_____
Internal Service	\$ _____	\$ _____	\$ _____	_____	_____
Trust and Agency	\$ _____	\$ _____	\$ _____	_____	_____
Federal	\$ _____	\$ _____	\$ _____	_____	_____
Other	\$ _____	\$ _____	\$ _____	_____	_____
Total	\$ _____	\$ _____	\$ _____		

**Revenue Narrative:**

Revenue to the City would be dependent on the location of the number of establishments that wish to participate in the program, the location of the property, and the amount agreed upon in the lease. For space occupying existing parking meters, revenue from the lease of the space would at least equal the expected revenue that would be generated from the normal use of the parking meter.

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**Signature:** 

**Email:** [jbg Guillen@ci.santa-fe.nm.us](mailto:jbg Guillen@ci.santa-fe.nm.us)

**ACTION SHEET**  
**ITEM FROM QUALITY OF LIFE COMMITTEE MEETING OF 06/16/2021**  
**FOR CITY COUNCIL MEETING OF 07/28/2021**

**ISSUE:**

CONSIDERATION OF BILL NO. 2021-\_\_\_. (Councilor Lindell and Mayor Webber)  
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Committee Review:

Introduced: 5/12/21  
 Quality of Life Committee: 6/16/21  
 Public Works and Utilities Committee: 06/28/21  
 Governing Body (request to publish): 06/30/21  
 Economic Development Advisory Committee: 7/14/21  
 Governing Body (public hearing): 07/28/21

**QUALITY OF LIFE COMMITTEE ACTION:** Approved on discussion. Councilor Villarreal moved this item from the consent agenda to the discussion agenda.

**SPECIAL CONDITIONS OR AMENDMENTS:**

**SEND TO:**

Finance Committee; Governing Body

VOTE	FOR	AGAINST	ABSTAIN
CHAIRPERSON ROMERO-WIRTH	X		
COUNCILOR VILLARREAL	X		
COUNCILOR RIVERA	X		
COUNCILOR GARCIA	X		
COUNCILOR CASSUTT	X		

**ACTION SHEET**  
**PUBLIC WORKS AND UTILITES COMMITTEE MEETING OF 06/28/2021**

**ISSUSE NO. 8c**

CONSIDERATION OF BILL NO. 2021-\_\_\_. (Councilor Lindell and Mayor Webber)  
 An Ordinance Amending Section 23-6.2 SFCC 1987 to Remove the Six-Month Minimum Lease Duration for the Sale and Consumption of Alcohol on City Property. (Randy Randall, TOURISM Santa Fe Executive Director: rrandall@santafenm.gov, 955-6209; Rich Brown, Community and Economic Development Department Director: rdbrown@santafenm.gov, 955-6625; Jesse Guillen, Legislative Liaison: jbg Guillen@santafenm.gov, 955-6518)

**Committee Review:**  
 Introduced: 5/12/21  
 Quality of Life Committee: 6/16/21  
 Public Works and Utilities Committee: 06/28/21  
 Governing Body (request to publish): 06/30/21  
 Economic Development Advisory Committee: 7/14/21  
 Governing Body (public hearing): 07/28/21

**PUBLIC WORKS AND UTILITES COMMITTEE ACTION: Approved on consent agenda to forward to 6/30/2021 Governing Body**

**SPECIAL CONDITIONS OR AMENDMENTS:**

**STAFF FOLLOW UP:**

VOTE:	FOR	AGAINST	ABSTAIN
COUNCILOR RIVERA, CHAIR	X		
COUNCILOR GARCIA	X		
COUNCILOR ABEYTA	X		
COUNCILOR LINDELL	X		
COUNCILOR VIGIL COPPLER	X		