



AGENDA

MEETING OF THE PUBLIC
WORKS AND UTILITIES
COMMITTEE
JANUARY 25, 2021 5:00 PM
ATTEND VIRTUALLY

AMENDED AGENDA FOR PUBLIC WORKS AND UTILITIES COMMITTEE MEETING

Attendance: In response to the State’s declaration of a Public Health Emergency, the Mayor’s Proclamation of Emergency, and the ban on public gatherings of more than five (5) people, the Public Works and Utilities Committee meeting will be conducted virtually.

Viewing: Members of the public may stream the meeting live on the City of Santa Fe’s YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers. The video recording of this meeting will also remain available for viewing at any time on the City’s YouTube channel at <https://www.youtube.com/user/cityofsantafe>. Staff is available to help members of the public access pre-recorded meetings on-line at any time during normal business hours. Please call 955-6521 for assistance.

Please click the link below to join the webinar: _

[https://us02web.zoom.us/j/83191941803?
pwd=NWpIL0Q1ai9sSjY1aFhFNWdHdXdLQT09](https://us02web.zoom.us/j/83191941803?pwd=NWpIL0Q1ai9sSjY1aFhFNWdHdXdLQT09)

Passcode: 348336

Or Telephone: 346 248 7799 or +1 669 900 6833.

Webinar ID: 831 9194 1803

Agenda: The agenda for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

Written Comments: The public may submit written comments on any of the consent items to be considered on the Consent Agenda, through 1:00 p.m. the day of the meeting, via the virtual comment “button” at santafe.primegov.com/portal/search.

Public Comment: To provide live public comment during the *Public Comment* section, you must join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: [https://santafenm-gov.zoom.us/j/93106445848?
pwd=TGNQWU9rS0NuMG42dHg2NWRVbWttdz09](https://santafenm-gov.zoom.us/j/93106445848?pwd=TGNQWU9rS0NuMG42dHg2NWRVbWttdz09) Passcode: 354604

Attendees should use the “Raise Hand” function to be recognized by the Chairman to speak at the appropriate time.



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Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: US: +1 (669) 900-6833 - Webinar ID: 931 0644 5848 - Passcode: 354604
Phone attendees should press *9 to use the “Raise Hand” function to be recognized by the Chairman to speak at the appropriate time.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **APPROVAL OF MINUTES**
 - a. Minutes from the January 11, 2021 Public Works and Utilities Committee Meeting.
6. **PUBLIC COMMENT**
 - a. To provide a live comment you must join the Zoom meeting by internet or phone, please e-mail or call Jamie-Rae Diaz, Administrative Manager, Public Utilities, jldiaz@santafenm.gov, 955-4233 by 1:00 p.m. the day of the meeting for the meeting link and/or call in number.
7. **PRESENTATION/INFORMATIONAL ITEMS**
 - a. Public Utilities Safety Report Update. (Shannon Jones, Public Utilities Department Director, swjones@santafenm.gov, 955-4267)
 - b. Public Works Safety Report Update. (Regina Wheeler, Public Works Department Director, rawheeler@santafenm.gov, 955-6622)
8. **ACTION ITEMS: CONSENT**
 - a. Consideration of Resolution No. 2020-__: A Resolution in Support of Senate Resolution 372 and House Resolution 835 and in Support of the 30



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by 30 Campaign to Protect 30 Percent of Lands and Ocean by 2030. (Mayor Webber) (Neal Denton, Sustainability Planner, nhdenton@santafenm.gov, 955-2229)

- b. Request for Approval of a Budget Amendment Resolution (BAR) in the total amount of 205,000. from the Cash Balance in Water Enterprise fund to the Transmission and Distribution Operating Supplies. (5050386.530200). (Randy Lopez, Transmission and Distribution Supervisor, rjlopez@santafenm.gov, 955-4246)

Committee Review:

Public Works and Utilities Committee: 01/25/2021

Finance Committee: 02/01/2021

Governing Body: 02/10/2021

- c. **Request to Publish Notice of Public Hearing on February 24, 2021.**
Consideration of Bill No. 2021-____: An Ordinance Approving Global Management Performance Contract with Dalkia Energy Solutions, LLC, Subject to City Council Approval of a Separate Financing Transaction to Finance the Cost of the Global Management Performance Contract. (Mayor Alan Webber, Councilor Lindell and Councilor Rivera) (Brad Fluetsch, City of Santa Fe Cash and Investment Manager, bjfluetsch@santafenm.gov, 955-6885)

COMMITTEE REVIEW:

Public Works and Utilities Committee – 01/25/21

Governing Body (Request to Publish) – 01/27/21

Finance Committee – 02/15/21

Governing Body (Public Hearing) – 02/24/21

- d. **Request to Publish Notice of Public Hearing on February 24, 2021.**
Consideration of Bill No. 2021-____: An Ordinance Accepting Investment Grade Audit Report and Approving Energy Savings Performance Contract with Yearout Energy Services, LLC, Subject to City Council Approval of a Separate Financing Transaction to Finance the Cost of the Energy Savings Performance Contract. (Mayor Alan Webber, Councilor Lindell and Councilor Rivera)(Brad Fluetsch, City of Santa Fe Cash and Investment Manager, bjfluetsch@santafenm.gov, 955-6885)

COMMITTEE REVIEW:



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Public Works and Utilities Committee – 01/25/21
Governing Body (Request to Publish) – 01/27/21
Finance Committee – 02/15/21
Governing Body (Public Hearing) – 02/24/21

- e. **Request to Publish Notice of Public Hearing on February 24, 2021.**
Consideration of Bill No. 2021-____: An Ordinance Approving Lease-Purchase Agreement and Escrow Agreement with Sterling National Bank for the Purpose of Financing the Installation of Energy Efficiency Measures in City Facilities Pursuant to the Energy Savings Performance Contract with Yearout Energy Services, LLC and the Global Management Performance Contract with Dalkia Energy Solutions, LLC. (Mayor Alan Webber, Councilor Lindell and Councilor Rivera) (Brad Fluetsch, City of Santa Fe Cash and Investment Manager, bjfluetsch@santafenm.gov, 955-6885)

COMMITTEE REVIEW:

Public Works and Utilities Committee – 01/25/21
Governing Body (Request to Publish) – 01/27/21
Finance Committee – 02/15/21
Governing Body (Public Hearing) – 02/24/21

9. **ACTION ITEMS: DISCUSSION**
10. **MATTERS FROM STAFF**
11. **MATTERS FROM THE COMMITTEE**
12. **MATTERS FROM THE CHAIR**
13. **NEXT MEETING: Monday, February 8, 2021**
14. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.



MINUTES

REGULAR MEETING OF
THE PUBLIC WORKS AND
UTILITIES COMMITTEE
JANUARY 11, 2021 AT 5:00
PM
VIRTUAL MEETING

1. **CALL TO ORDER**

Call to order at 5:08pm.

2. **ROLL CALL**

Members Present:

Councilor Chris Rivera
Councilor Michael Garcia
Councilor Roman Abeyta
Councilor Signe Lindell
Councilor JoAnne Vigil Coppler

Members Excused:

Others Attending:

Jesse Guillen, Legislative Liaison
Jamie-Rae Diaz, Administrative Manager
Regina Wheeler, Public Works Department Director
Shannon Jones, Public Utilities Department Director
Mark Baca, Attendee
Randy Lopez, Attendee
Jesse Roach, Attendee
Erin McSherry, Attendee
Alan Webber, Attendee
Mike Dozier, Attendee
Kristine Mihelcic, Attendee
Pauline Kamiyama, Attendee

3. **APPROVAL OF AGENDA**

MOTION: Councilor Vigil Coppler moved, seconded by Councilor Garcia, to approve the agenda as presented.



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VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell,
Councilor Vigil Coppler

Against: None

Abstain: None

4. APPROVAL OF CONSENT AGENDA

MOTION: Councilor Garcia moved, seconded by Councilor Vigil Coppler, to approve the consent agenda as amended.
Items B,E, and G were pulled for further discussion.

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell,
Councilor Vigil Coppler

Against: None

Abstain: None

5. APPROVAL OF MINUTES

- a. Minutes from the December 14, 2020 Public Works and Utilities Committee Meeting.

MOTION: Councilor Lindell moved, seconded by Councilor Garcia, to approve the Minutes as presented.

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell, Councilor Vigil Coppler



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Against: None

Abstain: None

6 PUBLIC COMMENT

- a To provide a live comment you must join the Zoom meeting by internet or phone, please e-mail or call Jamie-Rae Diaz, Administrative Manager, Public Utilities, jdiaz@santafenm.gov, 955-4233 by 1:00 p.m. the day of the meeting for the meeting link and/or call in number.

Public Speaker's for the meeting are as follows:

Miguel Gabaldon – Provided live public comment on Item G

Virgil Vigil – Provided live public comment on Item G

7. PRESENTATION

8. ACTION ITEMS: CONSENT

- a. Request to Replace and Purchase two (2) Aerial Lift Trucks in the amount of \$342,238.00 for Traffic Signal Operations. (Regina Wheeler, PW Department Director, rawheeler@santafenm.gov)

Committee Review:

Public Works and Utilities Committee - 1/11/2021

Finance Committee Meeting - 1/12/2021

MOTION: moved, seconded by , to approve the Contract as presented to forward to 01/12/2021 Finance Committee

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell, Councilor Vigil Coppler

Against: None



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Abstain: None

- b. Approved on Consent Agenda to forward to 01/12/2021 Finance Committee Request for Approval of Buckman Direct Diversion Shared Pool Agreement with Santa Fe County. (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4309)

Committee Review:

Public Works and Utilities Committee: 01/11/21

Finance Committee: 01/19/21

Governing Body: 01/27/21

MOTION: Councilor Vigil Coppler moved, seconded by Councilor Abeyta, to approve the Contract as presented to forward to 01/19/2021 Finance Committee
Item pulled by Councilor Vigil Coppler for discussion.

