



## Agenda

Regular Meeting of the  
Governing Body  
April 29, 2026 at 5:00 PM  
City Council Chambers, City  
Hall  
200 Lincoln Avenue

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### Procedures for Governing Body Meeting

**Viewing:** *If the relevant technology is available to record the meeting in City Hall,* members of the public may stream the meeting live on the [City of Santa Fe's YouTube channel](#). The YouTube live stream can be accessed from most smartphones, tablets, or computers.

The video recording, *if created,* of this and all past meetings of the Governing Body will also remain available for viewing at any time on the [City's YouTube channel](#). Staff is available to help members of the public access pre-recorded Governing Body meetings online at any time during normal business hours. Please call 955-6521 for assistance.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking this link: <https://santafenm.gov/city-clerk-1/meetings-minutes-and-agendas/governing-body-public-comment>

*If relevant technology is available and functioning for City use, the following options may be available:*

Virtual Public Comment: To provide public comment during Petitions from the Floor, Public Comment, Final Action on Legislation, or Public Hearings virtually, you must join the Zoom meeting by internet or phone, using the following link: <https://santafenm.gov.zoom.us/j/84566758349>

- Internet: [Join the Zoom](#) meeting on the internet using a computer, laptop, smartphone, or tablet. Attendees should use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.
- Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: US: 1 (346) 248-7799 - Webinar ID: 819 0647 0889. Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.

1. Call to Order
2. Pledge of Allegiance
  - a. Councilor Cassutt

3. Salute to the New Mexico Flag
  - a. Councilor Feghali
4. Invocation and Rememberances
  - a. Councilor Barrett
5. Roll Call
6. Approval of Agenda
7. Approval of Consent Agenda
8. Presentations
  - a. City of Santa Fe Water Annual Update. (Jesse Roach, Interim Public Utilities Department Director; jdroach@santafenm.gov)
  - b. Planning & Land Use Development Manual Stakeholder Engagement and Recommendations Report. (Heather Lamboy; Director of Planning and Land Use Department; hllamboy@santafenm.gov)
9. Action Items: Consent Agenda
  - a. Request for Approval of the April 7, 2026, Regular Governing Body Meeting Minutes. (Geraldyn Cardenas, City Clerk; gfcardenas@santafenm.gov)

**Committee Review:**

Governing Body: 04/29/2026

- b. Request for Approval of Liquor Hearing Officer's Recommendation to Approve a Request from Wagon Hospitality, LLC for a Restaurant A (Beer & Wine) Liquor License with on Premises Consumption Only and Patio Service, to be Located at Hyatt Place Santa Fe, 4320 Cerrillos Rd., Santa Fe. (Emily Aragon, Constituent Services Specialist; emaragon@santafenm.gov)

**Committee Review:**

Liquor Hearing: 04/16/2026

Governing Body: 04/29/2026

- c. Request for Approval of Liquor Hearing Officer's Recommendation to Approve the Request from Palace Hospitality Group, LLC for a Transfer of Ownership of Dispenser Liquor License No. DIS-001158 with on Premises Consumption Only with Patio Service, to be Located at Palace, 142 W. Palace Ave., Santa Fe. (Emily Aragon, Constituent Services Specialist; emaragon@santafenm.gov)

**Committee Review:**

Liquor Hearing: 04/16/2026

Governing Body: 04/29/2026

- d. Request for Approval of Liquor Hearing Officer's Recommendation to Approve the Request from Sweetwater Harvest Kitchen, LLC for a Restaurant A (Beer & Wine) Liquor License with on Premises Consumption Only and Patio Service, to be Located at Sweetwater Harvest Kitchen, 1512 Pacheco St., BLDG B, Santa Fe. (Emily Aragon, Constituent Services Specialist; emaragon@santafenm.gov)

**Committee Review:**

Liquor Hearing: 04/16/2026

Governing Body: 04/29/2026

- e. Request for Approval of Liquor Hearing Officer's Recommendation to Approve the Request from Kelly Liquor Barn for the Following:
  - 1. Pursuant to §60-6B-10 NMSA 1978, Consideration of a Waiver of the 300-Foot Location Restriction to Allow the Dispensing/Consumption of Alcohol at the National Dance Institute of New Mexico (NDI), 1140 Alto St., which is within 300 Feet of Aspen Community Magnet School, 450 La Madera St. and La Comunidad de Los Ninos Head Start, 1121 Alto St.; Santa Fe;
  - 2. If the Waiver of the 300-Foot Location Restriction is Granted, Consideration of a Request to Allow the Dispensing/Consumption of Alcohol at their 2026 Annual Gala, which will be Held on Saturday, May 9, 2026, with Alcohol Service from 4:30 p.m. to 10:30 p.m. (Emily Aragon, Constituent Services Specialist; emaragon@santafenm.gov)

**Committee Review:**

Liquor Hearing: 04/16/2026

Governing Body: 04/29/2026

- f. Request for Approval of Capital Outlay Grant Agreement with New Mexico Department of Finance and Administration for the Replacement of Natural Turf with Artificial Turf at Ragle Park Project 25-J3158 in the Total Amount of \$300,000 with a Reversion Date of June 30, 2029. (Scott Overlie, Public Works, Project Manager III, saoverlie@santafenm.gov)
  - 1. Request for Approval of a Budget Adjustment Request (BAR) to Allocate \$300,000 from the 2025 Capital Appropriation to FY26 Revenue and WIP Construction.

**Committee Review:**

Public Works and Utilities Committee: 04/20/2026

Finance Committee: 04/27/2026  
Governing Body: 04/29/2026

- g. Request for Approval of an Exclusive Negotiation Agreement to Negotiate the Sale of Midtown Tracts R2-1B to Homewise Inc. for Development as a Mixed-Use Development. (Carly Venditti, Asset Development Manager; cavenditti@santafenm.gov).

