



City of Santa Fe

AGENDA

WATER CONSERVATION
COMMITTEE
OCTOBER 13, 2020
4:00 PM
ATTEND VIRTUALLY

SPECIAL PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Attendance: In response to the State's declaration of a Public Health Emergency, the Mayor's Proclamation of Emergency, and the ban on public gatherings of more than ten (10) people, the Water Conservation Committee meeting will be conducted virtually.

Viewing: Members of the public may join the Zoom meeting by internet or phone, as follows:

Internet: To join the Zoom meeting on the internet using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm.gov.zoom.us/j/91364964661?pwd=MkhiVUpSSEtXdGQ4M01zV2NZWFcwUT09>.

Passcode: 809305

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (346) 248-7799 - Webinar ID: 913 6496 4661 - Passcode: 809305**
Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**



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4. APPROVAL OF MINUTES

- a. Regular Meeting – March 10, 2020

5. INFORMATIONAL ITEMS

- a. Annual Water Report (Andres Erdmann, Water Conservation Specialist Senior, paerdmann@santafenm.gov, 955-4223)
- b. 5-Year Water Resources Planning Effort (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 955-4309)
- c. Discussion on Water Conservation Committee Work for the Remainder of the Year (Councilor Carol Romero Wirth)

6. SUBCOMMITTEE COMMUNICATIONS

- a. Spatial Analysis Subcommittee – Use of GIS Mapping to Evaluate Water Conservation Programs and Survey 123. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4209)
- b. Scorecard Subcommittee – July Public Input Process and Development of 2021 Scorecard (Christine Chavez)

7. MATTERS FROM THE PUBLIC

8. MATTERS FROM STAFF

9. MATTERS FROM THE COMMITTEE



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10. **NEXT MEETING: No Meeting Scheduled**

11. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.

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| RECEIVED AT THE CITY CLERK'S OFFICE | |
| DATE: | October 8, 2020 |
| TIME: | 8:47 AM |