



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
DECEMBER 02, 2020  
5:00 PM  
ATTEND VIRTUALLY

---

## SPECIAL PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings of more than five (5) people, the Quality of Life Committee meeting will be conducted virtually.

Viewing: Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

The video recording of this meeting will also remain available for viewing at any time on the City's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. Staff is available to help members of the public access pre-recorded meetings on-line at any time during normal business hours. Please call 955-6521 for assistance.

Agenda: The agenda for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **APPROVAL OF MINUTES**
  - a. Approval of November 4, 2020 Quality of Life Committee Minutes.
6. **ACTION ITEMS: CONSENT**
  - a. Request for Approval of 2020 Emergency Management Performance Grant in the Total Amount of \$175,160 for Salary and Benefits. New Mexico



City of Santa Fe

# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
DECEMBER 02, 2020  
5:00 PM  
ATTEND VIRTUALLY

---

Department of Homeland Security and Emergency Management. (Kyle Mason, Emergency Management Director: [kamason@santafenm.gov](mailto:kamason@santafenm.gov) | 505-955-6704)

**COMMITTEE REVIEW:**

Quality of Life Committee: 12/2/20

Finance Committee: 1/4/21

Governing Body: 2/1/21

- b. Consideration of Resolution No. 2020-\_\_: A Resolution Establishing City of Santa Fe Legislative Priorities for Consideration by the New Mexico State Legislature During the 55<sup>th</sup> Legislature – State of New Mexico – First Session, 2021. (Mayor Webber) (Regina Wheeler, Public Works Department Director, [rawheeler@santafenm.gov](mailto:rawheeler@santafenm.gov), 955-6622; Jesse Guillen, Legislative Liaison, [jbg Guillen@santafenm.gov](mailto:jbg Guillen@santafenm.gov), 955-6518)

**Committee Review:**

Public Works and Utilities Committee: 11/9/20

Finance Committee: 11/30/20

Quality of Life Committee: 12/2/20

Governing Body: 12/9/20

- c. Request for the Approval of the Budget Amendment Resolution-North Central New Mexico Economic Development District-Non Metro Area Agency on Aging Covid-19 CARES Federal Sub-Award. Item # 20-0591 (Munis Contract #3202384) in the Amount of \$166,644.57. The Covid-19 CARES Federal Sub-Award Grant Funds will be Utilized to Provide Services to our Eligible Senior Clientele who Receive In-Home Support, Transportation, and Nutrition. (Gino Rinaldi, Senior Services Division Director [earinaldi@santafenm.gov](mailto:earinaldi@santafenm.gov) 505-955-4710)

**Committee Review:**

Finance Committee: 11/30/2020

Quality of Life Committee: 12/2/2020

Governing Body: 12/9/2020

- d. Consideration of Bill No. 2020-\_\_: An Ordinance Amending Section 16-15.2 SFCC 1987 to Remove the Possibility of Imprisonment for the Conviction of a Violation of the Section. (Councilor Rivera) (Kyle Hibner, City Prosecutor, [kjhibner@santafenm.gov](mailto:kjhibner@santafenm.gov), 955-5195)



City of Santa Fe

# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
DECEMBER 02, 2020  
5:00 PM  
ATTEND VIRTUALLY

---

**Committee Review:**

Finance Committee: 11/30/20  
Quality of Life Committee: 12/2/20  
Governing Body (request to publish): 12/9/20  
Governing Body (public hearing): 1/13/21

- e. Consideration of Resolution No. 2020-\_\_: A Resolution Adopting the City of Santa Fe Mitigation Plan. (Councilors Garcia and Vigil Coppler) (Kyle Mason, Emergency Management Director, [505-955-6704](tel:505-955-6704), [kamason@santafenm.gov](mailto:kamason@santafenm.gov))

**Committee Review:**

Finance Committee: 11/30/20  
Quality of Life Committee: 12/2/20  
Governing Body: 12/9/20

- f. Consideration of Resolution No. 2020-\_\_: A Resolution Urging the New Mexico State Legislature to Establish a State Public Bank, Owned by and for the People of New Mexico, During the 2021 Legislative Session. (Mayor Webber, Councilors Villarreal, Cassutt-Sanchez, Lindell, and Romero-Wirth) (Jesse Guillen, Legislative Liaison, [jbg Guillen@santafenm.gov](mailto:jbg Guillen@santafenm.gov), 955-6518)

**Committee Review:**

Finance Committee: 11/30/20  
Quality of Life Committee: 12/2/20  
Governing Body: 12/9/20

- g. Consideration of Resolution No. 2020-\_\_: A Resolution in Support of the National Veteran Cemetery Administration's Veterans Legacy Program (Councilors Lindell, Abeyta, and Rivera) (Julie Sanchez, Youth and Family Services Division Director, [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov), 955-6678)

**Committee Review:**

Quality of Life Committee: 12/2/20  
Governing Body: 12/9/20

7.

## PRESENTATIONS



City of Santa Fe

# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
DECEMBER 02, 2020  
5:00 PM  
ATTEND VIRTUALLY

---

- a. Santa Fe Food and Nutrition Programs Report and Recommendations (David Sundberg, Chair of the Santa Fe Food Policy Council and Pam Roy, Member of the Santa Food Policy Council)
  - b. Santa Fe Promise Update (Elias Isaacson, Land Use Director: 505-955-6830, [esisaacson@santafenm.gov](mailto:esisaacson@santafenm.gov); and Elizabeth Camacho, Economic Development and Communications Administrator: 505-955-6042, [excamacho@santafenm.gov](mailto:excamacho@santafenm.gov))
  - c. Wifi Access Update (Rich Brown, Economic Development Director: 505-955-6625, [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov))
8. **MATTERS FROM STAFF**
  9. **MATTERS FROM THE COMMITTEE**
  10. **MATTERS FROM THE CHAIR**
  11. **NEXT MEETING: January 20, 2021**
  12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**