

**Regular Meeting of the Public Safety Committee
March 17, 2026, at 4:00 PM City
Council Chambers, City Hall
200 Lincoln Avenue
MINUTES**

1. CALL TO ORDER

Start time: 4:02 p.m.

2. ROLL CALL

Members Present

Councilor Amanda Chavez
Vice Chair Ted Bolleter
Member Bruce Finger
Member Cameron Crawford
Member Aric Wheeler
Member Christine Robertson
Member Lisa Liswood

Members Excused

Member Steven Pilcher
Member Aurora Martinez

There was a quorum.

Others in Attendance Interim Chief of Police Thomas Grundler, Interim Fire Chief Scott Ouderkirk, Emergency Management Director Kyle Morgan, Police Lieutenant John De Baca, Crime Analyst Cassandra Tapia, RECC Director Roberto Lujan, RECC Deputy Director Kiesha Chavez, Dispatcher Heather Morrow, GIS Supervisor Julian Sena and Project Specialist Gaby Perea.

3. APPROVAL OF AGENDA

MOTION: a motion was made by Member Finger, seconded by Member Wheeler, to Approve the Agenda as presented.

VOTE: The motion was passed on a voice vote.

For: Chair Chavez, Vice Chair Bolleter, Member Liswood, Member Finger, Member Crawford, Member Wheeler and Member Robertson.

Against: None

Abstain: None

4. APPROVAL OF MINUTES

- a. Approval of February 17, 2026 Minutes

MOTION: A motion was made by Member Finger, seconded by Member Wheeler, to Approve the Minutes.

VOTE: The motion was passed on a voice vote.

For: Chair Chavez, Vice Chair Bolleter, Member Liswood, Member Finger, Member Crawford, Member Wheeler and Member Robertson.

Against: None

Abstain: None

5. ACTION ITEMS

- a. Approval of Professional Services Contract in the total amount of \$1,800,000– not to exceed and excluding tax for consultation for a term of four (4) years with Public Consulting Group, LLC (PCG). (Scott Ouderkirk, Interim Fire Chief, slouderkirk@santafenm.gov; Mario D. Risso, Assistant Fire Chief, mdrisso@santafenm.gov)

1. Request for Approval of a Budget Amendment Resolution (BAR) to Allocate \$450,000 to Appropriate funding from existing General Fund cash balances to pay for year 1, which also includes a 14% contingency fee the City of Santa Fe pays to PCG. (Scott Ouderkirk, Interim Fire Chief, slouderkirk@santafenm.gov; Mario D. Risso, Assistant Fire Chief, mdrisso@santafenm.gov)

Committee Review:

Public Works & Utilities Committee: 03/02/2026

Public Safety Committee: 03/17/2026

Finance Committee: 03/09/2026

Governing Body: 03/11/2026

MOTION: A motion was made by Chair Chavez, seconded by Member Wheeler, to Approve the item.

VOTE: The motion was passed on a voice vote.

For: Chair Chavez, Vice Chair Bolleter, Member Liswood, Member Finger, Member Crawford, Member Wheeler and Member Robertson.

Against: None

Abstain: None

- b. Request for Approval of a Budget Amendment Resolution (BAR) to Allocate \$199,137 per Item #25-0405. Payment represents Public Consulting Group's (PCG) efforts in preparing the State of NM Ambulance Supplemental Payment Program (ASPP) cost report for Calendar Year 2024 July-December timeframe: City of Santa Fe pays PCG a 14% contingency fee. (Scott Ouder Kirk, Interim Fire Chief, slouderkirk@santafenm.gov; Mario D. Risso, Assistant Fire Chief, mdrisso@santafenm.gov)

Committee Review:

Public Works & Utilities Committee: 03/02/2026

Public Safety Committee: 03/17/2026

Finance Committee: 03/09/2026

Governing Body: 03/11/2026

MOTION: A motion was made by Chair Finger, seconded by Member Wheeler, to Approve the item.

VOTE: The motion was passed on a voice vote.

For: Chair Chavez, Vice Chair Bolleter, Member Liswood, Member Finger, Member Crawford, Member Wheeler and Member Robertson.

Against: None

Abstain: None

2. PRESENTATIONS

3. DISCUSSION ITEMS

- a. Discussion of GIS Addressing and 9-1-1 Implications. Requested by Roberto Lujan, Director, RECC

4. MATTERS FROM POLICE, INTERIM CHIEF THOMAS GRUNDLER

- a. February 2026 Crime Stats and Crime Mapping
- b. February 2026 My90 survey results.

- 5. **MATTERS FROM FIRE, INTERIM CHIEF SCOTT OUDERKIRK**

- 6. **MATTERS FROM EMERGENCY MANAGEMENT DIRECTOR KYLE MORGAN**

- 7. **MATTERS FORM RECC, DIRECTOR ROBERTO LUJAN**
 - a. Staff recognition

- 8. **MATTERS FROM THE COMMITTEE**

- 9. **MATTERS FROM THE CHAIR**

- 10. **NEXT MEETING: April 21, 2026**

- 11. **ADJOURN**

End time: 5:09 p.m.

KS Christner

Liaison

Chair

