



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
APRIL 07, 2021  
5:00 PM  
ATTEND VIRTUALLY

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## SPECIAL PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Attendance:** In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, the Quality of Life Committee meeting will be conducted virtually.

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Internet:** To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenmgov.zoom.us/j/91023070113?pwd=QTJrQjl3M2c3TFpCRjVaRkJYZU53UT09>.

**Passcode: 141109**

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

**Phone:** To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 910 2307 0113 - Passcode: 141109**

Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **APPROVAL OF MINUTES**



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- a. Approval of the March 17, 2021 Quality of Life Committee Meeting Minutes.

## 6. PRESENTATIONS

- a. The Economic Development Fund. (Rich Brown, Community Development Director: [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov), 955-6625; and Andrea Salazar, Assistant City Attorney: [asalazar@santafenm.gov](mailto:asalazar@santafenm.gov), 955-6303)

## 7. ACTION ITEMS: CONSENT

- a. Request for the Approval of an Amendment to Contract Item#20-0396 in the Total Amount of \$57,579 for the Senior Volunteer Programs; State of New Mexico Aging and Long Term Services Department; (Gino Rinaldi, Division of Senior Services Director, [earinaldi@santafenm.gov](mailto:earinaldi@santafenm.gov), 505-955-4710).

**Committee Review:**

Finance Committee Meeting: 3/22/2021

Quality of Life: 04/07/2021

Governing Body: 04/14/2021

- b. Request for the Approval of Contract Amendment No.1 for Professional Service Contracts to Change the Scope of Work for YouthWorks; (Julie Sanchez, Youth & Family Services Division Director: [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov), 505-955-6678)

**Committee Review:**

Finance Committee: 3/22/21

Quality of Life: 4/7/21

Governing Body: 4/14/21

- c. Request for Approval of St. Elizabeth Shelter Contract Amendment No. 1 to Extend the Term and Scope of Service; (Elizabeth Peterson, Children and Youth Program Manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov), 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body: 4/14/21



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- d. Request for Approval of Contract Amendment No.1 for Santa Fe Recovery to Change the Scope of Work. (Elizabeth Peterson, Children and Youth Program Manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov), 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body: 4/14/21

- e. Request for HSC Contract Term Extension; all contractors (Elizabeth Peterson, Children and Youth Program Manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov), 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body: 4/14/21

- f. Request for The Food Depot Contract Amendment; Term Extension and Scope of Service (Elizabeth Peterson, Children and Youth Program manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov), 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body: 4/14/21

- g. Request for Kitchen Angels Contract Amendment, Term Extension . (Elizabeth Peterson, Children and Youth Program manger: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov), 505-470-3186)

**Committee Review:**

Finance Committee 4/5/21

Quality of Life 4/7/21

Governing Body 4/14/21

- h. Request for Esperanza Shelter Contract Amendment, Term Extension (Elizabeth Peterson, Children and Youth Program Manager: [empertson@santfenm.gov](mailto:empertson@santfenm.gov) , 505-470-3186)



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**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body 4/14/21

- i. Request for Youthworks Contract Amendment, Term Extension (Elizabeth Peterson, Children and Youth Program Manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov) , 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body 4/14/21

- j. Request for Literacy Volunteers Contract Amendment, Term Extension (Elizabeth Peterson, Children and Youth Program Manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov), 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body 4/14/21

- k. Request for The Life Link Contract Amendment, Term Extension (Elizabeth Peterson, Children and Youth Program Manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov), 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body 4/14/21

- l. Request for Coming Home Connection Contract Amendment, Term Extension (Elizabeth Peterson, Children and Youth Program Manager: [empeterson@santafenm.gov](mailto:empeterson@santafenm.gov) , 505-470-3186)

