



AGENDA

WATER CONSERVATION
COMMITTEE
APRIL 13, 2021
4:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the Public Health Order, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/91269489088?pwd=WjZYcnZzbWNMeFcvK1RnWDFHanFyUT09>.

Passcode: 710395

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 912 6948 9088 - Passcode: 710395**

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Minutes from meeting on March 9, 2021.
5. **DISCUSSION AND ACTION ITEMS**



AGENDA

WATER CONSERVATION
COMMITTEE
APRIL 13, 2021
4:00 PM
ATTEND VIRTUALLY

- a. Request for Approval of a Professional Services Contract for PK Public Relations for the Water Conservation Public Relations and Public Outreach thorough FY 2024 in a total amount of \$254,791.27. (Andrew Erdmann, Water Conservation Specialist, paerdmann@santafenm.gov, 955-4223)

Committee Review:

Public Works and Utilities Committee: 04/12/2021

Water Conservation Committee: 04/13/2021

Finance Committee: 04/19/2021

Governing Body: 04/28/2021

- b. Water System Recommendations for 2021 (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4309)
- c. 2020 GPCD Report (Andrew Erdmann, paerdmann@santafenm.gov, 955-4223 and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

6. SUBCOMMITTEE COMMUNICATIONS

- a. Commercial Subcommittee (Matt O'Reilly, Water Conservation Committee member, Christine Chavez, cychavez@santafenm.gov, 955-4219)
- b. Outdoor Subcommittee (Bob Coombe, Water Conservation Committee member and Christine Chavez, cychavez@santafenm.gov, 955-4219)

7. MATTERS FROM THE PUBLIC

8. MATTERS FROM STAFF

9. MATTERS FROM THE COMMITTEE

10. MATTERS FROM THE CHAIR

11. NEXT MEETING: Tuesday, May 11, 2021

12. ADJOURN



City of Santa Fe

AGENDA

**WATER CONSERVATION
COMMITTEE
APRIL 13, 2021
4:00 PM
ATTEND VIRTUALLY**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.