



# AGENDA

REGULAR MEETING OF  
THE PUBLIC SAFETY  
COMMITTEE  
JUNE 15, 2021  
4:00 PM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR PUBLIC SAFETY COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Public Safety Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm.gov.zoom.us/j/96727581558?pwd=UFV4dTVGVy9hb2JNTHh1QTFaYXFYdz09>.

**Passcode: 086695**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 967 2758 1558 - Passcode: 086695**  
Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**



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April 20, 2021 Minutes

## 5. ACTION ITEMS

- a. CONSIDERATION OF BILL NO. 2021-\_\_\_. (Councilor Lindell, Mayor Webber, and Councilor Rivera)  
An Ordinance Creating a New Section 2-4.14 SFCC 1987 to Require the City Manager's Residence be Within, or Within Ten (10) Miles of, the Municipal Boundaries of the City of Santa Fe; Creating a new Section 2-9.7 SFCC 1987 to Require that the Chief of Police's Primary Residence be Within, or Within Ten (10) Miles of, the Municipal Boundaries of the City of Santa Fe; and Creating New Section 2-10/6 SFCC 1987 to Require that the Chief of the Fire Department's Primary Residence be Within, or Within Ten (10) Miles of, the Municipal Boundaries of the City of Santa Fe. (Jesse Guillen, Legislative Liaison: [jbguillen@santafenm.gov](mailto:jbguillen@santafenm.gov), 955-6518)

**Committee Review:**

Introduction: 06/09/21

Public Safety Committee: 06/15/21

Quality of Life Committee: 06/16/21

Finance Committee: 06/21/21

Governing Body (request to publish): 06/30/21

Governing Body (public hearing): 07/28/21

- b. Request for approval of the Collective Bargaining Agreement between the City of Santa Fe and the Santa Fe Police Officers Association for FY22.  
Contract includes salary increases in the amount of \$(423,039.00) for sworn and civilian bargaining unit employees. (Ben Valdez, Deputy Chief of Police, [bpvaldez@santafenm.gov](mailto:bpvaldez@santafenm.gov), 505-955-5040)

**Committee Review:**

Public Safety Committee: 6/15/21

Quality of Life Committee: 6/16/21

Finance Committee: 6/21/21

Governing Body: 6/30/21

- c. Request for the Approval of the Agreement for animal confinement, care and disposal between the Santa Fe Animal Shelter and Human Society,



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Inc. and the City of Santa Fe in the Total Amount of \$(529,231.80) for the confinement, care, maintenance and disposal of stray and impounded animals for a period of three (3) years from the time of approval by both the City of Santa Fe and Santa Fe Animal Shelter and Human Society, Inc.; Santa Fe Animal Shelter and Human Society, Inc.. (Ben Valdez, Deputy Chief of Police: [bpvaldez@santafenm.gov](mailto:bpvaldez@santafenm.gov), 505-955-5040).

**Committee Review:**

Public Safety Committee: 6/15/21

Quality of Life Committee: 6/16/21

Finance Committee: 6/21/21

Governing Body: 6/30/21

- d. Submit for Review US Department of Justice, Office of Justice Programs, Certifications and Assurances by the Chief Executive of the Applicant Government. (Andrew Padilla, Chief of Police Department, [aapadilla@santafenm.gov](mailto:aapadilla@santafenm.gov), 955-5102)

**Committee Review:**

Public Safety Committee: 06/15/2021

Quality of Life Committee: 06/16/2021

Public Works and Utilities Committee: 06/21/2021

Governing Body: 06/30/2021

**6. MATTERS FROM POLICE, CHIEF ANDREW PADILLA**

- a. May 2021 Crime Stats

**7. MATTERS FROM FIRE, CHIEF PAUL BABCOCK**

**8. MATTERS FROM RECC, VANESSA MARQUEZ**

**9. MUNICIPAL COURT REPORT**

- a. April/May 2021 Court Report

**10. COMMUNICATIONS FROM THE FLOOR**

**11. MATTERS FROM THE COMMITTEE**



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12. **NEXT MEETING: Tuesday, August 17, 2021**
13. **ADJOURN**