**Committee Review:**

Finance Committee: 4/5/21

Quality of Life: 4/7/21

Governing Body: 4/14/21



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- m. CONSIDERATION OF RESOLUTION NO. 2021-\_\_\_\_. (Mayor Webber, Councilor Romero-Wirth, Councilor Abeyta, Councilor Garcia, Councilor Vigil Coppler, Councilor Lindell, and Councilor Cassutt-Sanchez)  
A Resolution Establishing a Work Plan for Improving Access to Affordable Housing Opportunities for Residents of the City of Santa Fe. (Alexandra Ladd, Office of Affordable Housing Director, agladd@santafenm.gov, 955-6346)

**COMMITTEE REVIEW:**

Introduced: 3/31/21  
Public Works and Utilities Committee: 03/29/21  
Governing Body: 03/31/21  
Finance Committee: 04/5/21  
Quality of Life Committee: 04/7/21  
Public Works and Utilities Committee: 4/12/21  
Governing Body: 4/28/21

- n. CONSIDERATION OF BILL NO. 2021-9. An Ordinance Amending Section 11-14.5 SFCC 1987 to Dedicate Half the Sales From Any Sale or Lease of City-Owned Land and Buildings to the Affordable Housing Trust Fund; and Amending Section 26-3.6 to Add the Dedication to the Affordable Housing Trust Fund. (Councilor Lindell, Mayor Webber, and Councilors Abeyta, Romero-Wirth, and Cassutt-Sanchez) (Alexandra Ladd, Office of Affordable Housing Director, agladd@santafenm.gov, 955-6346 and Rich Brown, Community Development Director, rdbrown@santafenm.gov, 955-6625)

**COMMITTEE REVIEW:**

Introduced: 2/11/21  
Public Works and Utilities Committee: 03/29/21  
Governing Body (Request to Publish): 03/31/21  
Finance Committee: 04/5/21  
Quality of Life Committee: 04/7/21  
Governing Body (Public Hearing): 04/28/21

- o. CONSIDERATION OF BILL NO. 2021-10. An Ordinance Amending Section 18-11.3 SFCC 1987 to Define "Taxable Premises" Consistently with State Statute and to Add a Definition for "Permanent Resident"; Amending Section 18-11.8 to Make it Consistent with State Statute; Amending Section 18-11.17 to Differentiate Between the Occupancy Tax and the Convention Center Fee,



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and to Dedicate the Occupancy Tax Collected on the Thirty-First Day and Subsequent Days to the Affordable Housing Trust Fund; Amending Section 26-3.6 to Add the Dedication to the Existing List of Dedications to the Affordable Housing Trust Fund; and Making Such Other Changes as are Necessary. (Mayor Webber) (Randy Randall, TOURISM Santa Fe Director: rrandall@santafenm.gov, 955-6209 and Brad Fluetsch, Planning and Investment Officer: bjfleutsch@santafenm.gov, 955-6885)

**COMMITTEE REVIEW:**

Introduced: 2/11/21  
Public Works and Utilities Committee: 03/29/21  
Governing Body (Request to Publish): 03/31/21  
Finance Committee: 04/5/21  
Quality of Life Committee: 04/7/21  
Public Works and Utilities Committee: 04/12/21  
Governing Body (Public Hearing): 04/28/21

- p. CONSIDERATION OF RESOLUTION NO. 2021-\_\_: A Resolution Proclaiming Severe or Extreme Drought Conditions Exist in the City of Santa Fe; Imposing Fire Restrictions; Restricting the Sale or Use of Fireworks Within the City of Santa Fe and Prohibiting Other Fire Hazard Activities. (Councilor Rivera, Councilor Vigil Coppler, and Councilor Romero-Wirth) (Geronimo Griego, Acting Fire Marshal: gggriego@santafenm.gov, 955-3310)

**COMMITTEE REVIEW:**

Introduced: 3/10/21  
Quality of Life Committee: 4/7/21  
Governing Body (public hearing): 4/14/21

- 8. **MATTERS FROM STAFF**
- 9. **MATTERS FROM THE COMMITTEE**
- 10. **MATTERS FROM THE CHAIR**
- 11. **NEXT MEETING: Wednesday, April 21, 2021**
- 12. **ADJOURN**



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**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**