



# AGENDA

WATER CONSERVATION  
COMMITTEE  
MAY 11, 2021  
4:00 PM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

**Attendance:** In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the Public Health Order, the Water Conservation Committee meeting will be conducted virtually.

**Viewing:** Members of the public may join the Zoom meeting by internet or phone, as follows:

**Internet:** To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/96962699586?pwd=cCt2NWVXUUIKbHpNSCtGSzRGTzhwZz09>

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

**Passcode:** 650908

**Phone:** To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: Webinar ID: 969 6269 9586 - Passcode: 650908**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. WCC Minutes\_April 13, 2021
5. **INFORMATIONAL ITEMS**
  - a. 2021 Annual Report (Jesse Roach, Water Division Director, 955-4309, [jdroach@santafenm.gov](mailto:jdroach@santafenm.gov) and Andrew Erdmann, 955-4223, Water Resource Specialist, [paerdmann@santafenm.gov](mailto:paerdmann@santafenm.gov))



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- b. Green Building Code and the WERS Score (Jason Kluck, Assistant Land Use Director, 955-6729, [jmkluck@santafenm.gov](mailto:jmkluck@santafenm.gov))
- c. How requiring developers to transfer water rights increases the City's ability to use groundwater (Marcos Martinez, Assistant City Attorney, 955-6502, [mdmartinez@santafenm.gov](mailto:mdmartinez@santafenm.gov))
- d. Overview of Current Water Use Restrictions (Mario Torres, Water Conservation Enforcement Officer, 955-4228, [matorres@santafenm.gov](mailto:matorres@santafenm.gov))

## 6. DISCUSSION AND ACTION ITEMS

## 7. SUBCOMMITTEE COMMUNICATIONS

- a. Outdoor Subcommittee (Stephen Schmelling, Water Conservation Committee Member and Christine Chavez, Water Conservation Manager, 955-4219, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov))
- b. Commercial Subcommittee (Bob Coombe, Water Conservation Committee member and Christine Chavez, 955-4219, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov))
- c. Joint City/County Subcommittee (Ken Kirk, Joint City Water Conservation Committee and Water Policy Advisory Committee member and Christine Chavez, Water Conservation Manager, 955-4219, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov))

## 8. MATTERS FROM THE PUBLIC

## 9. MATTERS FROM STAFF

## 10. MATTERS FROM THE COMMITTEE AND CHAIR

## 11. NEXT MEETING: Tuesday, June 8, 2021

## 12. ADJOURN



City of Santa Fe

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**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**