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell, Councilor Vigil Coppler

Against: None

Abstain: None

- c. Pulled by Councilor Vigil Coppler for discussion
Request for Approval of a Budget Amendment Resolution (BAR) to move funds from the Cash Balance WWMD Enterprise to the Wastewater Collections Vehicles fund. (5000362.570950) to purchase replacement unit for Fixed Asset No. 52913, 2007 F450 4X4 with Crane. (Mike Dozier, Wastewater Division Director, mldozier@santafenm.gov, 955-4642)

Committee Review:

Public Works and Utilities Committee: 01/11/21

Finance Committee: 01/19/21

Governing Body: 01/27/21



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MOTION: moved, seconded by , to approve the Budget Adjustment Resolution (BAR) as presented.

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell, Councilor Vigil Coppler

Against: None

Abstain: None

Approved on Consent Agenda for forward to 01/19/2021 Finance Committee

- d. Request for Approval of Wastewater Collections department replacement vehicle in the total amount of \$80,859.85 for crane assisted sewer repairs. Vendor: Chalmers Ford Commercial Vehicles. (Michael Dozier, Wastewater Director, mldoazier@santafenm.gov, 955-4642)

Committee Review:

Public Works and Utilities Committee: 01/11/21

Finance Committee: 01/19/21

Governing Body: 01/27/21

MOTION: moved, seconded by , to approve the Informational as presented.

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell, Councilor Vigil Coppler

Against: None

Abstain: None



MINUTES

- e. Approved on Consent Agenda to forward to 01/19/2021 Finance Committee Request for Approval of Amendment No. 3 in the amount of \$570,000 to Original Contract No. 19-0031 for On-Call Construction with GM Emulsion LLC. (Randy Lopez, Transmission and Distribution Supervisor, rjlopez@santafenm.gov, 955-4246)

Committee Review:

Public Works and Utilities Committee: 01/11/21

Finance Committee: 01/19/21

Governing Body: 01/27/21

MOTION: Councilor Lindell moved, seconded by Councilor Vigil Coppler, to approve the Contract Amendment as presented to forward to 01/19/2021 Finance Committee
Item pulled by Councilor Lindell for discussion.

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell, Councilor Vigil Coppler

Against: None

Abstain: None

- f. Request for Approval of a Budget Amendment Resolution (BAR) from Cash Balance in Water Enterprise Fund to fund the GM Emulsion LLC. amendment No. 3 for On-Call Paving. (Randy Lopez, Transmission and Distribution Supervisor, rjlopez@santafenm.gov, 955-4246)

Committee Review:

Public Works and Utilities Committee: 01/11/21

Finance Committee: 01/19/21

Governing Body: 01/27/21

MOTION: moved, seconded by , to approve the Budget Adjustment Resolution (BAR) as presented to forward to 01/19/2021 Finance Committee



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VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Garcia, Councilor Abeyta, Councilor Lindell, Councilor Vigil Coppler

Against: None

Abstain: None

- g. Consideration of Resolution No. 2021-___. (Mayor Webber, Councilor Garcia, Councilor Villarreal, Councilor Cassutt-Sanchez, Councilor Vigil Coppler, Councilor Romero-Wirth, and Councilor Lindell)
A Resolution Hosting Community Conversations and Establishing a Special City Committee On Santa Fe's Cultures, Histories, Art, Reconciliation, and Truth. (Kristine Mihelcic, Constituent and Council Services Director, kmmihelcic@santafenm.gov, 955-6846)

Committee Review:

Public Works and Utilities Committee: 10/26/20

Quality of Life Committee: 11/4/20

Public Works and Utilities Committee: 11/9/20

Special Finance Committee: 11/16/20

Governing Body: 12/16/20

Finance Committee: 1/4/21

Public Works and Utilities Committee: 1/11/21

Governing Body: 1/13/21

MOTION: Councilor Abeyta moved, seconded by Councilor Lindell, to approve the resolution as presented to forward to 01/13/2021 Governing Body

VOTE: The motion was approved on the following Roll Call vote:

For: Councilor Rivera, Councilor Abeyta, Councilor Lindell

Against: None

Abstain: Councilor Garcia, Councilor Vigil Coppler



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9. **ACTION ITEMS: DISCUSSION**
10. **EXECUTIVE SESSION**
11. **MATTERS FROM STAFF**
12. **MATTERS FROM THE COMMITTEE**

Councilor Vigil Coppler has requested for Public Works and Public Utilities to present a safety report at the next Public Works and Utilities Committee Meeting.

Councilor Vigil Coppler requested an update on vacancies and hiring process for the engineers, Director Wheeler provided the Councilors with an update.

13. **MATTERS FROM THE CHAIR**

Chairmen thanked the Councilors for joining the meeting and the staff for everything they do for the Committee.

14. **NEXT MEETING: January 25 2021**

15. **ADJOURN**

Meeting Adjourn at 7:30pm

Liaison

Chair

City of Santa Fe, New Mexico

MEMO

DATE: January 21, 2021

TO: Public Works /Public Utilities Committee

FROM: Shannon Jones, Public Utilities Department Director *SJ*

ITEM

Public Utilities Safety Report Update on safety trainings completed between July 1, 2020 and January 21, 2021 across the Public Utilities Divisions and training topics for 2021.

<u>Wastewater Management Division</u> Safety trainings from July 2020 to Current		
Training	Section	#Emp.
Back Safety	all	40
Ladders & Stairwells	all	40
Safety Best Practices for Contract, Gig & temporary workers	all	40
Fall Protection	all	40
Hand & Portable Electric-Power tools	Collections	9
Vactor/Rodder Pre-trip	Collections	9
Review JHA Program	Collections	9
Hand Hygiene	all	40
Honeywell Gas Alert Micro 5 Operation and Maintenance	Collections	9
Reviewed SOP Procedures Back Care	all	31
Head Protection	Coll/ops	20
Replacing Manhole Covers	all	40
Heavy Machinery	Collections	9
Portable Fire Extinguishers	Coll/ops	20
Harassment Prevention Policy	Collections	9
CMOM (Capacity, Management, Operation and Maintenance)	Collections	9
Sectional Sewer Rodder	Collections	9
City of Santa Fe Employee Covid-19 Policy & positive test results	all	40
Civility and Respect at work place	Collections	9
Working Outdoors	Coll/ops	23
Backup Generator startup operation	Collections	9
Lift station Monte Sereno	Collections	9

Slips Trips & Falls	all	38
Lighting	Coll/ops	21
Gas Monitoring Equip for waste water	Collections	8
	TOTAL	540
Upcoming trainings and new virtual training		
BLR virtual training will begin in February	all	Planned
LOTO and Arc Flash assessment and training in March	all	Planned
Water Division Safety trainings from July 2020 to Current		
Training	Section	#Emp.
Respiratory protection	Source of Supply	19
Basic first aid	Source of Supply	18
Covid-19 and the workplace	Source of Supply	18
Sissor Lifts	Source of Supply	18
Working in cold conditions	Source of Supply	18
Slips, trips and falls	Source of Supply	18
Electrical Safety	Source of Supply	Planned
Chemical Safety	Source of Supply	Planned
LOTO	Source of Supply	Planned
Confined Space	Source of Supply	Planned
Utility work Hazards	Source of Supply	Planned
Haz-Comm	Source of Supply	Planned
Heat Stress &	Transmission & Distribution	15
Backhoe & heavy equip	Transmission & Distribution	15
Dump truck & trailer	Transmission & Distribution	14
Stop work program	Transmission & Distribution	18
Chop saw safety	Transmission & Distribution	20
Cold weather stress	Transmission & Distribution	20
Slips Trips & Hearing protection	Transmission & Distribution	Planned
Excavation & Trenching	Transmission & Distribution	Planned
Backhoe & heavy equipment	Transmission & Distribution	Planned
Proper Lifting & Back Injury Prevention	Transmission & Distribution	Planned
All PPE/	Transmission & Distribution	Planned
Heat Stress & Clean work site	Transmission & Distribution	Planned
Various & Multiple	Buckman Direct Diversion	145
Various & Multiple	Buckman Direct Diversion	0
Various & Multiple	Buckman Direct Diversion	25
Various & Multiple	Buckman Direct Diversion	25
Various & Multiple	Buckman Direct Diversion	34
Various & Multiple	Buckman Direct Diversion	37
Various & Multiple	Buckman Direct Diversion	Planned
Various & Multiple	Buckman Direct Diversion	Planned

Various & Multiple	Buckman Direct Diversion	Planned
Various & Multiple	Buckman Direct Diversion	Planned
Various & Multiple	Buckman Direct Diversion	Planned
Various & Multiple	Buckman Direct Diversion	Planned
Personal Protective Equipment (PPE)	Engineering	12
Trenching Safety	Engineering	10
Ergonomics	Engineering	9
Slip, Trip and Fall Prevention	Engineering	10
Respiratory Protection	Engineering	12
Accident Prevention and Control/Accident Reporting	Engineering	11
Hazard Communication	Engineering	Planned
Emergency Preparedness/Fire Safety/Evacuation	Engineering	Planned
Reasonable Suspicion	Engineering	Planned
Lockout/Tagout	Engineering	Planned
Heat Stress	Engineering	Planned
OSHA	Engineering	Planned
	TOTAL	541

