

**Date:** March 16, 2026

**To:** Governing Body Committee  
Finance Committee  
Quality of Life Committee

**Via:** Brian Moya, Interim City Manager  
Thomas Grundler, Interim Chief of Police THOMAS J GRUNDLER  
THOMAS J GRUNDLER (Mar 16, 2026 16:31:52 MDT)

**From:** Patrick Trujillo, Police Captain *Patrick Trujillo*

**Subject:** LDWI Grant MOU- Agreement Amendment #4

**Vendor Name:** Santa Fe County

**Vendor Number:** 3906

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**ITEM AND ISSUE:**

The Santa Fe Police Department respectfully requests your review and approval of Amendment #4 to Item # 23-0551; Memorandum of Understanding (MOU) with the Santa Fe County to increase the compensation by \$25,000 for a new total agreement amount of \$225,000 for Local LDWI Grant Funds.

**Action Requested:** Approval of Amendment #4

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**BACKGROUND AND SUMMARY:**

The attached MOU/Agreement amendment is for an increase of funding for an existing MOU/Agreement that is already in place. The Santa Fe Police Department continues its commitment to making Santa Fe Safer and continues with DWI enforcement efforts, by conducting operations focused on prevention/reductions of DWI incidents, over service and sales to minors.

**PROCUREMENT METHOD:** N/A

**Chief Procurement Officer Approval:** N/A **Date:** \_\_\_\_\_

**Comment/Exceptions:** \_\_\_\_\_

**Supporting Information:** \_\_\_\_\_

**CONTRACT NUMBER:** N/A

**\$\$\$\$\$ SOURCE/REVENUE:** Expense | Revenue

Reimbursement of overtime.

**Budget Officer Approval:** Andy Hopkins **Date:** 03/18/2026

**Comment/Exceptions:** \_\_\_\_\_

Grant  Yes |  No

Grant #: L2601

Grant Manager/Accounting Officer Approval: ERIKA LUJAN Date: 03/16/2026

Comment/Exceptions: \_\_\_\_\_

Project  Yes |  No

Project Ledger #: POL2622302

**CAPITAL ASSET (will this procurement result in a tangible item that costs more than \$5,000**

Yes |  No

Asset # (if known): N/A

**Repair or Replacement of Existing Equipment:**

Yes |  No ~If yes ->  Repair |  Replacement

Please explain: N/A

**Capital Project:**

(New and improvement projects that are going to cost \$10,000 or more)

Yes |  No

Anticipated length of project: N/A

Asset Manager Approval: N/A Date: \_\_\_\_\_

Comment/Exceptions: \_\_\_\_\_

Was this service deemed construction:  Yes |  No

~If yes, does this expenditure exceed \$25,000?  Yes |  No

~If yes, did you obtain the appropriate bond?  Yes |  No

~Performance and Payment & Labor - NMSA 1978, Section 13-4-18

**Department Approvals:**

IT Components:  Yes |  No

Vehicles:  Yes |  No

Facilities, Furniture, Fixtures, Equipment:  Yes |  No

Approval: N/A Title: \_\_\_\_\_ Date: \_\_\_\_\_

Approval: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Comment & Exceptions: \_\_\_\_\_

Department Contract Administrator Contact Info: Anna Marie Bowen, 505-955-5122

**ATTACHMENTS:**

MOU/Agreement Amendment #4

Project Ledger Form

Budget Amendment Resolution (BAR)



# City of Santa Fe New Mexico

## Finance Department

### Project Ledger Request Form



Date of Request: 03/04/2025

Project Title: LDWI Grant (DWI Checkpoints, Saturation, Patrols, etc.)

Project Type:  CIP  Grant  Internal Tracking

Department: SFPD Project Manager: AnnaMarie Bowen Ext: 5122

Project Date Range: upon signature to June 30, 2026  Create Fixed Asset

Project ID: POL2622302

Grant ID: L2601

Approved By: BSG 03.16.26/KA LUJAN  
ERIKA LUJAN (Mar 18, 2026 15:19:53 MDT)

(Finance Use Only)

Multi-Funding (complete all funding sources, should equal 100%)

Funding Source: Local DWI Grant Funds- Santa Fe County % of Funding: 100

MUNIS ORG: 2230315 MUNIS OBJ: 491010 Awarded Amount: \$25,000

Funding Source: \_\_\_\_\_ % of Funding: \_\_\_\_\_

MUNIS ORG: \_\_\_\_\_ MUNIS OBJ: \_\_\_\_\_ Awarded Amount: \_\_\_\_\_

#### **Expense String Phase:**

A project must have at least one phase identified, this can be used as an additional level of tracking, for example, CIP - Design, Construction, etc. For Grants can be used as reimbursable types, such as transportation, salaries.