**Committee Review:**

Quality of Life Committee: 04/22/2026  
Finance Committee: 04/27/2026  
Governing Body: 04/29/2026

- h. Request for Approval of a Professional Services Agreement with the Santa Fe Animal Shelter for Animal Boarding and Care Services in the Total Amount of \$1,927,125 through June 30, 2030. (Ben Valdez; Deputy Chief of Police; bpvaldez@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 04/22/2026  
Finance Committee: 04/27/2026  
Governing Body: 04/29/2026

- i. Request for Approval of a General Services Agreement with Jenoptik Smart Mobility Solutions, LLC for Automated Speed and Noise Enforcement Services in the Total Amount of \$4,000,000 for a Five Year Term. (Ben Valdez, Deputy Chief of Police; bpvaldez@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 04/22/2026  
Finance Committee: 04/27/2026  
Governing Body: 04/29/2026

- j. Request for Approval of Professional Services Agreement with Mesa Vista Wellness dba Earth Spirit Awakening LLC for DUI/Drug Court Programs in the Total Amount of \$238,000 through June 30, 2030. (Justine Hines, Paralegal Municipal Court; jahines@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 04/22/2026  
Finance Committee: 04/27/2026  
Governing Body: 04/29/2026

- k. Request for Approval of a Budget Adjustment Request (BAR) in the Total Amount of \$80,000 from FY26 Contributions/Donations to Repair and Maintenance Building/Structure to pay for Landscaping, Pest Control, and other Repair and Maintenance Needs at the Southside Library. (Margaret Neill, Library Division Director; mmneill@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 04/22/2026

Finance Committee: 04/27/2026

Governing Body: 04/29/2026

- I. Request for Approval of Written Findings of Fact and Conclusions of Law Reflecting the April 7, 2026, Decision by the Governing Body to Deny Appeal # 2025-11633-APPL of the Planning Commission's Decision to Approve the Zorro Blanco Development Plan for a 7.9-Acre Parcel at 7205 Plaza Central in Case # 2024-9320, and Finding that the Development Is Not Subject to the Affordable Housing Guidelines of the Santa Fe Homes Program. (Frank Ruybalid, Assistant City Attorney; [feruybalid@santafenm.gov](mailto:feruybalid@santafenm.gov))

**Committee Review:**

Governing Body: 04/09/2026

- m. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Mayor Michael Garcia) A Resolution Repealing City of Santa Fe Resolution No. 2000-11, a Joint City/County Resolution Which Sponsored and Supported an Annual Marching Parade on Airport Road in Celebration of Cesar E. Chavez. (Brian Moya, Interim City Manager; [bjmoya@santafenm.gov](mailto:bjmoya@santafenm.gov))

**Committee Review:**

Governing Body (Introduced): 04/07/2026

Quality of Life Committee: 04/22/2026

Finance Committee: 04/27/2026

Governing Body: 04/29/2026

- n. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Councilor Alma Castro and Councilor Paul Bustamante) A Resolution Repealing Resolution No. 2003-33; and Adopting New Records Information Management and Retention Policy. (Christina Montoya, Records Management Technician; [ccmontoya@santafenm.gov](mailto:ccmontoya@santafenm.gov))

**Committee Review:**

Governing Body (Introduced): 04/07/2026

Quality of Life Committee: 04/22/2026

Governing Body: 04/29/2026

- o. CONSIDERATION OF RESOLUTION NO.2026-\_\_\_\_\_. (County Commissioner Lisa Cacari Stone, County Commissioner Adam Fulton Johnson, Councilor Alma Castro, Councilor Patricia Feghali, and Mayor Michael Garcia) A Joint Resolution Directing Staff to Bring Forward an Amendment to the Settlement and Annexation Phasing Agreements to Terminate Phase Three of Annexation, to Waive The City's Right to Challenge Santa Fe County's Designation of a Traditional Historic Community of Agua Fria, and to Convene,

With Santa Fe County, the Extraterritorial Land Use Authority to Make Any Necessary Extraterritorial Land-Use Ordinance Changes to Effectuate the City and County's Decision to Terminate Phase Three of Annexation. (Heather Lamboy, Land Use Director; hllamboy@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 04/07/2026

Public Works and Utilities Committee: 04/20/2026

Quality of Life Committee: 04/22/2026

Finance Committee: 04/27/2026

Governing Body: 04/29/2026

10. Action Items: Discussion Agenda

- a. Request for Approval of a Memorandum of Understanding with the New Mexico General Services Department, Facilities Management Division to Provide a Specific Description of the Respective Duties, Powers and Rights of the Parties with Regard to the Land Swap to Establish a Mutual Understanding between All Parties for Terms Affiliated with New Mexico Senate Joint Resolution 7. (Carly Venditti, Metropolitan Redevelopment Agency Deputy Director; cavenditti@santafenm.gov)

**Committee Review:**

Governing Body: 04/29/2026

- b. Request for Scrivener's Error Correction for Ordinance No. 2026-04. An Ordinance Rezoning an Approximately 4.12-Acre Tract of Land Located at 2768 Agua Fria, From M-U (Mixed-Use) to C-2 (General Commercial) (Case No. 2025-8902). (Marcos Martinez, City Attorney; mdmartinez@santafenm.gov)

**Committee Review:**

Governing Body: 04/29/2026

11. Matters from the City Manager

12. Matters from the City Attorney

a. **EXECUTIVE SESSION**

In Accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1, Subpart (H)(8), Discussion of the Purchase, Acquisition or Disposal of Real Property or Water Rights by the City, Including but Not Limited to, Properties at 2405 Cerrillos Road, 1324 Luana Street, the Midtown Campus, and 170 Mesa Verde in Santa Fe. (Marcos Martinez, City Attorney; mdmartinez@santafenm.gov)

13. Executive Session Action Items

14. Matters from the City Clerk

15. Communications from the Governing Body

16. Introduction of Legislation

- a. CONSIDERATION OF A RESOLUTION NO. 2026-\_\_\_\_\_. (Councilor Jamie Cassutt and Councilor Amanda Chavez)  
A Resolution Authorizing the Installation of Fifty Banners from June 1, 2026 to June 1, 2027, on City of Santa Fe-Owned Light Poles, on the Midtown Campus to Promote the Opening of New Businesses and Draw Attention to the Midtown Campus. (Carly Venditti, Metropolitan Redevelopment Agency Deputy Director; cavenditti@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 04/29/2026  
Public Works and Utilities Committee: 05/04/2026  
Finance Committee: 05/11/2026  
Governing Body: 05/13/2026

- b. CONSIDERATION OF BILL NO. 2026-6. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Mayor Michael Garica, Councilor Pilar Faulkner, and Councilor Jamie Cassutt).  
A Bill Approving the Ground Lease and Development Agreement of a City-Owned Building, the Midtown Visual Arts Center, with Midtown Arts and Design Alliance, LLC. (Carly Venditti, Metropolitan Redevelopment Agency Deputy Director; cavenditti@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 04/29/2026  
Metropolitan Redevelopment Commission: 05/06/2026 (PENDING WAIVER OF GOVERNING BODY PROCEDURAL RULE IV(C))  
Governing Body (Public Comment): 05/13/2026  
Public Works and Utilities Committee: 05/18/2026  
Quality of Life Committee: 05/20/2026  
Governing Body (Public Hearing): 06/10/2026

