

**METROPOLITAN REDEVELOPMENT COMMISSION  
MAY 6, 2026, 9:00 AM  
FOGELSON LIBRARY, SOUTHWEST ANNEX  
1600 ST. MICHAEL'S DRIVE, SANTA FE, NM**

**1. CALL TO ORDER**

A meeting of the Metropolitan Redevelopment Commission was called to order by Commissioner Dion Silva, Chair, at 9:03 AM, on May 6, 2026, at the Fogelson Library, Southwest Annex, 1600 St. Michael's Drive, Santa Fe, NM.

**2. ROLL CALL**

**MEMBERS PRESENT**

Commissioner Richard Czoski  
Commissioner Jenny Parks, Vice Chair  
Commissioner Robert Alexander Gonzalez  
Commissioner Dion Silva, Chair  
(one vacancy)

**OTHERS PRESENT**

Carly Venditti, Deputy Director  
Elizabeth Martin, Stenographer

**3. APPROVAL OF AGENDA**

Ms. Venditti noted that item 6 (A) has been removed from the agenda. The presentation will be recorded and sent out to the Commission members.

**MOTION** A motion was made by Commissioner Czoski, seconded by Commissioner Gonzalez, to approve the agenda as amended.

**VOTE** The motion passed on a roll call vote as follows:

Commissioner Czoski, yes; Commissioner Parks, yes; Commissioner Gonzalez, yes; Chair Silva, yes.

**4. APPROVAL OF MINUTES**

**A. REQUEST FOR APPROVAL OF MINUTES FROM APRIL 8, 2026  
METROPOLITAN REDEVELOPMENT COMMISSION**

**MOTION** A motion was made by Commissioner Parks, seconded by Commissioner Czoski, to approve the minutes as presented.

**VOTE** The motion passed on a roll call vote as follows:

Commissioner Czoski, yes; Commissioner Parks, yes; Commissioner Gonzalez, yes; Chair Silva, yes.

**5. APPROVAL OF CONSENT AGENDA**

None.

**6. PRESENTATIONS**

**A. HOPEWELL MANN NEIGHBORHOOD STABILIZATION PLAN UPDATE**

This item was removed from the agenda. The presentation will be recorded and sent to the members of the Commission.

**7. ACTION ITEMS: CONSENT AGENDA**

None.

**8. ACTION ITEMS: DISCUSSION AGENDA**

**A. CONSIDERATION OF BILL NO. 2026-6. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL APPROVING THE GROUND LEASE AND DEVELOPMENT AGREEMENT OF A CITY-OWNED BUILDING, THE MIDTOWN VISUAL ARTS CENTER, WITH MIDTOWN ARTS AND DESIGN ALLIANCE, LLC.**

Ms. Venditti presented Bill No. 2026-6 including the market-rate lease, the gas line status and options.

Ms. Venditti gave a PowerPoint presentation from the Midtown Arts and Design Alliance that included the time line, shared vision, proposal benefits, necessary remediation, the development process, costs, the City's financial contribution, financing and a phased approach.

There was discussion regarding financing, concepts, Phase 1, permitting, and development plans.

**9. MATTERS FROM STAFF**

## **A. GENERAL UPDATES**

Ms. Venditti reported that there will be a planting day at Consuelos Place next Friday. You are all invited. There will be a block party at Chain Breakers on May 31<sup>st</sup>. We have held interviews for the Administrative Manager position and hope to make an offer soon. We are still in the interview process for the Project Manager position.

### **10. MATTERS FROM THE COMMITTEE**

Commissioner Parks asked if the Commissioners need to attend the Governing Body when they discuss the budget.

Ms. Venditti gave a time line of the budget process.

Signage and banners were discussed.

### **11. MATTERS FROM THE CHAIR**

Chair Silva asked if there was any public comment.

**Phillip Gesue.** Mr. Gesue stated that he would like to be part of the solution regarding infrastructure on the campus. We applied for an ally near the Innovation Hub and are seeking public funds through Senator Wirth to open up the campus and parking. We are also engaging in fundraising regarding paving a road in front of the Hub.

Ms. Venditti said we are meeting with the Hub and the Mayor on to discuss this further. We are working with our partners and design team to ensure the approach to this is the most economical and feasible. We want continuity as well.

Mr. Gesue continued his discussion regarding the need to work in the infrastructure solutions right away.

There was discussion regarding funding and conflicts with City funding requests

### **12. NEXT MEETING: JUNE 3<sup>RD</sup>, 2026, AT 9:00 AM**

### **13. ADJOURN**

There being no further business before the Commission, the meeting adjourned at 10:03 pm.

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Dion Silva, Chair

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Elizabeth Martin, Stenographer.