(You can create more than one phase and you can default MUNIS ORGs and OBJs, optional)

Phase: POLICE OT MUNIS ORG: 2230315 MUNIS OBJ: 501400

#### **Grants Only** (list all grants if applicable):

Grantor Name: SF COUNTY MOA-2023-0136-CSD/APS Amendment # 4 Awarded Amount: \$25,000

AR Charge Code: 2230315.491010  Grant funds multiple projects  
(Complete a form for each project)

Grantor Id: \_\_\_\_\_ Federal CFDA (if applicable): \_\_\_\_\_

Grantor Name: \_\_\_\_\_ Awarded Amount: \_\_\_\_\_

AR Charge Code: \_\_\_\_\_  Grant funds multiple projects  
(Complete a form for each project)

Grantor Id: \_\_\_\_\_ Federal CFDA (if applicable): \_\_\_\_\_

***(If grants please provide all grant award documents with form)***  Attached Grant Documentation

Log # <i>{Finance use only}</i> :	
Journal # <i>{Finance use only}</i> :	

## City of Santa Fe, New Mexico BUDGET AMENDMENT REQUEST (BAR)

DEPARTMENT / DIVISION NAME Police/Administration					DATE 3/16/2026	
ITEM DESCRIPTION	ORG	OBJECT	PROJECT	INCREASE	DECREASE	
<b>EXPENDITURES</b>				<i>{enter as positive #}</i>	<i>{enter as negative #}</i>	
Overtime	2230315	501400	POL2622302	25,000		
<b>REVENUES</b>				<i>{enter as negative #}</i>	<i>{enter as positive #}</i>	
Santa Fe County - LDWI Grant	2230315	491010	POL2622302	(25,000)		
<b>JUSTIFICATION:</b> <i>(use additional page if needed)</i> -Attach supporting documentation/memo				\$ -	\$ -	

To record Memorandum of Agreement (MOA) Amendment No. 4 between Santa Fe County and the City of Santa Fe for Local DWI. Grant Expires 06/30/2026.

<i>{Complete section below if BAR results in a net change to ANY Fund}</i>	
Fund(s) Affected	Fund Balance Increase/(Decrease)
<b>TOTAL:</b>	<b>0</b>

AnnaMarie Bowen <small>Prepared By {print name}</small>	3/16/2026 <small>Date</small>	<i>{Use this form for Finance Committee/ City Council agenda items ONLY}</i>	Andy Hopkins <small>Budget Officer</small>	03/18/2026 <small>Date</small>
Division Director Signature <i>{optional}</i> <small>Date</small>		<b>CITY COUNCIL APPROVAL</b>	Finance Director {≤ \$5,000} <small>Date</small>	
Department Director Signature <small>Date</small>		City Council Approval Date: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> Agenda Item #: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span>	City Manager {≤ \$60,000} <small>Date</small>	

**AMENDMENT NO. 4 TO  
MEMORANDUM OF AGREEMENT NO. 2023-0263-CSD/JL**

This Amendment is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2026, between **Santa Fe County** (the “County”), and the **City of Santa Fe, Santa Fe Police Department** (the “City”).

**WHEREAS**, on June 30, 2023, the County and City entered into Memorandum of Agreement No. 2023-0263-CSD/JL (the “MOA”) to provide for the City’s provision of DWI and DUI prevention services; and

**WHEREAS**, Amendment Nos. 1 through 3 increased the compensation payable to the City and extended the term of the MOA to June 30 2026; and

**WHEREAS**, pursuant to Article 6 of the MOA, the parties may amend the MOA by written instrument signed by the parties; and

**WHEREAS**, by this Amendment No. 4 the parties agree to amend the MOA to increase the compensation payable to the City by \$25,000.

**NOW, THEREFORE**, the parties agree to amend the MOA as follows:

1. Article 2 (Reimbursement; Compensation) insert a subparagraph D to read:

D. By Amendment No. 4 the compensation payable to the City is increased by the sum of \$25,000. The total compensation payable to the City for the term of this Agreement will not exceed \$225,000.00, *inclusive* of NM GRT.