- c. CONSIDERATION OF BILL NO. 2026-9. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Councilor Pilar Faulkner, Councilor Lee Garcia, Councilor Amanda Chavez)  
A Bill Amending Subsection 12-6-12.3 of Article VI of the Uniform Traffic Ordinance (“UTO”) to Eliminate Minimum Penalties for Reckless Driving and Raising Maximum Penalties From Twenty-Five Dollars (\$25) to Two Hundred and Fifty Dollars (\$250) for First Convictions and From Three Hundred Dollars (\$300) to Five Hundred Dollars (\$500) for Second or Subsequent Convictions; Creating a New Subsection 12-6-12.4A of Article VI of the UTO, Exhibit A to Chapter 24, SFCC 1987 to Define, Criminalize, and Penalize “Aggressive Driving”; Amending the UTO’s Schedule a Traffic Violation Penalty Assessment Schedule to Increase Certain Penalties, to Specify that all Reckless Driving Fines, Aggressive Driving Fines, as Well as all Schedule A Penalties (Except for Those Dedicated to Traffic Calming) Shall be Split Equally Between the Law Enforcement Fund and the Fire Support Services Fund, and to Require a Mandatory Court Appearance for Violations Related to Aggressive Driving; Creating a New Subsection 12-6-12.25 of Article VI “Engaging in Prolonged, Deliberate, and/or Excessive Tailing of Another Vehicle” and Establishing a Penalty in Santa Fe’s UTO, Schedule A, Traffic Violation Penalty Assessment Schedule for the Same; Creating a New Subsection 12-6-12.26 of Article VI

“Unsafe Sudden Stops” and Establishing a Penalty in Santa Fe’s UTO, Schedule A, Traffic Violation Penalty Assessment Schedule for the Same; Creating a New Subsection 12-6-12.27 of Article VI “Throwing Items Outside of Vehicle at Another Vehicle or at a Pedestrian” and Establishing a Penalty in Santa Fe’s UTO, Schedule A, Traffic Violation Penalty Assessment Schedule for the Same. (Ben Valdez, Deputy Chief of Police; bpvaldez@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 04/29/2026  
Governing Body (Public Comment): 05/13/2026  
Quality of Life Committee: 05/20/2026  
Finance Committee: 05/26/2026  
Governing Body (Public Hearing): 06/10/2026

17. Petitions from the Floor

- a. Public Comments

18. Public Comment on Bills (First Public Comment, No Action)

19. Final Action on Legislation (Public Hearing)

- a. CONSIDERATION OF BILL NO. 2026-8. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Councilor Alma Castro)  
A Bill Amending Section 23-6, SFCC 1987 to Remove the Resolution Requirement for the Purpose of Approving Sales and Consumption of Alcohol at Public Events on City Property and Requiring that Governing Body Approval Be Recorded in Regular Governing Body Minutes Upon the City Clerk’s Recommendation for Approval. (Marci Eannarino, Legislation and Policy Innovation Manager; maennarino@santafenm.gov; Christine Spiers, Legislative Coordinator; cmspiers@santafenm.gov; Palmer Anderson, Policy Analyst; pcanderson@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 03/11/2026  
Governing Body (Public Comment): 03/25/2026  
Quality of Life Committee: 04/01/2026  
Governing Body (Public Hearing): 04/29/2026

- b. CONSIDERATION OF BILL NO. 2026-5. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_.(Councilor Amanda Chavez and Councilor Pilar Faulkner)  
A Bill Authorizing the Execution and Delivery of a Water Project Fund Loan/Grant Agreement By and Between the New Mexico Finance Authority (“NMFA”) and the City of Santa Fe, New Mexico (the “Borrower/Grantee”), in the Total Amount of \$2,500,000, Including a Loan in the Amount of \$1,000,000 Evidencing an Obligation of the Borrower/Grantee to Utilize the Loan/Grant Amount Solely for the Purpose of Financing the Costs of Designing McClure Dam to the Outlet Conduit and Spillway, Including Related Work and

Revisions, and Solely in the Manner Described in the Loan/Grant Agreement; Providing for the Pledge and Payment of the Loan Amount and an Administrative Fee Solely From the Net Revenues of the Water Utility System of the Borrower/Grantee; Certifying that the Loan/Grant Amount, Together with Other Funds Available to the Borrower/Grantee; is Sufficient to Complete the Project; Approving the Form of and Other Details Concerning the Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent with this Ordinance; and Authorizing the Taking of Other Actions in Connection with the Execution and Delivery of the Loan/Grant Agreement. (Alan Hook, Water Resources Coordinator; aghook@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 03/11/2026

Governing Body (Public Comment): 03/25/2026

Public Works and Utilities Committee: 03/30/2026

Finance Committee: 04/06/2026

Governing Body (Public Hearing): 04/29/2026

- c. CONSIDERATION OF BILL NO. 2026-03. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Mayor Michael Garcia)

A Bill Relating to City Administration; Amending Section 2-8 SFCC 1987 to Reorganize Certain City Departments; Creating New Sections of Code to Include 2-8.10, 2-8.11, 2-8.12, 2-8.13, 2-8.14, and 2-8.15; Amending Section 2-8.1 SFCC 1987 to Include a General Provisions Section and Exhibit A; Amending Section 2-8.2 to Rename Community Health and Safety Department to “Community Services Department” and to Include Youth and Family Services and Recreation, and to Remove the Office of Emergency Management; Amending Section 2-8.3 SFCC 1987 to Eliminate the Community Development Department; Amending 2-8.4 to Establish the Office of Emergency Management and Changing the Name From Office of Emergency Management to “Emergency Management Department”; Amending 2-8.5 Creating a New Department the “Economic Development Department” and to Include the Arts and Culture Division and the Film Division; Amending 2-8.6 Creating a Department the “Land Use Department” and to Include the Affordable Housing Division; Amending Section 2-8.7 Creating Tourism Santa Fe Department; Creating Section 2-8.14 to Include a New “Regional Airport Department”; Creating Section 2-8.15 to Include the Metropolitan Redevelopment Agency and Renaming it “Metropolitan Redevelopment Agency (“MRA”) Department”; Repealing Sections 2-14, 2-15, and 2-20 SFCC 1987; Repealing Exhibit C of SFCC 1987, “City Organization”. (Brian Moya, Interim City Manager; bjmoya@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

Governing Body (Public Comment): 03/11/2026

Public Works and Utilities Committee: 03/16/2026

Quality of Life Committee: 03/18/2026  
Finance Committee: 03/23/2026  
Governing Body (Public Hearing): 04/07/2026

