

**City of Santa Fe, NM**  
**Regular Committee**  
**Tuesday, February 21, 2017**  
**04:00 PM – Public Safety Committee**  
**City Hall Council Chambers**

**AGENDA**

**1. ROLL CALL**

**2. APPROVAL OF AGENDA**

*Public Safety Committee Agenda-February 21, 2017*

[Feb PSC Agenda.pdf](#)

**3. APPROVAL OF MINUTES**

*PSC January 24, 2017 Minutes*

[PSC Jan 17 Minutes.pdf](#)

**4. NEW BUSINESS: ACTION ITEMS**

*A. A RESOLUTION ADDING THE CANYON ROAD LIGHTING PROJECT, AS A PRIORITY, TO THE FISCAL YEAR 2017/18 CAPITAL IMPROVEMENT PLAN (CIP) AND BUDGET; AND ADDING THE PROJECT TO THE INFRASTRUCTURE CAPITAL IMPROVEMENT PLAN (ICIP) AS A LEGISLATIVE CAPITAL OUTLAY PRIORITY FOR THE CITY OF SANTA FE TO ADDRESS BOTH PUBLIC AND TRAFFIC SAFETY ISSUES ALONG CANYON ROAD. (Councilors Maestas and Ives) (John Romero)*

[PSC Feb17 Item A.pdf](#)

*B. A RESOLUTION REAFFIRMING THE LONG STANDING STATUS OF THE CITY OF SANTA FE AS A WELCOMING COMMUNITY FOR IMMIGRANTS AND REFUGEES AND MAKING POLICY CHANGES TO SAFEGUARD RESIDENTS' SENSITIVE PERSONAL INFORMATION AND PRESERVE RESIDENTS' HUMAN AND CIVIL RIGHTS. (Councilors Maestas and Villarreal) (Chris Sanchez)*

[PSC Feb17 Item B.pdf](#)

*C. A RESOLUTION REAFFIRMING THE SUCCESSFUL POLICIES ADOPTED WITH RESOLUTION 1999-6 REGARDING NON-DISCRIMINATION, DIVERSITY, AND IMMIGRANT FRIENDLY STATUS OF THE CITY OF SANTA FE, AND REASSURING RESIDENTS AND VISITORS OF THE CITY OF SANTA FE'S ADHERENCE AND RESPECT FOR THE RULE OF LAW; DIRECTING THE CITY MANAGER TO DEVELOP A PLAN TO PROVIDE COMMUNITY OUTREACH AND EDUCATION REGARDING THESE POLICIES; AND REQUESTING THE CITY ATTORNEY TO IDENTIFY THE CITY'S REASONABLE LEGAL MEANS TO ADDRESS ITS RIGHTS AND OBLIGATIONS RELATING TO SUCH MATTERS UNDER APPLICABLE LAW. (Councilor Harris) (Chris Sanchez)*

[PSC Feb17 Item C.pdf](#)

**5. MATTERS FROM MUNICIPAL COURT JUDGE VIRGINIA VIGIL**

*Court Report January 2017*

*Year End Report 2016*

[PSC Feb17 Court Rep.pdf](#)

**6. MATTERS FROM POLICE CHIEF PATRICK GALLAGHER**

*SFPD REPORTS*

[PSC Feb17 SFPD.pdf](#)

**7. MATTERS FROM FIRE CHIEF ERIK LITZENBERG**

**8. MATTERS FROM THE REGIONAL EMERGENCY COMMUNICATIONS CENTER KEN MARTINEZ**

**9. COMMUNICATIONS FROM THE FLOOR**

**10. MATTERS FROM COMMITTEE MEMBERS**

**11. ADJOURNMENT**