



AGENDA

WATER CONSERVATION
COMMITTEE
JULY 13, 2021
4:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/96619809888?pwd=Zi9kZiBMZ3JXS3JGUUnBoWHJFR3Vjdz09>.

Passcode: 020373

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 966 1980 9888 - Passcode: 020373**

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of Minutes from June 8, 2021



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5. **INFORMATIONAL ITEMS**

- a. GREEN BUILDING CODE UPDATE (Neal Denton, Sustainability Planner for the City of Santa Fe, nhdenton@santafenm.gov, 955-2229)
- b. DEMAND DASHBOARD: PRESENTATION OF INTERACTIVE TOOL FOR VISUALIZING WATER DEMAND (Steve Schultz, Associate, Hazen and Sawyer, Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

6. **DISCUSSION AND ACTION ITEMS**

- a. MID-YEAR SCORECARD REPORT (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

7. **SUBCOMMITTEE COMMUNICATIONS**

- a. COMMERCIAL SUBCOMMITTEE (Matt O' Reilly and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- b. OUTDOOR SUBCOMMITTEE (Stephen Schmelling and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- c. JOINT SUBCOMMITTEE REPORT (Ken Kirk and Christine Chavez, Water Conservation Manger, cychavez@santafenm.gov, 955-4219)

8. **MATTERS FROM THE PUBLIC**

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Tuesday, August 10, 2021**

13. **ADJOURN**



City of Santa Fe

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Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.