



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
OCTOBER 21, 2020  
5:00 PM  
ATTEND VIRTUALLY

---

## SPECIAL PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings of more than five (5) people, the Quality of Life Committee meeting will be conducted virtually.

Viewing: Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

The video recording of this meeting will also remain available for viewing at any time on the City's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. Staff is available to help members of the public access pre-recorded meetings on-line at any time during normal business hours. Please call 955-6521 for assistance.

Agenda: The agenda for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
5. **APPROVAL OF MINUTES**
  - a. Approval of October 7, 2020 Quality of Life Committee Meeting Minutes
6. **ACTION ITEMS: CONSENT**
  - a. Request for the Approval of Multiple Sub-Contracted Agreements in the Total Amount of (\$69,560.00) for (Alternative to Detention Services for the



# AGENDA

---

Youth of Santa Fe for four (4) years) from State of New Mexico CYFD Agreement No. 21-20846; (Multiple Vendors). (Julie Sanchez, [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov) and 505-570-7355)

**COMMITTEE REVIEW:**

Finance Committee: 10/19/20  
Quality of Life Committee: 10/21/20  
Governing Body: 10/28/20

- b. Request for the Approval of Contract Amendment No.1 to Professional Service Contract – Change of Scope of Work as requested by contractor St. Elizabeth Shelter. (George Carrasco, [gccarrasco@santafenm.gov](mailto:gccarrasco@santafenm.gov), 505-490-6330)

**COMMITTEE REVIEW:**

Finance Committee: 10/19/20  
Quality of Life Committee: 10/21/20  
Governing Body: 10/28/20

- c. Request for the Approval of Multiple Service Agreements in the Total Amount of (\$3,749,652.00) for (Prevention and Intervention Services for the Youth of Santa Fe for three (3) years); (Multiple Vendors). (Julie Sanchez, [jjsanchez@santafenm.gov](mailto:jjsanchez@santafenm.gov) and 505-570-7355)

**COMMITTEE REVIEW:**

Finance Committee: 10/19/20  
Quality of Life Committee: 10/21/20  
Governing Body: 10/28/20

- d. Consideration of Bill No. 2020-\_\_: An Ordinance Amending Section 14-6.2 SFCC 1987 to Adopt by Ordinance a Maximum of One Thousand (1000) Short-Term Rental Permits in the City, to Prospectively Limit the Number of Short-Term Rental Permits to One Per Natural Person, to Prospectively Limit the Proximity of Short-Term Rental Units, to Require a Local Operator for Short-Term Rental Units, to Adopt Record-Keeping and Reporting Requirements for Short-Term Rental Unit Owners and Host Platforms, and to Clarify Other Provisions of the Short-Term Rental Ordinance; Amending the Land Use Code Definitions in Section 14-12.1 SFCC 1987 as They Relate to Short-Term Rental Units; and Amending Section 12-2.3 SFCC 1987 to Clarify That a Short-Term Rental Unit is not a Group R-1 Occupancy



City of Santa Fe

# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
OCTOBER 21, 2020  
5:00 PM  
ATTEND VIRTUALLY

for Purposes of Fire Inspections. (Mayor Webber and Councilors Lindell, Romero-Wirth, and Villarreal) (Elias Isaacson, Planning and Land Use Director, [esiasacson@santafenm.gov](mailto:esiasacson@santafenm.gov), 955-6730; Sally Paez, Assistant City Attorney, [sapaez@santafenm.gov](mailto:sapaez@santafenm.gov), 955-6501)

**COMMITTEE REVIEW:**

Planning Commission: 10/15/20  
Quality of Life Committee: 10/21/20  
Public Works and Utilities Committee: 10/26/20  
Governing Body (request to publish): 10/28/20  
Finance Committee: 11/2/20  
Governing Body (public hearing): 12/9/20

- e. Request for approval to join a Steering Committee for Santa Fe River Planning from Nichols Reservoir to Cerro Gordo Road. (Jesse Roach, Water Division Director, [jdroach@santafenm.gov](mailto:jdroach@santafenm.gov), 955-4309)

**COMMITTEE REVIEW:**

Quality of Life Committee: 10/21/2020  
Governing Body: 10/14/2020

- f. Request for the Approval to procure food products utilizing the CES Price Agreement up to \$75,000 per year for a four year term equaling \$300,000 for the Division of Senior Services Nutrition Program; Labatt New Mexico. (Gino Rinaldi, Senior Services Division Director, [earinaldi@santafenm.gov](mailto:earinaldi@santafenm.gov), 505-955-4710) **COMMITTEE REVIEW:**  
Finance Committee: 10/19/20  
Quality of Life: 10/21/20  
Governing Body: 10/28/20

- g. Request for the Approval of purchase of Food Products utilizing the State Price Agreement which will exceed \$200,000 per year for a four year term. We anticipate that the Division of Senior Services Nutrition Program will spend an average of \$1,000,000 between FY21 and FY24. The three vendors utilized are listed as follows: Sysco, Shamrock Foods, and Ben E. Keith Foods; (Gino Rinaldi, Senior Services Division Director, [earinaldi@santafenm.gov](mailto:earinaldi@santafenm.gov), 505-955-4710)

**COMMITTEE REVIEW:**

Finance Committee: 10/19/20



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
OCTOBER 21, 2020  
5:00 PM  
ATTEND VIRTUALLY

---

Quality of Life: 10/21/20  
Governing Body: 10/28/20

- h. Request for Approval of the 2021 Quality of Life Committee Meeting Schedule. (Jennifer Faubion, Council Liaison: [jrfaubion@santafenm.gov](mailto:jrfaubion@santafenm.gov), 505-955-6033)

- 7. **PRESENTATIONS**
- 8. **MATTERS FROM STAFF**
- 9. **MATTERS FROM THE COMMITTEE**
- 10. **MATTERS FROM THE CHAIR**
- 11. **NEXT MEETING:**
- 12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**