- d. CONSIDERATION OF BILL NO. 2026-04. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_. (Councilor Amanda Chavez and Councilor Alma Castro)  
Be It Ordained by the Governing Body of the City of Santa Fe:  
Authorizing the Execution and Delivery of a Loan and Subsidy Agreement (“Loan Agreement”) by and Between the New Mexico Finance Authority (“NMFA”) and City of Santa Fe, New Mexico (“the Borrower”), in the Total Amount of Seventeen Million Dollars (\$17,000,000), Evidencing an Obligation of the Borrower to Utilize the Loan Amount Solely for the Purpose of Financing the Costs of Constructing a New Flocculation and Sedimentation Process and Making Improvements to the Canyon Road Water Treatment Plant as a Component of the System Owned and Operated by the Borrower, and Solely in the Manner Described in the Loan Agreement; Providing for the Pledge and Payment of the Loan Solely From the Net Revenues of the Water Utility System of the Borrower; Certifying that the Loan Amount, Together with Other Funds Available to the Borrower, is Sufficient to Complete the Project; Approving the Form of and other Details Concerning the Loan Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent with this Ordinance; and Authorizing the Taking of Other Actions in Connection With the Execution and Delivery of the Loan Agreement. (Clinton Peterson, Public Utilities Engineer; cdpeterson@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 02/25/2026  
Governing Body (Public Comment): 03/11/2026  
Public Works and Utilities Committee: 03/16/2026  
Finance Committee: 03/23/2026  
Governing Body (Public Hearing): 04/07/2026 (POSTPONED)  
Governing Body (Public Hearing): 04/29/2026

20. Public Hearings (Land Use Cases, Appeals and Other Items Required to Have a Public Hearing)

21. Appointments

a. North Central New Mexico Economic Development District

- Johanna Nelson - Appointment as Alternate - Term Ending 12/2027

b. Metropolitan Redevelopment Commission

- Robert Gonzalez - Appointment - Term Ending 01/2031

## 22. Adjourn

Closed captions are provided for this meeting. Persons with disabilities in need of additional accommodations, contact the City Clerk's office at 505-955-6521, five (5) working days prior to meeting date.

**SUMMARY OF ACTION  
REGULAR MEETING OF THE GOVERNING BODY  
TUESDAY, APRIL 29, 2026, 5:00 PM  
COUNCIL CHAMBERS, CITY HALL  
200 LINCOLN AVENUE, SANTA FE, NEW MEXICO**

<b>1.</b>	<b>Call To Order</b>	<b>Convened at 5:00 pm</b>	<b>3</b>
<b>2.</b>	<b>Pledge of Allegiance</b>	<b>Councilor Cassutt</b>	<b>3</b>
<b>3.</b>	<b>Salute to the NM Flag</b>	<b>Councilor Feghali</b>	<b>3</b>
<b>4.</b>	<b>Invocation and Remembrances</b>	<b>Councilor Barrett</b>	<b>3</b>
<b>5.</b>	<b>Roll Call</b>	<b>Quorum</b>	<b>3-4</b>
<b>6.</b>	<b>Approval of Agenda</b>	<b>Approved</b>	<b>4</b>
<b>7.</b>	<b>Approval of Consent Agenda</b>	<b>Approved</b>	<b>4</b>
<b>8.</b>	<b>Presentations</b>		
	<b>a. Water Annual Update</b>	<b>Given</b>	<b>4</b>
	<b>b. Planning and Land Use</b>	<b>Given</b>	<b>5</b>
<b>9.</b>	<b>Action Items: Consent Agenda</b>	<b>Approved</b>	<b>5-8</b>
<b>10.</b>	<b>Action Items: Discussion Items</b>		
	<b>a. MOU</b>	<b>Approved</b>	<b>8-9</b>
	<b>b. Scrivener's Correction</b>	<b>Approved</b>	<b>9</b>
<b>11.</b>	<b>Matters from the City Manager</b>	<b>Heard</b>	<b>9</b>
<b>12.</b>	<b>Matters from the City Attorney</b>	<b>Heard</b>	<b>9</b>
	<b>Executive Session</b>	<b>Held</b>	<b>9-10</b>
<b>13.</b>	<b>Executive Session Action Items</b>	<b>None</b>	<b>10</b>
<b>14.</b>	<b>Matters from the City Clerk</b>	<b>None</b>	<b>10</b>
<b>15.</b>	<b>Comm. From Gov. Body</b>	<b>Heard</b>	<b>10</b>
<b>17.</b>	<b>Petitions From The Floor</b>	<b>Heard</b>	<b>10-11</b>

<b>16.</b>	<b>Introduction of Legislation</b>		
	a.	Resolution No. 2026-_____	Introduced 10-11
	b.	Bill No. 2026-6	Introduced 11-12
	c.	Bill No. 2026-9	Introduced 12-13
<b>18.</b>	<b>Public Comment on Bills</b>	<b>None</b>	<b>13</b>
<b>19.</b>	<b>Final Action on Legislation</b>		
	a.	Bill No. 2026-8	Approved 13
	b.	Bill No. 2026-5	Approved 14
	c.	Bill No. 2026-03	Approved 15-16
	d.	Bill No. 2026-04	Approved 16
<b>20.</b>	<b>Public Hearings</b>	<b>None</b>	<b>16</b>
<b>21.</b>	<b>Appointments</b>		
	a.	North Central NM Econ. Dist	Approved 16-17
	b.	MRC	Approved 17
<b>22.</b>	<b>Adjourn</b>	<b>Adjourned at 8:39 pm</b>	<b>17</b>

**REGULAR MEETING OF THE GOVERNING BODY  
WEDNESDAY, APRIL 29, 2026, 5:00 PM  
COUNCIL CHAMBERS, CITY HALL  
200 LINCOLN AVENUE, SANTA FE, NEW MEXICO**

**1. CALL TO ORDER**

The meeting of the Governing Body was called to order by Mayor Garcia, at 5:00 pm, on Tuesday, April 29, 2026, in the Council Chambers, City Hall, 200 Lincoln Avenue, Santa Fe, New Mexico.

**2. PLEDGE OF ALLEGIANCE**

**A. COUNCILOR CASSUTT**

Recited.

**3. SALUTE TO THE NEW MEXICO FLAG**

**A. COUNCILOR FEGHALI**

Recited.

**4. INVOCATION AND REMEMBRANCES**

**A. COUNCILOR BARRETT**

Given.

**5. ROLL CALL**

**MEMBERS PRESENT**

Councilor Jamie Cassutt  
Councilor Alma Castro  
Councilor Lee Garcia  
Councilor Pilar Faulkner  
Councilor Patricia Feghali  
Councilor Elizabeth Barrett  
Councilor Paul Bustamante  
Mayor Michael Garcia

**MEMBERS ABSENT**

Councilor Amanda Chavez

**OTHERS PRESENT**

Brian Moya, Interim City Manager  
Marcos Martinez, City Attorney  
Geraldyn Cardenas, City Clerk  
Elizabeth Martin, Stenographer

**6. APPROVAL OF AGENDA**

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Castro, to approve the agenda as presented.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Garcia, yes; Councilor Castro, yes; Councilor Cassutt, yes; Councilor Feghali, yes; Councilor Barrett, yes; Councilor Bustamante, yes; Councilor Faulkner, yes.

**7. APPROVAL OF CONSENT AGENDA**

Ms. Cardenas stated that items 9 (G) and 9 (I) have been pulled for discussion by Councilor Castro.

