

**City of Santa Fe, NM**  
**Regular Committee**  
**Thursday, August 01, 2019**  
**06:00 PM – Planning Commission**  
**City Council Chambers, 200 Lincoln Ave., Santa Fe, NM**

**AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF AGENDA**

**4. APPROVAL OF MINUTES**

4.A. July 11, 2019 (TO BE POSTPONED TO AUGUST 15, 2019)

**5. APPROVAL OF FINDINGS/CONCLUSIONS**

**6. OLD BUSINESS**

**7. NEW BUSINESS**

7.A. Case #2019-62. Extra Space Storage Sign Variances. Hillary Welles of JenkinsGavin, Inc. Agent, for Titan Rodeo SS LLC, Owner, requests approval for a variance to SFCC 14-8.10(G)(7)(d) for a sign to exceed 25 feet in height, and variances to SFCC 14-8.10(G)(7)(a) signs exceeding 150 total square feet and to exceed the maximum number of allowable signs. The Property is located at 2977 Rodeo Park Drive East, is approximately 3.409 acres, is zoned BIP (Business Industrial Park) and is located in the South Central Highway Corridor Overlay. (Margaret Ambrosino, Case Manager, [mkambrosino@santafenm.gov](mailto:mkambrosino@santafenm.gov), 955-6656)

[2019\\_62.pdf](#)

7.B. Case #2019-63. Komis Business Park Final Subdivision Plat. James W. Siebert & Associates, Agent, for Komis Land Company, Owner, requests final subdivision approval to create 19 commercial lots on approximately 104.03 acres. The property is zoned C-2 (General Commercial) and is within the Suburban Archeological Review District. The property is located at 115 NM 599, north of I-25 and NMSR 599. (Dan Esquibel, Case Manager, [daesquibel@santafenm.gov](mailto:daesquibel@santafenm.gov), 955-6587). (TO BE POSTPONED TO AUGUST 15, 2019)

7.C. Case #2019-64. Rancho Santa Fe Apartments Development Plan. Jim Siebert, Agent, for Herrera Associates, Inc., Owner, requests approval of a Development Plan for 156 multi-family apartments. The property is located at 4900 Herrera Drive, is approximately 7.444 acres, and is zoned R-21 (Residential- 21 dwelling units per acre). (Margaret Ambrosino, Case Manager, [mkambrosino@santafenm.gov](mailto:mkambrosino@santafenm.gov), 955-6656).

[2019\\_64.pdf](#)

**8. MATTERS FROM STAFF**

**9. MATTERS FROM THE COMMISSION**

**10. ADJOURN**