<u>Environmental Services Division</u> Safety trainings from July 2020 to Current		
Training	Section	#Emp.
Coronavirus and Safe Housekeeping	Environmental Services	34
Blood borne Pathogens	Environmental Services	6
CNG Fuel Station Safety and Procedures	Environmental Services	6
Lock out Tag out	Environmental Services	6
Vehicle Fire Procedures	Environmental Services	22
Coronavirus Exposure Procedures	Environmental Services	29
Welding Safety (welding Shop Staff)	Environmental Services	3
Social Distancing and PPE at Work	Environmental Services	38
Winter Driving	Environmental Services	27
Accident Reporting	Environmental Services	Planned
Slips Trips and Falls	Environmental Services	Planned
Backing	Environmental Services	Planned
Lock Out-Tag Out	Environmental Services	Planned
Confined Space	Environmental Services	Planned
Distracted Driving	Environmental Services	Planned
Blood borne Pathogens	Environmental Services	Planned
PPE	Environmental Services	Planned
Ergonomics	Environmental Services	Planned
Fire Safety	Environmental Services	Planned
Rollover Prevention	Environmental Services	Planned
Hazard Communication	Environmental Services	Planned
	TOTAL	183

AIRPORT REPORT

Airport Safety Report 2020

During the past year the airport has held the following weekly safety training sessions. Each training involves each airport staff member and their duties. The 30 minute training discussion is presented by a different airport staff member weekly.

January 2020 snow and ice removal safety

- Ice management
- Plowing operations/Airfield, Parking lot
- Sidewalk/ Ramp snow removal (snow blower operation safety, lifting posture...)
- Deicing material safety do's and don'ts

February 2020 personal protection

- Hearing protection
- General PPE equipment (gloves, boots, eyes and face, etc...)
- Respiratory
- Hazzard controls

March 2020 Equipment safety

- Forklift operations and safety
- Loader/Backhoe operations and safety
- Pre inspection importance and performance

March begun an unusual time with the introduction of the global pandemic COVID-19. With the ever changing health orders issued by our local governments and as we were learning new practices on how to slow the spread of the virus, the airport focused its remaining trainings on weekly safe practice updates.

The airport staff has been trained in multiple health and disinfection categories as we learn more about the virus. The use of disinfection chemicals and understanding the frequency in which to treat high touch areas, face covering importance, social distancing, are just some of many examples discussed during the last part of 2020. As travelers continue entering the airport the need for constant communications between airport staff is crucial to remaining healthy and keeping the general public healthy and safe from the spread of the virus.

FACILITIES DIVISION REPORT

Safety Report from the Facilities Division; Michael Rodriguez, mrrodriguez1@santafenm.gov, 955-5932.

BACKGROUND AND SUMMARY:

Safety First is policy at the Facilities Division.

General Safety Policy Procedures for the Facilities Division include:

- Social Distancing by maintaining six foot spacing between people.
- Face Coverings worn at all times.
- Providing masks, hand sanitizer, and gloves as needed.
- Review of COVID Policies by email and during Zoom Staff Meetings.
- Working from home as much as possible.
- In person meetings limited.
- Non critical in person meetings changed to Zoom meetings.
- Posters on all exterior doors and inside about COVID policies.
- Temperature wall mounted scanners at Facilities buildings.
- Sign in sheets at Facilities buildings.
- Sign in sheets uploaded daily so that they are available to anyone with access to Public Works drive.
- HR Compliance Sheets filled out.
- Asking personnel with COVID symptoms to stay home or go home and contact their healthcare provider.
- Notifying HR as needed.

The Custodial Section:

- The Custodial Section disinfects touch points twice a day.
- The certified group of six (Jude Torres, Jay Garcia, Ron Lucero, Albert Lucero, Merlin Pena, and Gabe Gabaldon) use the electrostatic machine, disinfecting city building twice a week.
- The certified group responds to areas of potential positive that have been identified and disinfects them.

Custodial Section Safety Activities and Trainings:

- On March 16, 2020 the Custodial Section received a training to combat COVID-19. All custodial staff were present, Jude Torres, Jay Garcia, Ron Lucero, Albert Lucero, Roberto Anaya, Desiree Lopez, Andrew Salazar, Vince Remaly, Delores Jimenez, Tito Moya, Bererly Craighead, Caxeme Valensula, Ryan Marquez, Mark Sargent, Andrew Aragon, Perlin Pena, and Gave Gabaldon.. A Janitorial Operational Procedure was created and implemented titled, High Touch Point Disinfecting.
- On March 16, 2020 the Custodial Section also received a training titled, Cleaning, Sanitizing, and Disinfecting. The training covered the differences in each practices and the right practice to be applied based on the need. Example, use of EAP certified disinfectant.
- On March 16, 2020 the Custodial Section in addition received a training titled, Coronavirus: Facility Infection Control Protocols. The training covered proper techniques and procedures to help prevent the spread of the disease in the facility.
- On March 16, 2020 the Custodial Section lastly received a training on, Disinfecting Log. The training covered the use and documentation of areas disinfected to insure safety of area to be occupied.
- The March 16, 2020 trainees include: Jude Torres, Jay Garcia, Ron Lucero, Albert Lucero, Roberto Anaya, Desiree Lopez, Andrew Salazar, Vince Remaly, Delores Jimenez, Tito Moya, Bererly Craighead, Caxeme Valensula, Ryan Marquez, Mark Sargent, Andrew Aragon, Perlin Pena, and Gave Gabaldon.

Public Works Safety Report to PWUC 1_25_2021

- On a weekly period, in person visit, the section receives a reminder verbally, covering the importance of mask wearing, social distancing, hand washing, and following the required disinfecting schedule while on the job.
- In September the group of six (Jude Torres, Jay Garcia, Ron Lucero, Albert Lucero, Merlin Pena, and Gabe Gabaldon) were trained, on the use of electrostatic machine. The training covered the hazards, proper technic, and proper use of machine to combat the virus.
- On December 21, 2020, the group of six (Jude Torres, Jay Garcia, Ron Lucero, Albert Lucero, Merlin Pena, and Gabe Gabaldon) received training and were certified to follow CDC guidelines by the Global Biorisk Advisory Council (GBAC). The certification is a result of taking the GBAC Online Fundamentals Training Course with an emphasis on SARS-CoV-2/COVID 19. The GBAC Fundamentals Course is intended to strengthen skills and build knowledge by teaching preventative response, infection control, and contamination control measures to known or potential infectious disease outbreak situations. Training includes the importance of proper cleaning and disinfection for health, GBAC protocol for response and remediation, use of personal protective equipment (PPE) tools and equipment.

The Capital Projects Section:

- Project Administrators practice social distancing and the use of face coverings at all times.
- Project Administrators work from home as much as possible.
- Project Administrators manage CARES funding and related projects including purchase of Air Purifiers, MERV 13 Filters, Hands Free Fixtures, Temperature Scanners, Custodial Disinfection Tools and Supplies.
- Project Administrators research COVID safe building systems.

The Locals Section:

The Locals conduct monthly safety meetings with all personnel (Dan Vigil, Fernando Pino, Diego Ornales). These meetings, cover items as listed:

- Personal Protective Equipment
OSHA Standard 29 CFR 1910.132-139
- Slip, Trips and Falls Prevention\
OSHA Standard CFR 29 1910.22
- Welding and Cutting
OSHA Standard CFR 29 1910.252
- Material Handling
- Asbestos Safety
OSHA Standard 29 cfr 1926.1101
- Confined Space
OSHA Standard 29 CFR 1910.146
- Fall Protection
OSHA Standard 1910.500
- Fork Lift Safety
- Hand and Portable Elec. Powered Tools
OSHA Standard CFR 29 1910.242 & CFR 1926.300-304
- Ladders and Stairways
OSHA Standard CFR 29 1910.25 & CFR 1920.26

If the men are working in areas of noise pollution proper hearing protection is worn.
Due to COVID, personnel are required to travel to and from projects in separate vehicles.

Local Projects include:

Public Works Safety Report to PWUC 1_25_2021

- The Locals have worked at the Midtown Campus under emergency conditions in order to give a safe place for COVID victims.
- The Locals have re-arranged furniture in many city buildings to insure social distancing once the facilities are fully operational.
- The Locals have installed Plexiglas separation protection in the following:
 1. GCCC Recreation Center
 2. Salvador Perez Pool and Recreation Center
 3. Fort Marcy Recreation Center
 4. City of Santa Fe Main Library
 5. Lafarge Public Library
 6. Southside Library
 7. Water Utility Building
 8. Land Use
 9. Marty Sanchez Golf Course
 10. City Hall
- The Locals transported and installed the Air Purifiers.
- The Locals are in the process of installing Dutch type doors thru out the city. The intention is to help with social distancing between city staff and local patrons.

