



AGENDA

SANTA FE RIVER
COMMISSION
JANUARY 14, 2021
6:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR SANTA FE RIVER COMMISSION MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings of more than five (5) people, the Santa Fe River Commission meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join.

<https://santafenm-gov.zoom.us/j/91378173889?pwd=RTIzWWliTitYZWdmZFZ6LzRCTkFSdz09>

Passcode: 183326

Phone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 913 7817 3889

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
5. **COMMUNICATIONS FROM OTHER AGENCIES/COMMITTEES**
 - a. Santa Fe Watershed Association Updates and Status Reports- Andy Otto, Director, Santa Fe Watershed Association
 - b. Year to Date 2020-21 Santa Fe River Target Flow Releases and Preliminary 2020 Water Budget for the Upper Santa Fe River (Alan G. Hook, Water



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Resources & Conservation Coordinator, aghook@santafenm.gov, 955.4205 & Bill Schneider, Water Resources Manager, whschneider@santafenm.gov, 955.4203)

6. **DISCUSSION AND ACTION ITEMS**

- a. City of Santa Fe Stormwater Management Including MS4 Permit Compliance (Melissa McDonald, River and Watershed Manager, mamcdonald@santafenm.gov, 955.6480 & David Pike, Stormwater Compliance Officer, dnpike@santafenm.gov, 955.2134)
- b. Working Group Discussion and Development (Rachel Kullman, Chair, rachel@kullmanwater.com)

7. **MATTERS FROM STAFF**

8. **MATTERS FROM THE PUBLIC**

9. **MATTERS FROM THE COMMISSION**

10. **NEXT MEETING: Thursday, April 8, 2021**

11. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.