

**QUALITY OF LIFE COMMITTEE  
WEDNESDAY, MARCH 4, 2026, 5:00 PM  
CITY COUNCIL CHAMBERS, CITY HALL  
200 LINCOLN AVENUE, SANTA FE, NEW MEXICO**

**1. CALL TO ORDER**

A meeting of the Quality of Life Committee was called to order on Wednesday, at 5:00 pm, February 4, 2026, by Councilor Castro, Chair, at City Hall, in the City Council Chambers, 200 Lincoln Avenue, Santa Fe, New Mexico.

**2. ROLL CALL**

**MEMBERS PRESENT**

Councilor Alma Castro, Chair  
Councilor Elizabeth Barrett  
Councilor Patricia Feghali  
Councilor Jamie Cassutt

**MEMBERS ABSENT**

Councilor Amanda Chavez, excused

**OTHERS PRESENT**

Marcella Apodaca, Committee Liaison  
Manual Sanchez, Interim Community Services Department Director  
Heather Lamboy, Land Use Director

**3. APPROVAL OF AGENDA**

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Barrett, to approve the agenda as presented.

**VOTE** The motion passed on a voice vote.

**4. APPROVAL OF CONSENT AGENDA**

**MOTION** A motion was made by Councilor Feghali, seconded by Councilor Barrett, to approve the Consent Agenda as presented.

**VOTE** The motion passed on a voice vote.

**5. PRESENTATIONS**

**A. LAND USE UPDATE PRESENTATION**

Given

**6. PUBLIC COMMENT**

None.

**7. ACTION ITEMS: CONSENT AGENDA**

**A. REQUEST FOR APPROVAL OF THE FEBRUARY 18, 2026, QUALITY OF LIFE COMMITTEE MEETING MINUTES.**

Approved on consent.

**B. REQUEST FOR APPROVAL OF AMENDMENT NO. 1 TO LEASE AGREEMENT # 16-116 WITH SANTA FE HEALTH CLUB, LLC TO EXTEND THE LEASE TERM TO FEBRUARY 28, 2031, AND INCREASE RENT BY \$15,361.01 PER YEAR WITH AN ESCALATION OF 2.3% PER YEAR FOR THE LEASE OF LAND ADJACENT TO 786 CALLE MEJIA FOR USE AS A PARKING LOT.**

Approved on consent.

**C. REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) IN THE AMOUNT OF \$408,669 TO TRANSFER ONE-TIME FUNDING IN FY26 FROM HUMAN RESOURCES TO ITT DEPARTMENT FOR ERP PROJECT TO ENSURE THAT THE PROJECT BUDGET IS PROPERTY ALLOCATED.**

Approved on consent.

**D. REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) IN THE AMOUNT OF \$241,200 TO TRANSFER ONE-TIME FUNDING IN FY26 FROM ITT GROSS RECEIPTS TAX TO ITT ENTERPRISE RESOURCE PLANNING TO OFFSET FUNDS THAT WERE TRANSFERRED OUT OF ITT.**

Approved on consent.

- E. CONSIDERATION OF BILL NO. 2026-02. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_. A BILL AMENDING SFCC 1987, SECTION 11-13 TO EXPAND EXEMPTIONS PERMITTED BY NMSA 1978, SECTIONS 13-1-98 THROUGH 13-1-98.2, INCLUDING CERTAIN PURCHASE TYPES AND LEGAL SERVICE TYPES; ADDING EXEMPTIONS FOR CERTAIN PREPAYMENT REQUIRED ITEMS, NOT EXCEEDING \$100,000 AND FOR LOBBYING SERVICES REPRESENTING THE CITY OF SANTA FE'S INTERESTS; REQUIRING THE PROCUREMENT MANUAL TO BE ADOPTED BY RESOLUTION; ESTABLISHING AN EIGHT-YEAR MAXIMUM TERM FOR PROFESSIONAL SERVICE CONTRACTS; AUTHORIZING THE CHIEF PROCUREMENT OFFICER TO APPROVE PURCHASE ORDERS AND TO APPROVE THE USE OF REQUESTS FOR APPLICATIONS; ADOPTING CONSTRUCTION MANAGER AT RISK DELIVERY METHOD PROCEDURES; MODIFYING CERTAIN AMOUNTS LISTED IN NMSA 1978, SECTION 13-1-125; AUTHORIZING THE CITY MANAGER TO APPROVE CONTRACT AMENDMENTS THAT DO NOT MATERIALLY AFFECT THE SCOPE OF WORK.**

Approved on consent.

- F. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_. A RESOLUTION SUPPORTING THE PLACEMENT OF THE REMNANTS OF THE SOLDIERS' MONUMENT IN THE NEW MEXICO HISTORY MUSEUM ON A TEMPORARY BASIS; AUTHORIZING THE CITY MANAGER TO WORK WITH STATE OFFICIALS TO ENTER INTO A TEMPORARY LOAN AGREEMENT.**

Approved on consent.

**8. ACTION ITEMS: DISCUSSION AGENDA**

None.

**9. EXECUTIVE SESSION**

None.

**10. MATTERS FROM STAFF**

Heard.

**11. MATTERS FROM THE COMMITTEE**

None.

**12. MATTERS FROM THE CHAIR**

None.

**13. NEXT MEETING: WEDNESDAY MARCH 18, 2026**

**14. ADJOURN**

There being no further business before the Committee, the meeting adjourned at 6:23 pm.



Alma Castro (Apr 1, 2026 19:02:29 MDT)

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Councilor Alma Castro, Chair



Elizabeth Martin (Mar 10, 2026 14:42:06 MDT)

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Elizabeth Martin, Stenographer