Facilities Maintenance Section:

- Miguel Vigil from Safety did a training with everyone on how to properly remove and dispose of masks and gloves, as well and practicing safety measures with sanitizing and disinfecting. Attending were Shaun Montoya, Chris Blea, Jack Anderson, Jesse Crowe, Theo Sandoval, Patrick Romero, Mark Montoya, Kayla Conner.
- Shaun and Chris meet with staff every morning and go over proper safety measures to keep themselves as well as everyone around them safe.
- Staff follow a sign in sheet as well as temperature checks when entering and exiting buildings.
- Staff sanitize tools and their unit after every completed work day.
- Staff clean and sanitize their units every Friday at end of their shift.
- MERV 13 filters are ordered and the staff is staying on top of filter changes in all buildings.
- Staff is staying on top of all safety measures for staff as far as building maintenance goes, checking all temperatures and making sure equipment is working properly.
- Staff are wearing a mask everywhere and making sure they are washing hands in and out of buildings
- There is only one person in a vehicle at a time.
- The staff is aware of not all being in the building at a time.
- The staff has gone and put up signs on all entrances of city buildings
- The staff is installing handleless fixtures where needed as budget allows as well as installing air purifiers in certain areas.

PARKING DIVISION REPORT

Covid preventative measures implemented

Basic requirements and implementations:

- Require all employees to fill out Covid Screening Form upon entering the workspace
- Enforce use of masks when in the office
- Promote frequent hand washing
- Promote use of gloves at the cashier's window
- Provide hand sanitizer within the workspace
- Clean and disinfect frequently touched objects and surfaces daily
- Remind employees to self-evaluate for Covid-19 symptoms before coming in to work
- Restrict the number of personnel working in the office at one time
- Request workers to avoid close contact for a long period of time
- Posting of Covid Screening Requirements per the Mayor's Proclamation at the entrance of the Building in both Spanish and English
- Require all members of the public to fill out the contract tracing log at the Cashiers window

Covid Supplies provided for staff:

- Gloves
- Masks
- Air Filter for the Cashiers Area
- Hand Sanitizer
- Sanitized Wipes
- Disinfected Spray Cleaner

Training

- Monthly safety meetings about COVID and other pertinent hazards.
- Administration attended HR's Families First Coronavirus Resposne Act training on 9/22/2020
- Hello Regina,

The Parking Division Maintenance section staff complete the following courses 2-3 times a year. We use a training pack we had received from Risk & Safety Division. Each month we complete a different course. Once the pack has been completed, we immediately start it over. It keeps staff refreshed throughout the year. We have also used the routine "Safety" emails from Risk & Safety on "cleaning and sanitizing areas in the workplace". The Maintenance Staff complete a cleaning in the morning, and again in the afternoon of all desks, tables, and door handles in the Parking Garage Office areas where staff clock in/out. Below is a list of the monthly safety trainings the Maintenance Section has completed:

J.J. Keller-Seven Minute Solutions: **Back Safety** (11/6/2019 , 4/1/2020 , 9/16/2020)

- Leonard Romero
- Mark Vigil
- Jerome Mondragon
- Cristino Gonzales
- Robert Narviaz

J.J. Keller-Seven Minute Solutions: **Fall Protection** (12/18/2019 , 5/21/2020 , 10/7/2020)

- Leonard Romero
- Mark Vigil
- Jerome Mondragon
- Cristino Gonzales
- Robert Narviaz

J.J. Keller-Seven Minute Solutions: **Hand and Power Tool Safety** (1/8/2020 , 6/3/2020 , 11/25/2020)

Leonard Romero
Mark Vigil
Jerome Mondragon
Cristino Gonzales
Robert Narviaz
Ben Christy
Ben Taylor

J.J. Keller-Seven Minute Solutions: **Personal Protective Equipment** (2/5/2020 , 7/1/2020 , 12/2/2020)

Leonard Romero
Mark Vigil
Jerome Mondragon
Cristino Gonzales
Robert Narviaz
Ben Christy
Ben Taylor

J.J. Keller-Seven Minute Solutions: **Stairways and Ladders** (3/4/2020 , 8/12/2020 , 1/5/2020)

Leonard Romero
Mark Vigil
Jerome Mondragon
Cristino Gonzales
Robert Narviaz
Ben Christy
Ben Taylor

PARKS DIVISION REPORT

Parks Division Safety Update: Workplace safety is everyone's job

1. COVID protocols have in some ways made it more difficult to communicate, but in other ways it has reinforced the need to think ahead and work carefully.
2. All COVID required protocols have been put into place. Site specific additions have been made such as protocols for clocking in and disinfecting of tools on the job site.
3. All team members are encouraged to attend Human Resource trainings when made available.
4. Participation in self-training videos are encouraged.
5. The Parks Division meets weekly to discuss workflows and how they can be improved. Under COVID, this has been modified to smaller groups of in person meetings of 1-3 or via zoom or phone.
6. Crew leaders are encouraged to create a safety checklist for each job duty to review during job training.
7. Crew leaders and equipment operators are encouraged to site-train staff as to how equipment is properly used.
8. The Parks supervisors have attended HR's safety trainings this past summer, and this fall each crew sent members to a bio-hazard and blood-borne safety training.
9. Safety posters have been placed at the time clocks, break rooms, and common areas.
10. Parks division requested additional training funds for CPR, first aid, and work site training in FY22.

We believe that accidents are preventable if you follow instructions. We ask all of our team members to:

- o Think carefully before taking action
- o Wear protective equipment at all times while on hazardous jobs
- o Do not ignore established safety rules, they are there to protect you
- o Stock PPE and other safety equipment and make these easily available to workers

Crew leaders are responsible to:

- Ensure work practices are taught during job training.
- Make sure workers performing tasks meet all required safety levels and qualifications.
- Evaluate and explain work to be done.
- Notify co-workers of dangers in your surroundings.
- Always be aware of the hazards associated with the tasks that are performed.
- Provide guidance as to expected safety measures and appropriate use of tools.
- Inform every crew of safety procedures before the job begins.
- Communicate with employees to maintain job safety.
- Follow safety instructions and procedures, and do not cut corners.
- Make workers aware of the location of all fire extinguishers and first aid kits.
- Create work stations or practices that keep the job site clean and orderly.
- Ensure that employees are wearing suitable clothing and footwear on the job.
- Report all serious injuries immediately, so that proper first aid can be administered.
- Require workers wear respirators or masks if working in an area with hazardous fumes or chemicals.
- Read and understand warning labels and communicate to employees. Ensure safety labels are legible.
- Be alert to hazards that could affect you and your fellow employees.
- Only use machinery and equipment as intended and do not modify machinery or equipment

Individuals are responsible to:

- Read all safety signs posted at your workplace.
- Pay attention to what you are doing.
- Ask about the safest way to perform a duty and ask your supervisor for training.
- Follow proper procedures and do not cut corners.
- Wear safety vests, hats, steel-toed boots, gloves, and other required protective equipment at all times.
- Make sure to follow all safety tags on equipment.
- Ensure your work station, job site, vehicle is always kept clean and orderly.
- Always wear suitable clothing and footwear on the job.
- Maintain your tools and equipment.
- Use equipment as it was intended to be used and use the correct tool for the job.
- Never put your bodily safety on the line.
- Avoid lifting heavy objects without wearing a back brace.
- Avoid using your back, always lift with your legs.
- Test the weight of the load before lifting something heavy.
- Protect your hands when using sharp knives with metal mesh gloves.
- Use both hands when lifting heavy objects.
- Use safety devices made available.
- Take short breaks during long periods of repetitive motion.
- Wear protective safety gloves when handling objects with sharp edges.
- Never use a ladder that isn't secure. Always act with caution when using a ladder.
- Ensure operators and crew members have appropriate training especially with areal lifts.
- Avoid using damaged electrical cords that are a fire hazard and replace damaged cords, do not patch.
- Keep electrical cords away from moving machinery.
- Do not string electrical cords across walking paths.
- Do not leave tools sitting around where they can be stepped on or fall and hit someone.
- Communicate with your fellow employees, so they know where you are, what you are doing, and what your next move will be.
- Wear a mask or respirator to prevent breathing in particles floating in the air in a dirty environment.
- Inspect machinery before use to identify any possible issues.
- Do not walk in front of moving equipment.
- Do not approach machinery in use from the operator's blind side.
- Have a clear line on sight around you.
- Only use machinery that you are authorized and trained to use.
- Place safety markers to identify hazards that cannot be removed.
- Identify areas that may be slippery due to moisture.
- Never leave machinery running unattended.
- Never remove safety guards that are there to protect you.
- Keep hydrated when working in hot weather.
- Report injuries immediately, so that proper first aid can be administered.
- Remember you are responsible for your own safety in the workplace and that it is better to be safe than sorry.

STREETS DIVISION REPORT

COVID SAFETY IMPLEMENTATION

All vehicles are wiped down after use
10 hour shifts were implemented to reduce employee exposure
All shifts are staggered on start and end time
Personnel eat lunch in the field as much as possible
2 people to a vehicle
Masks are enforced
Facility is fogged weekly

TRAINING

Safety meeting weekly

TRANSIT DIVISION REPORT

COVID SAFETY IMPLEMENTATION

Wipe down the vehicles after every run.
Have bus seats blocked off to socially distance passengers.
Have clear curtains between the driver and passenger.
Enforce wearing masks.
Fog the buildings once a week.
Enforce social distancing of staff with markings on the floors.
Moved all seating in Transit office to enforce social distancing.
Added medical grade air purifiers to the Transit Facility.

