



AGENDA

WATER CONSERVATION
COMMITTEE
FEBRUARY 09, 2021
4:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings of more than five (5) people, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenmgov.zoom.us/j/91023070113?pwd=QTJrQjl3M2c3TFpCRjVaRkYjYU53UT09>.

Passcode: 141109

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 910 2307 0113 - Passcode: 141109**

Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Minutes from January 12, 2021 Water Conservation Committee meeting.
5. **INFORMATIONAL ITEMS**



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- a. Drought Update from the Water Conservation Bureau of the Office of the State Engineer (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219, Julie Valdez, Office of the State Engineer Water Conservation Bureau, julie.valdez@state.nm.us)
 - b. Water Release Update from Water Division Director (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4319)
 - c. Raingarden Presentation (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219, Melissa McDonald, Parks Division Director, mamcdonald@santafenm.gov, 955-6840, Zoe Isaacson, Project Administrator, zrisaacson@santafenm.gov, Andy Otto, Executive Director of the Santa Fe Watershed Association)
 - d. Water Conservation Committee workplan discussion (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)
6. **MATTERS FROM THE PUBLIC**
 7. **MATTERS FROM STAFF**
 8. **MATTERS FROM THE COMMITTEE**
 9. **NEXT MEETING: Tuesday, March 9, 2021**
 10. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.