

**City of Santa Fe, NM**  
**Regular Committee**  
**Wednesday, April 06, 2016**  
**05:00 PM – Public Utilities Committee**  
**City Council Chambers**  
**200 Lincoln Avenue**

**AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVAL OF AGENDA**

**4. APPROVAL OF CONSENT AGENDA**

**INFORMATIONAL ITEMS**

*Update on Current Water Supply Status, (Alex Puglisi)*  
[2d\\_6 - Water Supply Status.pdf](#)

*Utility Billing Division Update. (Nick Schiavo) VERBAL*

*Summary of a proposed water transmission pipeline from Ft. Sumner, NM to Santa Fe, NM. (Andrew Erdmann)*  
[2e\\_8 - Pipeline from Ft. Sumner to Santa Fe.pdf](#)

*2015 City of Santa Fe Gallons per Capita per Day Reporting Utilizing the NM Office of the State Engineer Methodology. (Allan Hook and Christine Chavez)*  
[2f\\_9 - 2015 Gallons per Capita per Day Reporting.pdf](#)

**CONSENT - ACTION CALENDAR**

*Environmental Services Division Update. (Shirlene Sitton)*  
[2g\\_10 - ESD Update.pdf](#)

*Water Conservation Update. (Christine Chavez)*  
[2h\\_11- Water Conservation Update.pdf](#)

*Wastewater Management Division Monthly Update. (Shannon Jones)*  
[2i\\_12 - WWMD Monthly Update.pdf](#)

**DISCUSSION AND ACTION**

**MATTER FROM THE PUBLIC**

**MATTERS FROM THE CITY ATTORNEY**

**MATTERS FROM STAFF**

**MATTERS FROM THE COMMITTEE**

**NEXT MEETING**

**ADJOURN**