TRAINING

Weekly safety meetings with supervisors.
Monthly safety meetings with drivers





City of Santa Fe New Mexico


Memorandum



Date: January 12, 2021

To: Governing Body

Via: Shannon Jones, Public Utilities Department Director 
Shirlene Sitton, Environmental Services Division Director 

From: Neal Denton, Sustainability Planner 

RE: Supporting 30 By 30 Campaign

ITEM AND ISSUE:

The proposed Resolution expresses the Governing Body's support of U.S. Senate Resolution 372 and U.S. House Resolution 835, which urge the federal government to establish a goal of conserving at least 30% of the land and 30% of the ocean within its territory by 2030. It resolves that staff continue their work to preserve soils, conserve water, and protect water quality.

BACKGROUND AND SUMMARY:

On October 22, 2019, U.S. Senators Tom Udall (D-N.M.) and Michael Bennet (D-Colo.) introduced Senate Resolution 372 titled "Thirty by Thirty Resolution to Save Nature" and on February 6, 2020, Representative Deb Haaland (D-N.M.) introduced companion House Resolution 835; both resolutions set a national goal of conserving at least 30% of the land and 30% of the ocean within the territory of the United States by 2030. Top scientists say we need half of the planet in its natural state to prevent the extinction of one million species, stay below 1.5°C, and safeguard all people that rely on nature to survive and thrive. Today only 15% of land and 7% of our ocean are protected. The 30x30 Campaign was established to address this issue. The Campaign for Nature is calling on world leaders to set new, more ambitious targets to create protected areas and work collaboratively with other governments, indigenous communities, and other partners to ensure effective management of protected areas.

ACTION REQUESTED:

Approve the Resolution as proposed

ATTACHMENTS:

Exhibit A – House Resolution 835
Exhibit B – Senate Resolution 372
Fiscal Impact Report

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CITY OF SANTA FE, NEW MEXICO

RESOLUTION NO. 2021-__

INTRODUCED BY:

Mayor Alan Webber

A RESOLUTION

IN SUPPORT OF SENATE RESOLUTION 372 AND HOUSE RESOLUTION 835 AND IN SUPPORT OF THE 30 BY 30 CAMPAIGN TO PROTECT 30 PERCENT OF LANDS AND OCEAN BY 2030.

WHEREAS, according to S. Res. 372 and H. Res. 835, the continental United States loses a football field's worth of natural areas every 30 seconds due to human activity; and

WHEREAS, this loss of nature - accelerated by climate change - is a threat to the nation's health and prosperity, affecting communities' clean air, water, and defenses against severe weather, floods, and wildfires; and

WHEREAS, to curb wildlife extinctions, fight climate change, reduce toxic pollution, and safeguard healthy natural systems, our nation must confront the conservation and climate crisis head-on; and

WHEREAS, the “30 by 30 Campaign” is a worldwide, science-based initiative to conserve at least 30 percent of the Earth's lands and oceans by the year 2030, was launched to address the climate crisis and reverse the destruction of our wildlife, waters, and natural places; and

1 **WHEREAS**, science-based research has found that conserving and restoring lands and
2 waters is necessary to preserving the Earth's biodiversity and ecosystems and mitigating the impacts
3 of climate change; and

4 **WHEREAS**, wilderness, wildlife refuges, national conservation lands, monuments and
5 other conserved places provide access for hunting, fishing, hiking, biking, camping, and other
6 outdoor recreational pursuits; and

7 **WHEREAS**, permanently conserved private lands, including working ranches and farms,
8 protect open spaces, preserve threatened wildlife, and help maintain a sustainable way of life; and

9 **WHEREAS**, every person, regardless of race, background, or economic status, should
10 have access to safe, clean, and close-to-home opportunities to get outside in nature; and

11 **WHEREAS**, scientists are warning that protecting at least 30 percent of lands and water
12 is the bare minimum we must achieve if we hope to stabilize the climate; and

13 **WHEREAS**, on October 22, 2019, U.S. Senators Tom Udall (D-N.M.) and Michael
14 Bennet (D-Colo.) introduced Senate Resolution 372 titled "Thirty by Thirty Resolution to Save
15 Nature" and on February 6, 2020, Representative Deb Haaland (D-N.M.) introduced companion
16 House Resolution 835; both resolutions set a national goal of conserving at least 30 percent of the
17 land and 30 percent of the ocean within the territory of the United States by 2030; and

18 **WHEREAS**, the City of Santa Fe and Santa Fe County ("County") contain a total area of
19 1,911 square miles (1,223,040 acres), of which approximately 1,909 square miles (1,221,760 acres)
20 is land and 1.5 square miles (960 acres) is water; and

21 **WHEREAS**, of the total County acreage, 6,610 acres of open space, trails, and parks is
22 managed and maintained through planning, capital improvement projects, maintenance, and
23 collaboration with volunteer organizations; and

24 **WHEREAS**, the City was awarded nine out of ten possible points in the Natural Systems
25 and Ecology category of its 2020 LEED (Leadership in Energy and Environmental Design) for

1 Cities Gold certification for its work in establishing green spaces, conserving natural resources, and
2 planning for resilience; and

3 **WHEREAS**, the City has committed to a large-scale solarization project of its facilities;
4 and

5 **WHEREAS**, the City has close to 100 parks containing more than 2,500 acres and over
6 2,000 acres of publicly owned, vacant land; and

7 **WHEREAS**, the City of Santa Fe has 1,186 feet of natural resource space per person,
8 2,645 feet of green space per person, and 219,847,992 feet of total green space; and

9 **WHEREAS**, the Sustainable Santa Fe 25-Year Plan, approved by Governing Body in
10 2018, established goals to achieve carbon neutrality by 2040 and to enhance the ecological
11 resilience of Santa Fe by restoring native ecosystems' structure and function and ensuring that
12 urban development supports and restores ecological processes, including carbon sequestration; and

13 **WHEREAS**, the Sustainable Santa Fe 25-Year Plan includes a strategy to revise the City's
14 land use and development code, and other relevant ordinances and plans, to support accepted
15 conservation best management practices and triple bottom line analyses; and

16 **WHEREAS**, the 2015 Santa Fe Basin Study identified an unmet future demand that
17 ranged from 5,000 to 9,400 acre-feet in the year 2055 if no steps are taken to reduce demand or to
18 augment supplies; and

19 **WHEREAS**, the addition of the Buckman Direct Diversion and reductions in demand due
20 to water rate structures and voluntary conservation measures undertaken by City water customers
21 have enabled City water managers to reduce reliance on groundwater with the intention of
22 preserving as much water in the ground as possible to be used for supply in times of future shortage,
23 as well as utilizing cutting-edge sustainable solar power for the entire project; and

24 **WHEREAS**, the City has a robust water conservation program that includes rebates and
25 incentives, leak detection, outreach, and enforcement; and

1 **WHEREAS**, the 2018 City of Santa Fe Stormwater Management Strategy Plan includes
2 steps to ensure infiltration of stormwater to increase biodiversity in the watershed, control soil
3 erosion, reduce pollutants in the City's arroyos and river and to provide shade, beauty, wildlife
4 habitat, and wind protection along trails, streets, parks, and open spaces; and

5 **WHEREAS**, the City has recognized both the historic and environmental benefits of
6 "Living River" flows and formalized this recognition through its adoption of the "Santa Fe River
7 Target Flow Ordinance" in 2012; and

8 **WHEREAS**, the City contains a diversity of habitat types, including pinion-juniper
9 woodlands, ponderosa pine, mixed-conifer, spruce-fir, and riparian forests, grasslands, wetlands,
10 shrublands, and varied aquatic ecosystems. Protection of all these varied habitat types will conserve
11 the City's rich biodiversity; and

12 **WHEREAS**, the City's diverse habitats support numerous Species of Greatest
13 Conservation Need including, but not limited to, the Black-tailed Prairie Dog (*Cynomys*
14 *ludovicianus*), Boreal Chorus Frog (*Pseudacris maculata*), Chestnut-collared Longspur (*Calcarius*
15 *ornatus*), Cyanic Milkvetch (*Astragalus cyaneus*), Grace's Warbler (*Setophaga graciae*), Gunnison's
16 Prairie Dog (*Cynomys gunnisoni*), Mexican Spotted Owl (*Strix occidentalis lucida*), Monarch
17 (*Danaus plexippus*), New Mexico Meadow Jumping Mouse (*Zapus hudsonius luteus*), New Mexico
18 Stickseed (*Hackelia hirsuta*), Northern Leopard Frog (*Lithobates pipiens*), Pinyon Jay
19 (*Gymnorhinus cyanocephalus*), Rio Grande Chub (*Gila pandora*), Rio Grande Sucker (*Catostomus*
20 *plebeius*), Santa Fe Cholla (*Cylindropuntia viridiflora*), Santa Fe Milkvetch (*Astragalus feensis*),
21 Southwestern Willow Flycatcher (*Empidonax trailii extimus*), Townsend's Big-Eared Bat
22 (*Corynorhinus townsendii*), Tufted Sand Verbena (*Abronia begelovii*), Virginia's Warbler
23 (*Leiothlypis virginiae*), Western Bumble Bee (*Bombus occidentalis*), and the western population
24 of the Yellow-billed Cuckoo (*Coccyzus americanus*); and

25 **WHEREAS**, the Northern Group of the Sierra Club, Rio Grande Chapter voted to endorse

1 the 30 by 30 Campaign and this resolution which supports local initiatives to conserve land and
2 water in Santa Fe County.