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Castro, to approve the consent agenda as amended.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**8. PRESENTATIONS**

**A. CITY OF SANTA FE ANNUAL WATER UPDATE**

Given.

**B. PLANNING AND LAND USE DEVELOPMENT MANUAL  
STAKEHOLDER ENGAGEMENT AND RECOMMENDATIONS REPORT**

Given.

**9. ACTION ITEMS: CONSENT AGENDA**

**A. REQUEST FOR APPROVAL OF THE APRIL 7, 2026, REGULAR GOVERNING BODY MEETING MINUTES.**

Approved on consent.

**B. REQUEST FOR APPROVAL OF LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE A REQUEST FROM WAGON HOSPITALITY, LLC FOR A RESTAURANT A (BEER AND WINE) LIQUOR LICENSE WITH ON PREMISES CONSUMPTION ONLY AND PATIO SERVICE, TO BE LOCATED AT HYATT PLACE SANTA FE, 4320 CERRILLOS RD., SANTA FE.**

Approved on consent.

**C. REQUEST FOR APPROVAL OF LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE THE REQUEST FROM PALACE HOSPITALITY GROUP, LLC FOR A TRANSFER OF OWNERSHIP OF DISPENSER LIQUOR LICENSE NO. DIS-001158 WITH ON PREMISES CONSUMPTION ONLY WITH PATIO SERVICE, TO BE LOCATED AT PALACE, 142 W. PALACE AVE., SANTA FE.**

Approved on consent.

**D. REQUEST FOR APPROVAL OF LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE THE REQUEST FROM SWEETWATER HARVEST KITCHEN, LLC FOR A RESTAURANT A (BEER AND WINE) LIQUOR LICENSE WITH ON PREMISES CONSUMPTION ONLY AND PATIO SERVICE, TO BE LOCATED AT SWEETWATER HARVEST KITCHEN, 1512 PACHECO ST., BLDG B, SANTA FE.**

Approved on consent.

**E. REQUEST FOR APPROVAL OF LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE THE REQUEST FROM KELLY LIQUOR BARN FOR THE FOLLOWING:**

- 1. PURSUANT TO SECTION 60-6B 10 NMSA 1978, CONSIDERATION OF A WAIVER OF THE 300-FOOT LOCATION RESTRICTION TO ALLOW THE DISPENSING/CONSUMPTION OF ALCOHOL AT THE NATIONAL DANCE INSTITUTE OF NEW MEXICO (NDI), 1140 ALTO ST., WHICH IS WITHIN 300 FEET OF**

**ASPEN COMMUNITY MAGNET SCHOOL, 450 LA MADERA ST.  
AND LA COMUNIDAD DE LOS NINOS HEAD START, 1121  
ALTO ST., SANTA FE.**

- 2. IF THE WAIVER OF THE 300-FOOT LOCATION RESTRICTION IS GRANTED, CONSIDERATION OF A REQUEST TO ALLOW THE DISPENSING/CONSUMPTION OF ALCOHOL AT THEIR 2026 ANNUAL GALA, WHICH WILL BE HELD ON SATURDAY, MAY 9, 2026, WITH ALCOHOL SERVICE FROM 4:30 PM TO 10:30 PM.**

Approved on consent.

- F. REQUEST FOR APPROVAL OF CAPITAL OUTLAY GRANT AGREEMENT WITH NEW MEXICO DEPARTMENT OF FINANCE AND ADMINISTRATION FOR THE REPLACEMENT OF NATURAL TURF WITH ARTIFICIAL TURF AT RAGLE PARK PROJECT 25-J3158 IN THE TOTAL AMOUNT OF \$300,000 WITH A REVERSION DATE OF JUNE 30, 2029.**

- 1. REQUEST FOR APPROVAL OF A BUDGET ADJUSTMENT REQUEST (BAR) TO ALLOCATE \$300,000 FROM THE 2025 CAPITAL APPROPRIATION TO FY26 REVENUE AND WIP CONSTRUCTION.**

Approved on consent.

- G. REQUEST FOR APPROVAL OF AN EXCLUSIVE NEGOTIATION AGREEMENT TO NEGOTIATE THE SALE OF MIDTOWN TRACTS R2-1B TO HOMEWISE INC. FOR DEVELOPMENT AS A MIXED-USE DEVELOPMENT.**

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Bustamante, to approve the Exclusive Negotiation Agreement.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

- H. REQUEST FOR APPROVAL OF A PROFESSIONAL SERVICES AGREEMENT WITH THE SANTA FE ANIMAL SHELTER FOR ANIMAL**

**BOARDING AND CARE SERVICES IN THE TOTAL AMOUNT OF \$1,927,125 THROUGH JUNE 30, 2030.**

Approved on consent.

- I. REQUEST FOR APPROVAL OF GENERAL SERVICES AGREEMENT WITH JENOPTIK SMART MOBILITY SOLUTIONS, LLC FOR AUTOMATED SPEED AND NOISE ENFORCEMENT SERVICES IN THE TOTAL AMOUNT OF \$4,000,000 FOR A FIVE YEAR TERM.**

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Garcia, to approve the General Services Agreement.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

- J. REQUEST FOR APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH MESA VISTA WELLNESS DBA EARTH SPIRIT AWAKENING LLC FOR DUI/DRUG COURT PROGRAMS IN THE TOTAL AMOUNT OF \$238,000 THROUGH JUNE 30, 2030.**

Approved on consent.

- K. REQUEST FOR APPROVAL OF A BUDGET ADJUSTMENT REQUEST (BAR) IN THE TOTAL AMOUNT OF \$80,000 FROM FY26 CONTRIBUTIONS/DONATIONS TO REPAIR AND MAINTENANCE BUILDING/STRUCTURE TO PAY FOR LANDSCAPING, PEST CONTROL, AND OTHER REPAIR AND MAINTENANCE NEEDS AT THE SOUTHSIDE LIBRARY.**

Approved on consent.

- L. REQUEST FOR APPROVAL OF WRITTEN FINDINGS OF FACT AND CONCLUSIONS OF LAW REFLECTING THE APRIL 7, 2026, DECISION BY THE GOVERNING BODY TO DENY APPEAL #2025-11633-APPL OF THE PLANNING COMMISSION'S DECISION TO APPROVE THE ZORRO BLANCO DEVELOPMENT PLAN FOR A 7.9 - ACRE PARCEL AT 7205 PLAZA CENTRAL IN CASE # 2024-9320, AND FINDING THAT THE DEVELOPMENT IS NOT SUBJECT TO THE AFFORDABLE HOUSING GUIDELINES OF THE SANTA FE HOMES PROGRAM.**

Approved on consent.

