

**City of Santa Fe, NM**  
**Regular Committee**  
**Wednesday, April 15, 2020**  
**05:00 PM – Quality of Life Committee**  
**Virtual: [youtube.com/cityofsantafe](https://youtube.com/cityofsantafe)**

**AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

**5. CONSENT AGENDA**

a. Request for Approval of 2019 Emergency Management Performance Grant in the Total Amount of \$60,000 for Salary and Benefits. New Mexico Department of Homeland Security and Emergency Management. (Kyle Mason, Emergency Management Director: [kamason@santafenm.gov](mailto:kamason@santafenm.gov) | 505-955-6704)

Committee Review:

Finance Committee (scheduled)

4/20/2020

Governing Body (scheduled)

4/29/2020

[Item\\_a.pdf](#)

b. A Resolution Approving an Extension for the Display of Banners Along Guadalupe Street Between Paseo de Peralta (South) and West Alameda.

(Mayor Webber) (Liz Camacho, Economic Development and Communication Administrator: [excamacho@santafenm.gov](mailto:excamacho@santafenm.gov) | 505-955-6042)

Committee Review:

Public Works and Utilities Committee (scheduled)

4/27/2020

Governing Body (scheduled)

4/29/2020

[Item\\_b.pdf](#)

**6. CITY RESPONSE TO MEETING COMMUNITY NEEDS DURING COVID-19.**

City Response to Meeting Community Needs During COVID-19.

(Kyra Ochoa, Community Services Director: [krochoa@santafenm.gov](mailto:krochoa@santafenm.gov) | 505-955-6603; Julie Sanchez, Children and Youth Program Manager: [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov) | 505-955-6678; Richard Brown, Economic Development Director: [rdbrown@santafenm.gov](mailto:rdbrown@santafenm.gov) | 505-955-6625)

(INFORMATIONAL ONLY)

**7. OPERATION DOWNTOWN FOCUS OVERVIEW AND UPDATE.**

Operation Downtown Focus Overview and Update.

(Deputy Police Chief Paul Joye: [pmjoye@santafenm.gov](mailto:pmjoye@santafenm.gov) | 505-955-5355; Police Captain Matthew Champlin: [mrchamplin@santafenm.gov](mailto:mrchamplin@santafenm.gov) | 505-955-5201)

(INFORMATIONAL ONLY)

[Item 7](#)

**8. MATTERS FROM STAFF**

**9. MATTERS FROM THE COMMITTEE**

**10. MATTERS FROM THE CHAIR**

**11. NEXT MEETING: WEDNESDAY, MAY 6, 2020**

**12. ADJOURN**