3 **NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE**
4 **CITY OF SANTA FE** that the Governing Body:

5 1. Supports the 30 by 30 Campaign and science-based, locally led efforts to
6 conserve and restore at least 30 percent of lands and water by 2030;

7 2. Supports efforts by Congress to champion this goal, such as the 30 by 30
8 Campaign Resolution to Save Nature, introduced by Senators Tom Udall, and Michael
9 Bennet, and Representatives Deb Haaland, Joe Neguse, Ted Lieu, Ruben Gallegos, and Ed
10 Case;

11 3. Calls upon Congress to advance its own initiatives as well as support and
12 assist state and local efforts to achieve the goals as identified in the 30 by 30 Campaign
13 Resolution to Save Nature;

14 4. Will continue to conserve land with the development of parks, open space,
15 and trails, including practices that build healthy soils, control erosion, and support carbon
16 sequestration;

17 5. Will continue to work with the appropriate entities and stakeholders to
18 protect the integrity and water quality of the Rio Grande, the Santa Fe River, and local
19 stream systems within the City;

20 6. Will strengthen efforts to understand river flows necessary to support
21 aquatic, riparian, and wetland habitats, and the species that depend upon them;

22 7. Will continue to support and collaborate in the development of water
23 conservation and long-term water resource management and planning in partnership with
24 the County, the Santa Fe Watershed Association, other community groups, and local water
25 users;

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BE IT FURTHER RESOLVED that the City Clerk is directed to forward this Resolution to the New Mexico Congressional Delegation, the New Mexico Governor, Santa Fe Legislative Delegation, and other elected officials representing political subdivisions wholly or partially within the boundaries of the City.

PASSED, APPROVED, and ADOPTED this ____ day of _____, 2021.

ALAN WEBBER, MAYOR

ATTEST:

KRISTINE MIHELICIC, CITY CLERK

APPROVED AS TO FORM:



ERIN K. McSHERRY, CITY ATTORNEY

116TH CONGRESS
2D SESSION

H. RES. 835

Expressing the sense of the House of Representatives that the Federal Government should establish a national goal of conserving at least 30 percent of the land and ocean of the United States by 2030.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 6, 2020

Ms. HAALAND (for herself, Mr. NEGUSE, Mr. TED LIEU of California, Mr. GALLEGO, and Mr. CASE) submitted the following resolution; which was referred to the Committee on Natural Resources

RESOLUTION

Expressing the sense of the House of Representatives that the Federal Government should establish a national goal of conserving at least 30 percent of the land and ocean of the United States by 2030.

Whereas access to public land, nature, and a healthy environment should be a right for all people, as that access is essential to the health, well-being, identity, cultures, and economic prosperity of the United States;

Whereas the United States faces a conservation and climate crisis, with nature in a steep decline and greenhouse gas emissions not declining at the rate scientists say is needed in the United States and worldwide;

Whereas scientists are documenting a rapid loss of natural areas and wildlife in the United States and throughout the world, including—

(1) a finding that, from 2001 to 2017, a quantity of natural areas equal to the size of a football field disappeared to development every 30 seconds in the United States, constituting more than 1,500,000 acres per year;

(2) a finding, published in the journal “Science”, that the United States and Canada have lost 2,900,000,000 birds since 1970, representing a decline of 29 percent;

(3) the identification by State fish and game agencies of approximately 12,000 animal and plant species in the United States that require proactive conservation efforts to avoid extinction, of which approximately $\frac{1}{3}$ will be lost in the next decades;

(4) a finding by the United States Fish and Wildlife Service that the United States has lost more than $\frac{1}{2}$ of all freshwater and saltwater wetlands in the contiguous 48 States; and

(5) the 2019 findings by the Intergovernmental Science-Policy Platform on Biodiversity and Ecosystem Services that—

(A) human activities are damaging $\frac{2}{3}$ of ocean areas;

(B) only 3 percent of ocean areas remain pristine;

(C) 15 percent of mangroves remain;

(D) 50 percent of coral reefs remain; and

(E) at the current rate of losses, less than 10 percent of the Earth will be free of substantial human impact by 2050;

Whereas climate change is accelerating the decline of nature in the United States;

Whereas the Third National Climate Assessment found that climate change—

(1) is reducing the ability of ecosystems to provide clean water and regulate water flows;

(2) is limiting the ability of nature to buffer communities against disasters such as fires, storms, and floods, which disproportionately impacts communities of color and indigenous populations; and

(3) is having far-reaching effects on marine and terrestrial wildlife, including by altering habitats, forcing changes to migratory patterns, and altering the timing of biological events;

Whereas the decline of natural areas and wildlife in the United States follows global patterns, as the Intergovernmental Science-Policy Platform on Biodiversity and Ecosystem Services found that approximately 1,000,000 plant and animal species are threatened by extinction over the coming decades as a result of land conversion, development, climate change, invasive species, pollution, and other stressors;

Whereas nature, like the climate, is nearing a tipping point where the continued loss and degradation of the natural environment will—

(1) push many ecosystems and wildlife species past the point of no return;

(2) threaten the health and economic prosperity of the United States; and

(3) increase the costs of natural disasters, for which the Federal Government spent about \$91,000,000,000 in 2018;

Whereas the existing protections for land, the ocean, and wildlife in the United States are not sufficient to prevent a further decline of nature in the United States, with—

(1) only 12 percent of the land area in the United States permanently protected, mostly in Alaska and the West; and

(2) only 26 percent of Federal ocean territory permanently protected, the vast majority of which is in the remote western Pacific Ocean or northwestern Hawaii;

Whereas the United States has historically demonstrated leadership and resolve to protect, conserve, and restore the natural environment, including through a network of protected areas;

Whereas that network of protected areas is protected and supported by a variety of conservation laws passed at other times of crisis;

Whereas the United States—

(1) ranks among the top 5 countries in the world for the amount of wilderness-quality land and ocean remaining; and

(2) has the conservation experience and traditions necessary to make great strides in the protection of the remaining natural areas in the United States for future generations;

Whereas the Federal Government, the private sector, civil society, farmers, ranchers, fishing communities, and sportsmen have a history of working together to conserve the land and ocean of the United States;

Whereas the Exclusive Economic Zone of the United States, consisting of waters within 200 miles of the coastline—

(1) covers 4,500,000 square miles;

(2) is 23 percent larger than the landmass of the United States; and

(3) provides a home to various ocean habitats and ecosystems, including—

- (A) coral reefs;
- (B) kelp forests;
- (C) mangroves;
- (D) seagrass beds; and
- (E) deep-sea corals;

Whereas conserving and restoring nature is one of the most efficient and cost-effective strategies for fighting climate change;

Whereas, to confront the deterioration of natural systems and the loss of biodiversity around the world, and to remain below a 1.5 degrees Celsius increase in average global temperature, scientists recommend that roughly 1/2 of the planet be conserved; and

Whereas, as a step toward achieving that goal, some scientists have recommended that all countries commit to conserving and protecting at least 30 percent of the land and 30 percent of the ocean in each country by 2030, with a long-term goal of conserving 1/2 of the planet: Now, therefore, be it

1 *Resolved*, That it is the sense of the House of Rep-
2 resentatives that—

3 (1) given the evidence as of October 2019, the
4 Federal Government should establish a national goal
5 of conserving at least 30 percent of the land and 30
6 percent of the ocean within the territory of the
7 United States by 2030;

1 (2) the goal described in paragraph (1) should
2 be accomplished through an effort that includes the
3 objectives of—

4 (A) working with local communities, Indian
5 Tribes, States, and private landowners to con-
6 serve natural places and resources;

7 (B) improving access to nature for all peo-
8 ple in the United States, including for commu-
9 nities of color and economically disadvantaged
10 communities;

11 (C) sequestering carbon and greenhouse
12 gas emissions in the land and ocean of the
13 United States;

14 (D) increasing public incentives for private
15 landowners to voluntarily conserve and protect
16 areas of demonstrated conservation value and
17 with a high capacity to sequester carbon and
18 greenhouse gas emissions;

19 (E) focusing work at a large-landscape
20 scale that is biologically and ecologically mean-
21 ingful;

22 (F) preventing extinction by recovering
23 and restoring animal and plant species;

1 (G) stabilizing ecosystems and the services
2 of ecosystems, restoring degraded ecosystems,
3 and maintaining ecological functions; and

4 (H) increasing economic opportunities for
5 farmers, ranchers, fishermen, and foresters; and

6 (3) the goal described in paragraph (1) and the
7 objectives described in paragraph (2) should be ac-
8 complished through an effort that—

9 (A) makes science the foundation of con-
10 servation decisions by providing communities
11 access to sound, up-to-date scientific informa-
12 tion about—

13 (i) the land and waters around those
14 communities; and

15 (ii) how the land and waters around
16 those communities are changing in a
17 warming world;

18 (B) respects Tribal sovereignty and the
19 right to Tribal self-determination so that Amer-
20 ican Indian, Alaska Native, and Native Hawai-
21 ian communities can fulfill what each views as
22 priorities for the stewardship of the natural,
23 cultural, and historic resources of the commu-
24 nity;

1 (C) protects private property rights and
2 traditional land uses and enables land owners
3 to pass down the working land of those land
4 owners to the next generation because private
5 land accounts for approximately 60 percent of
6 the land area in the contiguous 48 States;

7 (D) addresses environmental justice and
8 the necessity of a more equitable distribution of
9 the benefits of nature to all people, including
10 communities of color and economically dis-
11 advantaged communities;

12 (E) takes into account a wide range of
13 flexible and enduring conservation solutions;

14 (F) involves the design and implementation
15 of objectives and strategies locally and region-
16 ally; and

17 (G) provides tools and resources to ensure
18 that the areas described in subparagraphs (A)
19 through (C) are effectively managed for con-
20 servation values and to sequester carbon and
21 greenhouse gas emissions.

