



AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
JUNE 10, 2021
5:30 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, the ban on public gatherings in excess of those permitted in the current Public Health Order, and the need to incorporate technology and practices to re-institute in-person meetings consistent with the limitations established by the Order, the Bicycle and Pedestrian Advisory Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafem-gov.zoom.us/j/92806462223?pwd=ZHIWT1J3a1F4ZnhMK3RRNUhuSTINZz09>.

Passcode: 190034

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 928 0646 2223 - Passcode: 190034**

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Agenda: The agenda for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**



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- a. May 13, 2021
5. **COMMUNICATIONS FROM THE PUBLIC**
6. **COMMUNICATIONS FROM OTHER AGENCIES**
 - a. Bicycling in Other Countries (Daniel Schwab, Senior Planner, Historic Preservation Division)
 - b. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, SFMPO Officer)
 - c. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
 - d. Public Safety Committee (Bruce Finger, BPAC Representative)
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
 - a. Sharrows Maintenance (Judith Gabriele, Promotion, Education & Programming Chair)
 - b. E-Bikes BPAC Task Force Report (Yolanda Eisenstein, Khalil Spencer & Sky Tallman)
8. **SUBCOMMITTEE COMMUNICATIONS**
 - a. Law and Policy (Yolanda Eisenstein, Chair)
 - b. Planning & Funding (Sky Tallman, Chair)
 - c. Promotion, Education & Programming (Judith Gabriele, Chair)
9. **MATTERS FROM STAFF**
 - A. Staff Liaison Report
10. **MATTERS FROM THE COMMITTEE**



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11. **MATTERS FROM THE CHAIR**
12. **NEXT MEETING: Thursday, July 8, 2021**
13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.