



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
JUNE 16, 2021  
5:00 PM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Quality of Life Committee meeting will be conducted virtually.

Viewing: Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers. The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **APPROVAL OF MINUTES**
  - a. Approval of the June 2, 2021 Quality of Life Committee Meeting Minutes.
6. **PRESENTATIONS**
  - a. Housing Security Overview (Kyra Ochoa, Community Health and Safety Director: [krochoa@santafenm.gov](mailto:krochoa@santafenm.gov), 505-955-6603; Alexandra Ladd, Office of Affordable Housing Director: [agladd@santafenm.gov](mailto:agladd@santafenm.gov), 505-955-6346; and Anna Cale, Community Services Project Administrator: [axcale@santafenm.gov](mailto:axcale@santafenm.gov), 505-955-6236)



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- b. Presentation on report entitled *Evictions in the COVID-19 ERA: Successes and limitations of moratoria to keep people housed and healthy in Santa Fe (Part II)*. (Tomás Rivera, Executive Director, Chainbreaker Collective)

## 7. ACTION ITEMS: CONSENT

- a. Request for the Approval of the Amendment #1 to Contract 19-0822 to Increase Amount by \$17,500.00 in the Total Amount of \$147,465.65 and Extend the Term from June 30, 2021 to June 30, 2022. (Porfirio Chavarria; pnchavarria@santafenm.gov; 505-955-3119)

### **Committee Review:**

Quality of Life Committee: 06/16/2021

Finance Committee: 06/21/2021

Governing Body: 06/30/2021

- b. Request for Approval of a State of New Mexico Children, Youth and Families Department (CYFD) Amendment No. 1 to CYFD Agreement No. 21-690-3200-20846, City Contract #21-20846, to Update the Scope of Work to Reflect Updated Language, Update the Budget to Reflect Funding Information for Juvenile Justice Alternative to Detention Programs. (Julie Sanchez, Youth and Family Services Division Director, jjsanchez@santafenm.gov, 505-955-6678)

### **Committee Review:**

Quality of Life Committee: 06/16/2021

Finance Committee: 06/21/2021

Governing Body: 06/30/2021

- c. Request for the Approval of Fiscal Year 2022 Grant Contract in the Total Amount of \$304,000 for the Foster Grandparent, Senior Companion, and Retired Senior Companion Volunteer Programs; State of New Mexico Aging and Long Term Services Department. (Anya Alarid, Volunteer Program Manager aalarid@santafenm.gov, 505-955-4744)

### **Committee Review:**

Quality of Life Committee: 06/16/2021

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Governing Body: 06/30/2021



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- d. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Mayor Webber, Councilor Romero-Wirth, Councilor Cassutt)  
A Resolution Relating to Income Disparity and Inequity; Authorizing the Execution of a Memorandum of Understanding with Mayors for a Guaranteed Income and the Santa Fe Community College to Assist with Launching a Pilot Project to Support Young Parents Enrolled at the Santa Fe Community College, and to Build Support for a Guaranteed Income in the City of Santa Fe. (Julie Sanchez, Youth and Family Services Division Director: [jjssanchez@santafenm.gov](mailto:jjssanchez@santafenm.gov), 955-6678)

**Committee Review:**

Introduced: 06/09/21

Quality of Life Committee: 06/16/21

Finance Committee: 06/21/21

Governing Body: 06/30/21

- e. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Councilor Vigil Coppler, Councilor Cassutt, Councilor Garcia, and Councilor Villarreal)  
A Resolution Supporting the Tenth Annual Neighbor to Neighbor Fund Drive. (Jesse Guillen, Legislative Liaison: [jbguillen@santafenm.gov](mailto:jbguillen@santafenm.gov), 955-6518)

**Committee Review:**

Introduced: 6/9/21

Quality of Life Committee: 06/16/21

Finance Committee: 06/21/21

Governing Body: 06/30/21

- f. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_. (Mayor Webber, Councilor Vigil Coppler, Councilor Romero-Wirth)  
A Resolution Donating Property Identified as 635 Alto Street and Resources to a Developer Qualified as a "Grantee" Under the New Mexico Affordable Housing Act for Development of at Least Five (5) Low-Priced Dwelling Units. (Alexandra Ladd, Office of Affordable Housing Director: [agladd@santafenm.gov](mailto:agladd@santafenm.gov), 955-6346)

**Committee Review:**

Introduction: 06/09/21

Community Development Commission: 06/16/21



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Quality of Life Committee: 06/16/21  
Finance Committee: 06/21/21  
Governing Body: 06/30/21