○

116TH CONGRESS
1ST SESSION

S. RES. 372

Expressing the sense of the Senate that the Federal Government should establish a national goal of conserving at least 30 percent of the land and ocean of the United States by 2030.

IN THE SENATE OF THE UNITED STATES

OCTOBER 22, 2019

Mr. UDALL (for himself, Mr. BENNET, Mr. DURBIN, Ms. HARRIS, Mr. BOOKER, Mr. VAN HOLLEN, Mr. BLUMENTHAL, Mr. MERKLEY, Mrs. FEINSTEIN, and Ms. WARREN) submitted the following resolution; which was referred to the Committee on Energy and Natural Resources

RESOLUTION

Expressing the sense of the Senate that the Federal Government should establish a national goal of conserving at least 30 percent of the land and ocean of the United States by 2030.

Whereas access to public land, nature, and a healthy environment should be a right for all people, as that access is essential to the health, well-being, identity, cultures, and economic prosperity of the United States;

Whereas the United States faces a conservation and climate crisis, with nature in a steep decline and greenhouse gas emissions not declining at the rate scientists say is needed in the United States and worldwide;

Whereas scientists are documenting a rapid loss of natural areas and wildlife in the United States and throughout the world, including—

(1) a finding that, from 2001 to 2017, a quantity of natural areas equal to the size of a football field disappeared to development every 30 seconds in the United States, constituting more than 1,500,000 acres per year;

(2) a finding, published in the journal “Science”, that the United States and Canada have lost 2,900,000,000 birds since 1970, representing a decline of 29 percent;

(3) the identification by State fish and game agencies of approximately 12,000 animal and plant species in the United States that require proactive conservation efforts to avoid extinction, of which approximately $\frac{1}{3}$ will be lost in the next decades;

(4) a finding by the United States Fish and Wildlife Service that the United States has lost more than $\frac{1}{2}$ of all freshwater and saltwater wetlands in the contiguous 48 States; and

(5) the 2019 findings by the Intergovernmental Science-Policy Platform on Biodiversity and Ecosystem Services that—

(A) human activities are damaging $\frac{2}{3}$ of ocean areas;

(B) only 3 percent of ocean areas remain pristine;

(C) 15 percent of mangroves remain;

(D) 50 percent of coral reefs remain; and

(E) at the current rate of losses, less than 10 percent of the Earth will be free of substantial human impact by 2050;

Whereas climate change is accelerating the decline of nature in the United States;

Whereas the Third National Climate Assessment found that climate change—

(1) is reducing the ability of ecosystems to provide clean water and regulate water flows;

(2) is limiting the ability of nature to buffer communities against disasters such as fires, storms, and floods, which disproportionately impacts communities of color and indigenous populations; and

(3) is having far-reaching effects on marine and terrestrial wildlife, including by altering habitats, forcing changes to migratory patterns, and altering the timing of biological events;

Whereas the decline of natural areas and wildlife in the United States follows global patterns, as the Intergovernmental Science-Policy Platform on Biodiversity and Ecosystem Services found that approximately 1,000,000 plant and animal species are threatened by extinction over the coming decades as a result of land conversion, development, climate change, invasive species, pollution, and other stressors;

Whereas nature, like the climate, is nearing a tipping point where the continued loss and degradation of the natural environment will—

(1) push many ecosystems and wildlife species past the point of no return;

(2) threaten the health and economic prosperity of the United States; and

(3) increase the costs of natural disasters, for which the Federal Government spent about \$91,000,000,000 in 2018;

Whereas the existing protections for land, the ocean, and wildlife in the United States are not sufficient to prevent a further decline of nature in the United States, with—

(1) only 12 percent of the land area in the United States permanently protected, mostly in Alaska and the West; and

(2) only 26 percent of Federal ocean territory permanently protected, the vast majority of which is in the remote western Pacific Ocean or northwestern Hawaii;

Whereas the United States has historically demonstrated leadership and resolve to protect, conserve, and restore the natural environment, including through a network of protected areas;

Whereas that network of protected areas is protected and supported by a variety of conservation laws passed at other times of crisis;

Whereas the United States—

(1) ranks among the top 5 countries in the world for the amount of wilderness-quality land and ocean remaining; and

(2) has the conservation experience and traditions necessary to make great strides in the protection of the remaining natural areas in the United States for future generations;

Whereas the Federal Government, the private sector, civil society, farmers, ranchers, fishing communities, and sportsmen have a history of working together to conserve the land and ocean of the United States;

Whereas the Exclusive Economic Zone of the United States, consisting of waters within 200 miles of the coastline—

(1) covers 4,500,000 square miles;

(2) is 23 percent larger than the landmass of the United States; and

(3) provides a home to various ocean habitats and ecosystems, including—

- (A) coral reefs;
- (B) kelp forests;
- (C) mangroves;
- (D) seagrass beds; and
- (E) deep-sea corals;

Whereas conserving and restoring nature is one of the most efficient and cost-effective strategies for fighting climate change;

Whereas, to confront the deterioration of natural systems and the loss of biodiversity around the world, and to remain below a 1.5 degrees Celsius increase in average global temperature, scientists recommend that roughly 1/2 of the planet be conserved; and

Whereas, as a step toward achieving that goal, some scientists have recommended that all countries commit to conserving and protecting at least 30 percent of the land and 30 percent of the ocean in each country by 2030, with a long-term goal of conserving 1/2 of the planet: Now, therefore, be it

1 *Resolved*, That it is the sense of the Senate that—

2 (1) given the evidence as of October 2019, the

3 Federal Government should establish a national goal

4 of conserving at least 30 percent of the land and 30

5 percent of the ocean within the territory of the

6 United States by 2030;

1 (2) the goal described in paragraph (1) should
2 be accomplished through an effort that includes the
3 objectives of—

4 (A) working with local communities, Indian
5 Tribes, States, and private landowners to con-
6 serve natural places and resources;

7 (B) improving access to nature for all peo-
8 ple in the United States, including for commu-
9 nities of color and economically disadvantaged
10 communities;

11 (C) sequestering carbon and greenhouse
12 gas emissions in the land and ocean of the
13 United States;

14 (D) increasing public incentives for private
15 landowners to voluntarily conserve and protect
16 areas of demonstrated conservation value and
17 with a high capacity to sequester carbon and
18 greenhouse gas emissions;

19 (E) focusing work at a large-landscape
20 scale that is biologically and ecologically mean-
21 ingful;

22 (F) preventing extinction by recovering
23 and restoring animal and plant species;

1 (G) stabilizing ecosystems and the services
2 of ecosystems, restoring degraded ecosystems,
3 and maintaining ecological functions; and

4 (H) increasing economic opportunities for
5 farmers, ranchers, fishermen, and foresters; and

6 (3) the goal described in paragraph (1) and the
7 objectives described in paragraph (2) should be ac-
8 complished through an effort that—

9 (A) makes science the foundation of con-
10 servation decisions by providing communities
11 access to sound, up-to-date scientific informa-
12 tion about—

13 (i) the land and waters around those
14 communities; and

15 (ii) how the land and waters around
16 those communities are changing in a
17 warming world;

18 (B) respects Tribal sovereignty and the
19 right to Tribal self-determination so that Amer-
20 ican Indian, Alaska Native, and Native Hawai-
21 ian communities can fulfill what each views as
22 priorities for the stewardship of the natural,
23 cultural, and historic resources of the commu-
24 nity;

1 (C) protects private property rights and
2 traditional land uses and enables land owners
3 to pass down the working land of those land
4 owners to the next generation because private
5 land accounts for approximately 60 percent of
6 the land area in the contiguous 48 States;

7 (D) addresses environmental justice and
8 the necessity of a more equitable distribution of
9 the benefits of nature to all people, including
10 communities of color and economically dis-
11 advantaged communities;

12 (E) takes into account a wide range of
13 flexible and enduring conservation solutions;

14 (F) involves the design and implementation
15 of objectives and strategies locally and region-
16 ally; and

17 (G) provides tools and resources to ensure
18 that the areas described in subparagraphs (A)
19 through (C) are effectively managed for con-
20 servation values and to sequester carbon and
21 greenhouse gas emissions.

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FISCAL IMPACT REPORT

General Information:

(Check) Bill: _____ Resolution: x


Short Title(s): Supporting 30 By 30 Campaign

Sponsor(s): Mayor Alan Webber

Reviewing Department(s): Public Utilities

Staff Completing FIR: Neal Denton Date: 12/29/20 Phone: (505) 955-2229

Reviewed by City Attorney:  Date: Jan 12, 2021

Reviewed by Finance Director:  Date: Jan 12, 2021

Summary:

This Resolution supports H. Res. 835 and S. Res 372, which urge the federal government to establish a goal of conserving at least 30% of the land and 30% of the ocean within its territory by 2030. It resolves that staff continue their work to preserve soils, conserve water, and protect water quality.

Departments Affected:

Public Utilities, Public Works

Consequences of Not Enacting Legislation:

None identified.

Conflict, Duplication, Companionship, or Relationship to Other Legislation:

None identified.

Performance and Administrative Implications:

There is no expected increase in workload or staff time spent on activities resulting from this resolution. It supports a resolution of the federal government, which has the potential to increase funding opportunities for the City of Santa Fe to spend on land conservation through establishment of parks, open space, and trails, as well as water conservation through the diverse efforts of the Water Division.

