



AGENDA

WATER CONSERVATION
COMMITTEE
JANUARY 12, 2021
4:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings of more than five (5) people, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafemgov.zoom.us/j/91023070113?pwd=QTJrQjl3M2c3TFpCRjVaRkJYZU53UT09>.

Passcode: 141109

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 910 2307 0113 - Passcode: 141109**
Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**



City of Santa Fe

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4. APPROVAL OF MINUTES

- a. Regular Meeting – December 8, 2020

5. INFORMATIONAL ITEMS

- a. Water Division Update (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4309)
- b. Buckman Direct Diversion Shared Pool Agreement with Santa Fe County (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4309)
- c. Status Update and Next Steps for San Juan Chama Return Flow Pipeline (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4309)

6. ACTION ITEMS

- a. Approval of 2021 Scorecard (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

7. MATTERS FROM THE PUBLIC

8. MATTERS FROM STAFF

9. MATTERS FROM THE COMMITTEE

10. NEXT MEETING: Tuesday, February 9, 2021



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11. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.

RECEIVED AT THE CITY CLERK'S OFFICE

DATE: January 8, 2021

TIME: 1:11 PM