- g. CONSIDERATION OF BILL NO. 2021-\_\_\_. (Councilor Lindell, Mayor Webber, and Councilor Rivera)  
An Ordinance Creating a New Section 2-4.14 SFCC 1987 to Require the City Manager's Residence be Within, or Within Ten (10) Miles of, the Municipal Boundaries of the City of Santa Fe; Creating a New Section 2-9.7 SFCC 1987 to Require that the Chief of Police's Primary Residence be Within, or Within Ten (10) Miles of, the Municipal Boundaries of the City of Santa Fe; and Creating New Section 2-10/6 SFCC 1987 to Require that the Chief of the Fire Department's Primary Residence be Within, or Within Ten (10) Miles of, the Municipal Boundaries of the City of Santa Fe. (Jesse Guillen, Legislative Liaison: [jbguillen@santafenm.gov](mailto:jbguillen@santafenm.gov), 955-6518)

**Committee Review:**

Introduction: 06/09/21  
Public Safety Committee: 06/15/21  
Quality of Life Committee: 06/16/21  
Finance Committee: 06/21/21  
Governing Body (request to publish): 06/30/21  
Governing Body (public hearing): 07/28/21

- h. CONSIDERATION OF BILL NO. 2021-\_\_\_. (Councilor Lindell and Mayor Webber)  
An Ordinance Amending Section 23-6.2 SFCC 1987 to Remove the Six-Month Minimum Lease Duration for the Sale and Consumption of Alcohol on City Property. (Randy Randall, TOURISM Santa Fe Executive Director: [rrandall@santafenm.gov](mailto:rrandall@santafenm.gov), 955-6209; Rich Brown, Community and Economic Development Department Director: [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov), 955-6625; Jesse Guillen, Legislative Liaison: [jbguillen@santafenm.gov](mailto:jbguillen@santafenm.gov), 955-6518)

**Committee Review:**

Introduced: 5/12/21  
Quality of Life Committee: 6/16/21  
Public Works and Utilities Committee: 06/28/21  
Governing Body (request to publish): 06/30/21



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Economic Development Advisory Committee: 7/14/21  
Governing Body (public hearing): 07/28/21

- i. Request for Approval of the allocation for the 2021-2022 Affordable Housing Trust Fund (AHTF) and the attached contracts awarded in response to RFP #21/25/P totaling \$1,225,000. (Alexandra Ladd, Director of Office of Affordable Housing: [agladd@santafenm.gov](mailto:agladd@santafenm.gov), 505-303-9868)

**Committee Review:**

Quality of Life Committee: 06/16/2021  
Finance Committee: 06/21/2021  
Governing Body: 06/30/2021

- j. Request for Approval of the allocation for the 2021-2022 Community Development Block Grant (CDBG) funds and the attached contracts awarded in response to RFP #21/24/P and program administration cost (Contract total: \$556,067, plus Administration \$124,619 (Alexandra Ladd, Director of Office of Affordable Housing: [agladd@santafenm.gov](mailto:agladd@santafenm.gov), 505-303-9868)

**Committee Review:**

Quality of Life Committee: 06/16/2021  
Finance Committee: 06/21/2021  
Governing Body: 06/30/2021

- k. Submit for Review US Department of Justice, Office of Justice Programs, Certifications and Assurances by the Chief Executive of the Applicant Government. (Andrew Padilla, Chief of Police Department, [aapadilla@santafenm.gov](mailto:aapadilla@santafenm.gov), 955-5102)

**Committee Review:**

Public Safety Committee: 06/15/2021  
Quality of Life Committee: 06/16/2021  
Finance Committee: 06/21/2021  
Governing Body: 06/30/2021

- l. Request for the Approval of the Agreement for animal confinement, care and disposal between the Santa Fe Animal Shelter and Human Society, Inc. and the City of Santa Fe in the Total Amount of \$(529,231.80) for the confinement, care, maintenance and disposal of stray and impounded



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animals for a period of three (3) years from the time of approval by both the City of Santa Fe and Santa Fe Animal Shelter and Human Society, Inc.; Santa Fe Animal Shelter and Human Society, Inc.. (Ben Valdez, Deputy Chief of Police: [bpvaldez@santafenm.gov](mailto:bpvaldez@santafenm.gov), 505-955-5040).

**Committee Review:**

Public Safety Committee: 6/15/21  
Quality of Life Committee: 6/16/21  
Finance Committee: 6/21/21  
Governing Body: 6/30/21

- m. Request for approval of the Collective Bargaining Agreement between the City of Santa Fe and the Santa Fe Police Officers Association for FY22. Contract includes salary increases in the amount of \$(423,039.00) for sworn and civilian bargaining unit employees. (Ben Valdez, Deputy Chief of Police, [bpvaldez@santafenm.gov](mailto:bpvaldez@santafenm.gov), 505-955-5040)

**Committee Review:**

Public Safety Committee: 6/15/21  
Quality of Life Committee: 6/16/21  
Finance Committee: 6/21/21  
Governing Body: 6/30/21

8. **MATTERS FROM STAFF**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM THE CHAIR**
11. **NEXT MEETING: Wednesday, July 7, 2021**
12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**