Fiscal Implications:

None identified.

Fiscal Impact

X Check here if no fiscal impact

Expenditures

Expenditure Type	FYE ___	FYE ___	FYE ___	Require BAR (Y/N)	Recurring (R) or Non-recurring (NR)	Fund	3-Year Total Cost
<u>Personnel and Benefits*</u>	\$ _____	\$ _____	\$ _____	_____	_____	_____	_____
<u>Capital Outlay</u>	\$ _____	\$ _____	\$ _____	_____	_____	_____	_____
<u>Contractual/ Professional Services</u>	\$ _____	\$ _____	\$ _____	_____	_____	_____	_____
<u>Operating</u>	\$ _____	\$ _____	\$ _____	_____	_____	_____	\$ _____
<u>Total:</u>	\$ _____	\$ _____	\$ _____	_____	_____	_____	\$ _____

* This includes all staff time associated with executing the job functions of the proposed legislation.

Expenditure Narrative:

Revenue

Revenue Type	FYE ___	FYE ___	FYE ___	Recurring (R) or Non-recurring (NR)	Fund
General Fund	\$ _____	\$ _____	\$ _____	_____	_____
Special Revenue	\$ _____	\$ _____	\$ _____	_____	_____
CIP	\$ _____	\$ _____	\$ _____	_____	_____
Enterprise	\$ _____	\$ _____	\$ _____	_____	_____
Internal Service	\$ _____	\$ _____	\$ _____	_____	_____
Trust and Agency	\$ _____	\$ _____	\$ _____	_____	_____
Federal	\$ _____	\$ _____	\$ _____	_____	_____
Other	\$ _____	\$ _____	\$ _____	_____	_____
Total	\$ _____	\$ _____	\$ _____	_____	_____

Revenue Narrative:

Signature: 

Email: nhdenton@santafenm.gov

Signature: 

[Shirlene Sittton \(Jan 12, 2021 12:23 MST\)](#)

Email: sesittton@santafenm.gov

Signature: 
[Shannon Jones \(Jan 12, 2021 10:09 MST\)](#)

Email: swjones@santafenm.gov

ACTION SHEET
ITEM FROM QUALITY OF LIFE COMMITTEE MEETING OF 01/20/2021
FOR CITY COUNCIL MEETING OF 02/24/2021

ISSUE:

Consideration of Resolution No. 2020-__: A Resolution in Support of Senate Resolution 372 and House Resolution 835 and in Support of the 30 by 30 Campaign to Protect 30 Percent of Lands and Ocean by 2030. (Mayor Webber) (Neal Denton, Sustainability Planner, nhdenton@santafenm.gov, 955-2229)

Committee Review:

Finance Committee: 1/19/21

Quality of Life Committee: 1/20/21

Governing Body (request to publish): 1/27/21

Governing Body (public hearing): 2/24/21

QUALITY OF LIFE COMMITTEE ACTION: Approved on consent.

SPECIAL CONDITIONS OR AMENDMENTS:

SEND TO:

Governing Body



VOTE	FOR	AGAINST	ABSTAIN
CHAIRPERSON ROMERO-WIRTH	X		
COUNCILOR VILLARREAL	X		
COUNCILOR RIVERA	X		
COUNCILOR GARCIA	X		
COUNCILOR CASSUTT-SANCHEZ	X		


City of Santa Fe, New Mexico

MEMO

DATE: January 14, 2021

TO: Public works & Utilities Committee & Finance & City Council

Via: Shannon Jones, Public Utilities Director 
Jesse Roach, Water Division Director 

FROM: Randy Lopez, Transmission & Distribution Supervisor 

ITEM AND ISSUE:

Transmission and Distribution (T&D) is requesting approval of a Budget Amendment Resolution (BAR) in the amount of \$205,000. From the Cash Balance in Water Enterprise fund to the Transmission & Distribution Operating Supplies (5050386.530200).

BACKGROUND AND SUMMARY:

T&D is requesting a BAR in the amount of \$205,000 to cover Operating Supplies (5050386.530200) for the remainder of the FY 2020-2021. T&D started to use this line item to purchase meters during FY 2019/2020, and transferred money into the budget with a BAR to support this spending. Because this additional spending was covered with a BAR, and actuals from 2019/2020 were not available during the 2020/2021 budget process, the 30% reduced budget request was based on 2018/2019 actuals and was inadequate.

The table below shows budget and actuals as available for the last three fiscal years including the current year.

Operating Supplies (5050386.530200)		
FY 2018/19	Budget \$345,986	Actual Expenditures \$156,772
FY 2019/20	Budget \$250,000	Actual Expenditures \$444,233.66
FY 2020/21	Budget \$144,175	YTD Expended & Encumbered: \$91,396.03

This BAR is an increase from the Water Division's Cash balance to the Water Division, T&D, and Operating Supplies in the amount of \$205,000.

RECOMMENDED ACTION:

Approval of Bar from Cash Balance in Water Enterprise fund in the amount of \$205,000.

Log # {Finance use only}:	
Batch # {Finance use only}:	

City of Santa Fe, New Mexico

BUDGET AMENDMENT RESOLUTION (BAR)


DEPARTMENT / DIVISION NAME					DATE	
PUD/Water/T&D					1/13/2021	
ITEM DESCRIPTION	ORG	OBJECT	PROJECT	INCREASE	DECREASE	
<u>EXPENDITURES</u>				{enter as <u>positive</u> #}	{enter as <u>negative</u> #}	
Operating Supplies	5050386	530200		205,000		
<u>REVENUES</u>				{enter as <u>negative</u> #}	{enter as <u>positive</u> #}	
JUSTIFICATION: <i>(use additional page if needed)</i> --Attach supporting documentation/memo				\$ 205,000	\$ -	

Budget Increase from Cash Balance in Water Enterprise Fund for the Operating Supplies line item to make meter supply purchases through the end of the FY

<i>{Complete section below if BAR results in a net change to ANY Fund}</i>	
Fund(s) Affected	Fund Balance Increase/(Decrease)
505	(205,000)
TOTAL:	(205,000)

Maya Martinez
Prepared By {print name}

1/13/2021
Date


Division Director Signature {optional}

Shannon Joyes (Jan 15, 2021 10:23 MST)
Date


Department Director Signature
Date

{Use this form for Finance Committee/ City Council agenda items ONLY}

CITY COUNCIL APPROVAL

City Council Approval Date

Agenda Item #:


AJH (Jan 15, 2021 11:27 MST)

Budget Officer _____ Date

Finance Director {≤ \$5,000} _____ Date

City Manager {≤ \$60,000} _____ Date

Signature: Randy Lopez
Randy Lopez (Jan 15, 2021 09:35 MST)

Email: rjlopez@santafenm.gov












T&D Ops BAR packet

Final Audit Report

2021-01-15

Created:	2021-01-15
By:	Maya Martinez (mfmartinez@ci.santa-fe.nm.us)
Status:	Signed
Transaction ID:	CBJCHBCAABAA5zvwGa5Sk6JDIBPxtot5c8jAQH9LpPxyX

"T&D Ops BAR packet" History

-  Document created by Maya Martinez (mfmartinez@ci.santa-fe.nm.us)
2021-01-15 - 4:24:24 PM GMT- IP address: 63.232.20.2
-  Document emailed to Randy Lopez (rjlopez@santafenm.gov) for signature
2021-01-15 - 4:25:59 PM GMT
-  Email viewed by Randy Lopez (rjlopez@santafenm.gov)
2021-01-15 - 4:34:44 PM GMT- IP address: 104.47.64.254
-  Document e-signed by Randy Lopez (rjlopez@santafenm.gov)
Signature Date: 2021-01-15 - 4:35:24 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Document emailed to Jesse Roach (jdroach@santafenm.gov) for signature
2021-01-15 - 4:35:25 PM GMT
-  Email viewed by Jesse Roach (jdroach@santafenm.gov)
2021-01-15 - 5:19:36 PM GMT- IP address: 104.47.64.254
-  Document e-signed by Jesse Roach (jdroach@santafenm.gov)
Signature Date: 2021-01-15 - 5:20:56 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Document emailed to Shannon Jones (swjones@santafenm.gov) for signature
2021-01-15 - 5:20:58 PM GMT
-  Email viewed by Shannon Jones (swjones@santafenm.gov)
2021-01-15 - 5:21:14 PM GMT- IP address: 104.47.64.254
-  Document e-signed by Shannon Jones (swjones@santafenm.gov)
Signature Date: 2021-01-15 - 5:23:17 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Agreement completed.
2021-01-15 - 5:23:17 PM GMT



T&D Ops BAR packet

Final Audit Report

2021-01-15

Created:	2021-01-15
By:	Maya Martinez (mfmartinez@ci.santa-fe.nm.us)
Status:	Signed
Transaction ID:	CBJCHBCAABAAUyQ_OrT_0_rpitaQjxtqYXhgLrzXxwSB

"T&D Ops BAR packet" History

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2021-01-15 - 5:40:21 PM GMT
-  Email viewed by AJH (ajhopkins@santafenm.gov)
2021-01-15 - 6:23:50 PM GMT- IP address: 174.28.73.250
-  Document e-signed by AJH (ajhopkins@santafenm.gov)
Signature Date: 2021-01-15 - 6:27:33 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Agreement completed.
2021-01-15 - 6:27:33 PM GMT