



AGENDA

WATER CONSERVATION
COMMITTEE
MARCH 09, 2021
4:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/97324755389?pwd=ZFK0bWRSVXE0eHFsVGRhdVJdWtnUT09>

Passcode: 890620

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: 346 248 7799 or 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 973 2475 5389

Passcode: 890620

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of meeting minutes from February 9, 2021.



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5. DISCUSSION AND ACTION ITEMS

- a. Consideration of Resolution No. 2021-__: A Resolution Designating the City of Santa Fe, New Mexico as a Bee City USA Affiliate. (Councilor Romero-Wirth) (Christine Chavez, Water Conservation Manager; cychavez@santafenm.gov, 955-4219)

Committee Review:

Quality of Life Committee: 3/3/21

Public Works and Utilities Committee: 3/8/21

Water Conservation Committee: 3/9/21

Governing Body: 3/10/21

- b. Raingarden Presentation (Reese Baker and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- c. Water Conservation Committee Work plan Discussion and Subcommittee Formation and Assignment (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
- d. Water Conservation Value Campaign (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

6. MATTERS FROM THE PUBLIC

7. MATTERS FROM STAFF

8. MATTERS FROM THE COMMITTEE

9. NEXT MEETING: Tuesday, April 13, 2021

10. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.