- M. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. A RESOLUTION REPEALING CITY OF SANTA FE RESOLUTION NO. 2000-11, A JOINT CITY/COUNTY RESOLUTION WHICH SPONSORED AND SUPPORTED AN ANNUAL MARCHING PARADE ON AIRPORT ROAD IN CELEBRATION OF CESAR E. CHAVEZ.**

Approved on consent.

- N. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. A RESOLUTION REPEALING RESOLUTION NO. 2003-33; AND ADOPTING NEW RECORDS INFORMATION MANAGEMENT AND RETENTION POLICY.**

Approved on consent.

- O. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. A JOINT RESOLUTION DIRECTING STAFF TO BRING FORWARD AN AMENDMENT TO THE SETTLEMENT AND ANNEXATION PHASING AGREEMENTS TO TERMINATE PHASE THREE OF ANNEXATION, TO WAIVE THE CITY'S RIGHT TO CHALLENGE SANTA FE COUNTY'S DESIGNATION OF A TRADITIONAL HISTORIC COMMUNITY OF AGUA FRIA, AND TO CONVENE, WITH SANTA FE COUNTY, THE EXTRATERRITORIAL LAND USE AUTHORITY TO MAKE ANY NECESSARY EXTRATERRITORIAL LAND-USE ORDINANCE CHANGES TO EFFECTUATE THE CITY AND COUNTY'S DECISION TO TERMINATE PHASE THREE OF ANNEXATION.**

Approved on consent.

**10. ACTION ITEMS: DISCUSSION AGENDA**

- A. REQUEST FOR APPROVAL OF MEMORANDUM OF UNDERSTANDING WITH THE NEW MEXICO GENERAL SERVICES DEPARTMENT, FACILITIES MANAGEMENT DIVISION TO PROVIDE A SPECIFIC DESCRIPTION OF THE RESPECTIVE DUTIES, POWERS AND RIGHTS OF THE PARTIES WITH REGARD TO THE LAND SWAP TO ESTABLISH A MUTUAL UNDERSTANDING BETWEEN ALL PARTIES FOR TERMS AFFILIATED WITH NEW MEXICO SENATE JOINT RESOLUTION 7.**

**MOTION** A motion was made by Councilor Garcia, seconded by Councilor Castro,

to approve the Memorandum of Understanding.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**B. REQUEST FOR SCRIVENER'S ERROR CORRECTION FOR ORDINANCE NO. 2026-04. AN ORDINANCE REZONING AND APPROXIMATELY 4.12-ACRE TRACT OF LAND LOCATED AT 2768 AGUA FRIA, FROM M-U (MIXED-USE) TO C-2 (GENERAL COMMERCIAL) (CASE NO. 2025-8902.**

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Castro, to approve the request for scrivener's error correction.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**11. MATTERS FROM THE CITY MANAGER**

Heard.

**12. MATTERS FROM THE CITY ATTORNEY**

Heard.

**A. EXECUTIVE SESSION**

**IN ACCORDANCE WITH THE OPEN MEETINGS ACT, NMSA 1978, SECTION 10-15-1, SUBPART (H)(8), DISCUSSION OF THE PURCHASE, ACQUISITION OR DISPOSAL OF REAL PROPERTY OR WATER RIGHTS BY THE CITY, INCLUDING BUT NOT LIMITED TO, PROPERTIES AT 2405 CERRILLOS ROAD, 1324 LUANA STREET, THE MIDTOWN CAMPUS, AND 170 MESA VERDE IN SANTA FE.**

**MOTION** A motion was made by Councilor Castro, seconded by Councilor Garcia, to enter into Executive Session in accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1, Subpart (H)(8).

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

The Governing Body entered into Executive Session at 6:37 pm.

**MOTION** A motion was made by Councilor Garcia, seconded by Councilor Faulkner, to reconvene in open session and that no action was taken in Executive Session.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

The Governing Body reconvened in open session at 7:15 pm.

**13. EXECUTIVE SESSION ACTION ITEMS**

None.

**14. MATTERS FROM THE CITY CLERK**

None.

**15. COMMUNICATIONS FROM THE GOVERNING BODY**

Heard.

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Castro, to move to item 17, Petitions From the Floor, as the next item on the agenda.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**17. PETITIONS FROM THE FLOOR**

**No name given.** He spoke to the Councilors about them failing the City

**Ramos.** Ramos spoke to his concern about the ARU.

**John Wilkes.** Mr. Wilkes spoke to removal of nuclear waste and remediation of LANL waste.

**Marsha Emmerton. District 4.** Ms. Emmerton spoke against the hotel on Cerrillos and about homelessness.

**Brian Bird. District 2.** Mr. Bird thanked the Council for approving the speed cameras and gave his support for bill regarding reckless driving and aggressive driving.

**Meghan. District 2.** Meghan spoke about urban farming and her request to update the urban farming Ordinance.

**Andres Mercado.** Mr. Mercado spoke about reduction in services in mobile health.

**Molly Langley. District 2.** Ms. Langley thanked the Council for their service and for voting for the noise and speed cameras.

**Shane Brown. Taos.** Spoke about draft resolution being done for Governing Body opposing pit production.

**Jennifer Reed. District 2.** Ms. Reed spoke in support of the noise and speed cameras and legislation regarding aggressive driving.

**Stephanie Beninato. District 2.** Ms. Beninato spoke in opposition to efforts to do away with the H Board and enforcement on political signs and Zorro Ranch issue.

## 16. INTRODUCTION OF LEGISLATION

- A. CONSIDERATION OF A RESOLUTION NO. 2026-\_\_\_\_. A RESOLUTION AUTHORIZING THE INSTALLATION OF FIFTY BANNERS FROM JUNE 1, 2026 TO JUNE 1, 2027, ON CITY OF SANTA FE - OWNED LIGHT POLES, ON THE MIDTOWN CAMPUS TO PROMOTE THE OPENING OF NEW BUSINESSES AND DRAW ATTENTION TO THE MIDTOWN CAMPUS.**

Introduced.

**B. CONSIDERATION OF BILL NO. 2026-6. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_. A BILL APPROVING THE GROUND LEASE AND DEVELOPMENT AGREEMENT OF A CITY-OWNED BUILDING, THE MIDTOWN VISUAL ARTS CENTER, WITH MIDTOWN ARTS AND DESIGN ALLIANCE, LLC.**

Introduced.

