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CITY OF SANTA FE, NEW MEXICO
PROPOSED AMENDMENT(S) TO RESOLUTION NO. 2026-__
Joint County-City Resolution Concerning Joint Meetings and Action Working Groups

Mayor and Members of the City Council:

In relation to Resolution No. 2026-__.

This amendment WILL change the caption. _____

This amendment WILL NOT change the caption. x

I intend to propose the following amendment(s),

SANTA FE COUNTY
RESOLUTION NO.
INTRODUCED BY:

Commissioner Lisa Cacari Stone

CITY OF SANTA FE, NEW MEXICO
RESOLUTION NO. 2026-__

INTRODUCED BY:
Mayor Michael Garcia

RED – Amendment A – Councilor Jamie Cassutt

A JOINT RESOLUTION
RECOGNIZING THE VALUE OF PERIODIC JOINT MEETINGS BETWEEN SANTA FE
COUNTY AND THE CITY OF SANTA FE AND ESTABLISHING A FRAMEWORK FOR

1 **CONDUCTING THOSE MEETINGS.**

2 **WHEREAS**, Santa Fe County (“County”) and the City of Santa Fe (“City”) have
3 overlapping jurisdiction in certain areas and face a variety of issues of mutual concern and interest;
4 and

5 **WHEREAS**, the challenges and opportunities facing local governments generally, and the
6 City and County specifically, are of such complexity and scope that regional solutions and
7 collaboration are sometimes necessary and often lead to better outcomes than can be achieved
8 independently; and

9 **WHEREAS**, the County and City have a long history of regional cooperation through joint
10 boards and regional entities to address critical areas, such as water through the Buckman Direct
11 Diversion Board, solid waste through the Santa Fe Solid Waste Management Agency, public safety
12 through the Santa Fe Regional Emergency Communications Center, and transportation through the
13 Metropolitan Planning Organization; and

14 **WHEREAS**, effective policymaking benefits from regular collaboration and
15 communication from policymakers, researchers, practitioners, and community members to identify
16 issues, generate solutions, and inform policy decisions; and

17 **WHEREAS**, intergovernmental leadership and collaboration would allow the County
18 and City to work together to test approaches and incorporate successful practices into policies and
19 programs; and

20 **WHEREAS**, the Governing Body of the City and the Board of County Commissioners
21 (collectively, the “Bodies”) believe that action-oriented, collaborative approaches and outcome-
22 driven agendas in joint meetings will further the mutual goals of collaboration and ensuring that
23 regional solutions are frequently explored and pursued when agreed upon; and

24 **WHEREAS**, the Bodies desire to establish a framework for joint meetings during calendar
25 years 2026, 2027, 2028, and 2029.

1 **NOW, THEREFORE, BE IT JOINTLY RESOLVED BY THE BOARD OF**
2 **COUNTY COMMISSIONERS AND THE GOVERNING BODY** that:

- 3 1. The Bodies shall meet at least twice per year, in June or July and November or
4 December, at the call of the Mayor and Chair of the Board of County Commissioners,
5 or upon the request of a minimum of three (3) County Commissioners and five (5) City
6 Councilors.
- 7 2. The agenda for each joint meeting shall be independently approved by the Governing
8 Body of the City and Board of County Commissioners. As appropriate and within
9 budgeted resources, the County Manager and City Manager shall direct staff to prepare
10 packet materials for joint meeting agenda items, ensure packet materials are available
11 at least five (5) business days before a joint meeting, procure subject-matter experts
12 and other resources, and otherwise coordinate the preparation for and running of the
13 joint meetings.
- 14 3. The governance of the joint meetings shall reflect a collaborative, co-leadership
15 model focused on solution-oriented action and measurable outcomes, including the
16 establishment and convening of “Action Working Groups” to address community
17 priorities and issues of mutual concern between the City and the County.
- 18 a. Action Working Groups shall be co-chaired by one member from each of the
19 Bodies, each appointed based on their subject-matter expertise related to the
20 issue of mutual concern.
- 21 b. Participation in each Action Working Group shall include, at a minimum,
22 two City Councilors and two County Commissioners to maintain balanced
23 representation between the City and County.
- 24 c. Each Action Working Group shall prioritize inclusive community
25 participation, evidence-informed analysis, and practical implementation

1 strategies designed to advance policy development, program design, and
2 action-oriented outcomes that address shared City-County priorities.

- 3 4. Joint meetings of the Governing Body of the City and the Board of County
4 Commissioners shall be held in the Chambers located at 102 Grant Avenue, Santa Fe,
5 NM, or other appropriate locations that support public participation, technological
6 access, and effective intergovernmental collaboration and that comply with NMSA
7 1978, Section 4-38-8. Meetings of Action Working Groups that include less than
8 three (3) County Commissioners may be held at any location that meets the needs of
9 the particular meeting.
- 10 5. The Bodies anticipate collaborating on areas of mutual interest for collaborative
11 discussion, planning or action. Such areas may include, but are not limited to, the
12 following:
- 13 a. services for unhoused and justice-involved constituents;
 - 14 b. permanent supportive housing development;
 - 15 c. regional housing strategies;
 - 16 d. creation of a utility authority pursuant to the regional Water System
17 Resiliency Act; and
 - 18 e. wildfire mitigation.
- 19 6. Notice of and agendas for joint meetings of the Bodies shall be posted by the City and
20 the County in accordance with their respective Open Meetings Act resolutions and
21 practice.
- 22 7. This joint resolution shall expire on December 31, 2029, unless earlier rescinded by
23 one of the Governing Bodies.
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Respectfully submitted,


Jamie Cassutt (Apr 6, 2026 16:01:25 MDT)

Councilor Jamie Casutt

APPROVED AS TO FORM:

Marcos D. Martinez
Marcos D. Martinez (Apr 6, 2026 15:54:33 MDT)
MARCOS MARTÍNEZ, CITY ATTORNEY

ADOPTED: _____

NOT ADOPTED: _____

DATE: _____

ATTEST:

GERALYN F. CARDENAS, CITY CLERK

Legislation/2026/Resolutions/Joint County-City resolution for joint meetings and working groups/Amendment A