



AGENDA

COMMUNITY DEVELOPMENT
COMMISSION
FEBRUARY 17, 2021 AT 3:30
PM
ATTEND VIRTUALLY

AMENDED AGENDA

SPECIAL PROCEDURES FOR THE COMMUNITY DEVELOPMENT COMMISSION MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings in excess of those permitted in the current Public Health Order, the Community Development Commission meeting will be held virtually.

To request meeting password, email tocandelariamartinez@santafenm.gov. Click or copy this address into your browser to join meeting: <https://santafenm.gov.zoom.us/j/94496618692>

Agenda: The agenda for the meeting will be posted at santafe.primegov.com/public/portal.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

Minutes From the November 11, 2020 Meeting

5. **DISCUSSION AGENDA**
 - a. Review and Approval of DRAFT Policies and Procedures for CDBG (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)



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- b. Consideration of Bill No. 2021-__: An Ordinance Amending Section 18-11.3 SFCC 1987 to Amend the Definition of Taxable Premises to Make it Consistent with State Statute and to Add a Definition for Permanent Resident; Amending Section 18-11.8 to Make the Section Consistent with State Statute; and to Amend Section 18-11.17 to Clarify the Difference Between the Occupancy Tax and the Convention Center Fee, and to Dedicate the Occupancy Tax Collected on the Thirty-First and Subsequent Days to the Affordable Housing Trust Fund. (Mayor Webber) (Randy Randall, TOURISM Santa Fe Director; rrandall@santafenm.gov, 955-6209; Andrea Salazar, Assistant City Attorney: asalazar@santafenm.gov, 955-6303)

Committee Review:

Community Development Commission: 2/17/21

Occupancy Tax Advisory Committee: : 3/23/21

Quality of Life Committee: 4/7/21

Governing Body (request to publish): 4/14/21

Finance Committee: 4/19/21

Governing Body (public hearing): 5/12/21

- c. Consideration of Bill No. 2021-__: An Ordinance Amending Section 11-14.5 SFCC 1987 to Dedicate Half the Sales From the Sale or Lease of City-Owned Land and Buildings to the Affordable Housing Trust Fund. (Councilor Lindell, Councilor Abeyta, Councilor Romero-Wirth, Mayor Webber, and Councilor Cassutt-Sanchez) (Alexandra Ladd, Office of Affordable Housing Director: agladd@santafenm.gov, 955-6346; Rich Brown, Community and Economic Development Director: rdbrown@santafenm.gov, 955-6625)

Committee Review:

Community Development Commission: 2/17/21

Public Works and Utilities Committee: 2/22/21

Quality of Life Committee: 3/3/21

Governing Body (request to publish): 3/10/21

Finance Committee: 3/15/21

Governing Body (public hearing): 4/14/21

6. MATTERS FROM STAFF



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- a. Housekeeping and other items related to March 3 meeting, held by Zoom
7. **MATTERS FROM THE COMMITTEE**
8. **MATTERS FROM THE CHAIR**
9. **NEXT MEETING:**
10. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.