**MOTION** A motion was made by Mayor Garcia, seconded by Councilor Castro, to waive the procedural rules and change the committee schedule for Bill No. 2026-6. The new committee schedule will be May 13<sup>th</sup> for public comment at Governing Body; Public Works on May 18<sup>th</sup>; Quality of Life on May 20<sup>th</sup>; Governing Body and MRC on June 6<sup>th</sup>.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Faulkner, to suspend the procedural rules and add to the committee schedule EDAC on May 6<sup>th</sup>.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**C. CONSIDERATION OF BILL NO. 2026-9. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_. A BILL AMENDING SUBSECTION 12-6-12.3 OF ARTICLE VI OF THE UNIFORM TRAFFIC ORDINANCE (“UTO”) TO ELIMINATE MINIMUM PENALTIES FOR RECKLESS DRIVING AND RAISING MAXIMUM PENALTIES FROM TWENTY-FIVE DOLLARS (\$25) TO TWO HUNDRED AND FIFTY DOLLARS (\$250) FOR FIRST CONVICTIONS AND FROM THREE HUNDRED DOLLARS (\$300) TO FIVE HUNDRED DOLLARS (\$500) FOR SECOND OF SUBSEQUENT CONVICTIONS; CREATING A NEW SUBSECTION 12-6-12.4A OF ARTICLE VI OF THE UTO EXHIBIT A TO CHAPTER 24, SFCC 1987 TO DEFINE, CRIMINALIZE, AND PENALIZE “AGGRESSIVE DRIVING”, AMENDING THE UTO’S SCHEDULE A TRAFFIC VIOLATION PENALTY ASSESSMENT SCHEDULE TO INCREASE CERTAIN PENALTIES, TO SPECIFY THAT ALL RECKLESS DRIVING FINES,**

**AGGRESSIVE DRIVING FINES, AS WELL AS ALL SCHEDULE A PENALTIES (EXCEPT FOR THOSE DEDICATED TO TRAFFIC CALMING) SHALL BE SPLIT EQUALLY BETWEEN THE LAW ENFORCEMENT FUND AND FIRE SUPPORT SERVICES FUND, AND TO REQUIRE A MANDATORY COURT APPEARANCE FOR VIOLATIONS RELATED TO AGGRESSIVE DRIVING; CREATING A NEW SUBSECTION 12-6-12.25 OF ARTICLE VI “ENGAGING IN PROLONGED, DELIBERATE, AND/OR EXCESSIVE TAILING OF ANOTHER VEHICLE” AND ESTABLISHING A PENALTY IN SANTA FE’S UTO, SCHEDULE A, TRAFFIC VIOLATION PENALTY ASSESSMENT SCHEDULE FOR THE SAME; CREATING A NEW SUBSECTION 12-6-12.26 OF ARTICLE VI “UNSAFE SUDDEN STOPS” AND ESTABLISHING A PENALTY IN SANTA FE’S UTO, SCHEDULE A, TRAFFIC VIOLATION PENALTY ASSESSMENT SCHEDULE FOR SAME; CREATING A NEW SUBSECTION 12-6-12.27 OF ARTICLE VI “THROWING ITEMS OUTSIDE OF VEHICLE AT ANOTHER VEHICLE OR AT A PEDESTRIAN” AND ESTABLISHING A PENALTY IN SANTA FE’S UTO, SCHEDULE A, TRAFFIC VIOLATION PENALTY ASSESSMENT SCHEDULE FOR THE SAME.**

Introduced.

**18. PUBLIC COMMENT ON BILLS (FIRST PUBLIC COMMENT, NO ACTION)**

None.

**19. FINAL ACTION ON LEGISLATION (PUBLIC HEARING)**

- A. CONSIDERATION OF BILL NO. 2026-8. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL AMENDING SECTION 23-6, SFCC 1987 TO REMOVE THE RESOLUTION REQUIREMENT FOR THE PURPOSE OF APPROVING SALES AND CONSUMPTION OF ALCOHOL AT PUBLIC EVENTS ON CITY PROPERTY AND REQUIRING THAT GOVERNING BODY APPROVAL BE RECORDED IN REGULAR GOVERNING BODY MINUTES UPON THE CITY CLERK’S RECOMMENDATION FOR APPROVAL.**

**Stephanie Beninato.** Ms. Beninato spoke against the Bill and against alcohol use.

**MOTION** A motion was made by Councilor Garcia, seconded by Councilor Faulkner, to approve Bill No. 2026-8.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Faulkner, yes;  
Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor  
Bustamante, yes.

- B. CONSIDERATION OF BILL NO. 2026-5. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL AUTHORIZING THE EXECUTION AND DELIVERY OF A WATER PROJECT FUND LOAN/GRANT AGREEMENT BY AND BETWEEN THE NEW MEXICO FINANCE AUTHORITY (“NMFA”) AND THE CITY OF SANTA FE, NEW MEXICO (THE “BORROWER/GRANTEE”) IN THE TOTAL AMOUNT OF \$2,500,000, INCLUDING A LOAN IN THE AMOUNT OF \$1,000,000 EVIDENCING AN OBLIGATION OF THE BORROWER/GRANTEE TO UTILIZE THE LOAN/GRANT AMOUNT SOLELY FOR THE PURPOSE OF FINANCING THE COSTS OF DESIGNING MCCLURE DAM TO THE OUTLET CONDUIT AND SPILLWAY, INCLUDING RELATED WORK AND REVISIONS, AND SOLELY IN THE MANNER DESCRIBED IN THE LOAN/GRANT AGREEMENT PROVIDING FOR THE PLEDGE AND PAYMENT OF THE LOAN AMOUNT AND AN ADMINISTRATIVE FEE SOLELY FROM THE NET REVENUES OF THE WATER UTILITY SYSTEM OF THE BORROWER/GRANTEE; CERTIFYING THAT THE LOAN/GRANT AMOUNT, TOGETHER WITH OTHER FUNDS AVAILABLE TO THE BORROWER/GRANTEE; IS SUFFICIENT TO COMPLETE THE PROJECT; APPROVING THE FORM OF AND OTHER DETAILS CONCERNING THE LOAN/GRANT AGREEMENT; RATIFYING ACTIONS HERETOFORE TAKEN; REPEALING ALL ACTION INCONSISTENT WITH THE EXECUTION AND DELIVERY OF THE LOAN/GRANT AGREEMENT.**

**Stephanie Beninato.** Ms. Beninato spoke in favor of the Bill.

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Castro, to approve Bill No. 2026-5.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Faulkner, yes;  
Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor  
Bustamante, yes.

- C. CONSIDERATION OF BILL NO. 2026–3. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL RELATING TO CITY ADMINISTRATION:**

**AMENDING SECTION 2-8 SFCC 1987 TO REORGANIZE CERTAIN CITY DEPARTMENTS; CREATING NEW SECTIONS OF CODE TO INCLUDE 2-8.10, 2-8.11, 2-8.12, 2-8.13, 2-8.14, AND 2-8.15; AMENDING SECTION 2-8.1 SFCC 1987 TO INCLUDE A GENERAL PROVISIONS SECTION AND EXHIBIT A; AMENDING SECTION 2-8.2 TO RENAME COMMUNITY HEALTH AND SAFETY DEPARTMENT TO “COMMUNITY SERVICES DEPARTMENT” AND TO INCLUDE YOUTH AND FAMILY SERVICES AND RECREATION, AND TO REMOVE THE OFFICE OF EMERGENCY MANAGEMENT; AMENDING SECTION 2-8.3 SFCC 1987 TO ELIMINATE THE COMMUNITY DEVELOPMENT DEPARTMENT; AMENDING 2-9.4 TO ESTABLISH THE OFFICE OF EMERGENCY MANAGEMENT TO “EMERGENCY MANAGEMENT DEPARTMENT”; AMENDING 2-8.5 CREATING A NEW DEPARTMENT THE “ECONOMIC DEVELOPMENT DEPARTMENT” AND TO INCLUDE THE ARTS AND CULTURE DIVISION AND THE FILM DIVISION; AMENDING 2-8.6 CREATING A DEPARTMENT THE “LAND USE DEPARTMENT: AND TO INCLUDE THE AFFORDABLE HOUSING DIVISION; AMENDING SECTION 2-9.7 CREATING TOURISM SANTA FE DEPARTMENT”, CREATING SECTION 2-8.14 TO INCLUDE A NEW “REGIONAL AIRPORT DEPARTMENT”. CREATING SECTION 2-8.15 TO INCLUDE THE METROPOLITAN REDEVELOPMENT AGENCY AND RENAMING IT “METROPOLITAN REDEVELOPMENT AGENCY (“MRA”) DEPARTMENT RENAMING SECTIONS 2-14, 2-15, AND 2-20 SFCC 1987, REPEALING EXHIBIT C OF SFCC 1987. “CITY ORGANIZATION”.**

**Ramos.** Ramos spoke to the support of paramedics and EMS service.

**Andres Mercado.** Mr. Mercado spoke in support of mobile healthcare services and EMS.

**Stephanie Beninato.** Ms. Beninato spoke in support of the Bill.

**MOTION** A motion was made by Commissioner Feghali, seconded by Councilor Bustamante, to approve Bill No. 2026-03.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, no; Councilor Faulkner, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Bustamante, yes.

**D. CONSIDERATION OF BILL NO. 2026-04. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. BE IT ORDAINED BY THE**

**GOVERNING BODY OF THE CITY OF SANTA FE: AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AND SUBSIDY AGREEMENT (“LOAN AGREEMENT”) BY AND BETWEEN THE NEW MEXICO FINANCE AUTHORITY (“NMFA”) AND CITY OF SANTA FE, NEW MEXICO (“THE BORROWER”), IN THE TOTAL AMOUNT OF SEVENTEEN MILLION DOLLARS (\$17,000,000), EVIDENCING AN OBLIGATION OF THE BORROWER TO UTILIZE THE LOAN AMOUNT SOLELY FOR THE PURPOSE OF FINANCING THE COSTS OF CONSTRUCTING A NEW FLOCCULATION AND SEDIMENTATION PROCESS AND MAKING IMPROVEMENTS TO THE CANYON ROAD WATER TREATMENT PLAN AS A COMPONENT OF THE SYSTEM OWNED AND OPERATED BY THE BORROWER, AND SOLELY IN THE MANNER DESCRIBED IN THE LOAN AGREEMENT; PROVIDING FOR THE PLEDGE AND PAYMENT OF THE LOAN SOLELY FROM THE NET REVENUES OF THE WATER UTILITY SYSTEM OF THE BORROWER; CERTIFYING THAT THE LOAN AMOUNT, TOGETHER WITH OTHER FUNDS AVAILABLE TO THE BORROWER, IS SUFFICIENT TO COMPLETE THE PROJECT; APPROVING THE FORM OF AN OTHER DETAILS CONCERNING THE LOAN AGREEMENT; RATIFYING ACTIONS HERETOFORE TAKEN; REPEALING ALL ACTION INCONSISTENT WITH THIS ORDINANCE; AND AUTHORIZING THE TAKING OF OTHER ACTIONS IN CONNECTION WITH THE EXECUTION AND DELIVERY OF THE LOAN AGREEMENT.**

There was no public comment.

**MOTION** A motion was made by Councilor Castro, seconded by Councilor Faulkner, to move an amendment to the Bill.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Faulkner, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Bustamante, yes.

Mayor Garcia said this bill will be on the agenda for the meeting on May 13<sup>th</sup> for final approval.

**20. PUBLIC HEARINGS (LAND USE CASES, APPEALS AND OTHER ITEMS REQUIRED TO HAVE A PUBLIC HEARING)**

None,

**21. APPOINTMENTS**

**A. NORTH CENTRAL NEW MEXICO ECONOMIC DEVELOPMENT DISTRICT**

- **JOHANNA NELSON - APPOINTMENT AS ALTERNATE - TERM ENDING 12/2027**

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Cassutt, to approve the appointment to the North Central New Mexico Economic Development District.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Faulkner, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Bustamante, yes.

**B. METROPOLITAN REDEVELOPMENT COMMISSION**

- **ROBERT GONZALEZ - APPOINTMENT - TERM ENDING 01/2031**

**MOTION** A motion was made by Councilor Castro, seconded by Councilor Faulkner, to approve the appointment to the Metropolitan Redevelopment Commission.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Faulkner, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Bustamante, yes.

**22. ADJOURN**

There being no further business before the Governing Body, the meeting adjourned at 8:39 pm.

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Mayor Michael Garcia

Attested To By:

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Geralyn Cardenas, Interim City Clerk

Respectfully Submitted By:

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Elizabeth Martin, Stenographer

**GOVERNING BODY MEETING  
EXECUTIVE SESSION  
April 29, 2026**

The Governing Body of the City of Santa Fe met in an executive session duly called on April 29, 2026, beginning at 6:41 p.m.

The following was discussed:

In Accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1, Subpart (H)(8), Discussion of the Purchase, Acquisition or Disposal of Real Property or Water Rights by the City, Including but Not Limited to, Properties at 2405 Cerrillos Road, 1324 Luana Street, the Midtown Campus, and 170 Mesa Verde in Santa Fe. (Marcos Martinez, City Attorney; [mdmartinez@santafenm.gov](mailto:mdmartinez@santafenm.gov))

**PRESENT**

Mayor Garcia  
Councilor Barrett  
Councilor Bustamante  
Councilor Cassutt  
Councilor Castro  
Councilor Faulkner  
Councilor Feghali  
Councilor Garcia

**NOT PRESENT**

Councilor Chavez

**STAFF PRESENT**

Brian Moya, Interim City Manager  
Andrea Philips, Deputy City Manager  
Marcos Martinez, City Attorney  
Geralyn Cardenas, City Clerk  
Terry Lease, Asset Manager (left at 6:57 PM)

There being no further business to discuss, the executive session was adjourned at 7:09 p.m.



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Geralyn F. Cardenas, City Clerk/Director of Community Engagement