2. All other provisions of the Agreement not specifically amended or modified by Amendment Nos. 1 through 3 and this Amendment No. 4 will remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the date of last signature by the parties.

**SANTA FE COUNTY:**

\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Manager

\_\_\_\_\_  
Date

Approved as to form:

\_\_\_\_\_  
Roberta D. Joe for W.B.  
Walker Boyd  
Santa Fe County Attorney

\_\_\_\_\_  
3/2/2026  
Date

**CITY OF SANTA FE**

\_\_\_\_\_  
Michael Garcia  
Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
GERALYN CARDENAS, INTERIM CITY CLERK

CITY ATTORNEY'S OFFICE:

*Christopher W. Ryan*  
\_\_\_\_\_  
Christopher W. Ryan (Mar 3, 2026 16:47:53 MST)

CHRISTOPHER RYAN, SENIOR ASSISTANT CITY ATTORNEY

APPROVED FOR FINANCES:

\_\_\_\_\_  
ANDREA PHILLIPS, INTERIM FINANCE DIRECTOR

**AMENDMENT NO. 3 TO  
MEMORANDUM OF AGREEMENT NO. 2023-0263-CSD/JL**

This Amendment is entered into this 22 day of August, 2025, between **Santa Fe County** (the "County"), and the **City of Santa Fe, Santa Fe Police Department** (the "City").

**WHEREAS**, on June 30, 2023, the County and City entered into Memorandum of Agreement No. 2023-0263-CSD/JL (the "MOA") to provide for the City's provision of prevention of DWI and DUI services; and

**WHEREAS**, by this Amendment No. 3 the parties agree to amend the MOA to increase the compensation payable to the City and extend the term to June 30, 2026.

**NOW, THEREFORE**, the parties agree to amend the MOA as follows:

1. Article 2 (Reimbursement; Compensation) insert a subparagraph C to read:

C. By Amendment No. 3 the compensation payable to the City is increased by the sum of \$60,000. The total compensation payable to the City for the term of this Agreement will not exceed \$200,000.00, *inclusive* of NM GRT.


2. Article 3 (Term) insert a subparagraph c to read:

c. By Amendment No. 3 the term is extended to June 30, 2026.

3. All other provisions of the Agreement not specifically amended or modified by Amendment Nos. 1, 2 and this Amendment No. 3 will remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the date of last signature by the parties.

**SANTA FE COUNTY:**

  
\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Manager

07/16/2025  
\_\_\_\_\_  
Date

Approved as to form:

Roberta D. Joe for W.B.  
\_\_\_\_\_  
Walker Boyd  
Santa Fe County Attorney

July 3, 2025  
\_\_\_\_\_  
Date

**CITY OF SANTA FE**

*Mark Scott*  
Mark Scott (Aug 22, 2025 18:02:51 MDT)

MARK SCOTT, CITY MANAGER

Aug 22, 2025

Date

ATTEST:

*Andrea Salazar*  
ANDREA SALAZAR (Aug 26, 2025 11:18:29 MDT)

ANDRÉA SALAZAR, CITY CLERK *ASW*

CITY ATTORNEY'S OFFICE:

*Christopher W. Ryan*  
Christopher W. Ryan (Jul 16, 2025 14:22 MDT)

SENIOR ASSISTANT CITY ATTORNEY

APPROVED FOR FINANCES:

*Emily K. Oster*

EMILY OSTER, FINANCE DIRECTOR

**AMENDMENT NO. 2 TO  
MEMORANDUM OF AGREEMENT  
BETWEEN SANTA FE COUNTY  
AND THE CITY OF SANTA FE  
REGARDING THE USE OF DWI GRANT FUNDS**

This Amendment is made this 18th day of October, 2024, between **Santa Fe County** (the "County"), and the **City of Santa Fe, Santa Fe Police Department** (the "City").

**WHEREAS**, on June 30, 2023, the County and City entered into Memorandum of Agreement No. 2023-0263-CSD/JL (the "MOA") to provide for the City's provision of prevention of DWI and DUI services; and

**WHEREAS**, according to Article 6 of the MOA the parties may amend the MOA by an instrument in writing signed by the parties; and


**WHEREAS**, by this Amendment No. 2 the parties agree to amend the MOA to increase the compensation payable to the City and extend the term to June 30, 2025.

**NOW, THEREFORE**, the parties agree to amend the MOA as follows:

1. Article 2 (Reimbursement; Compensation) insert a subparagraph B to read:
  - B. By Amendment No. 2 the compensation payable to the City is increased by the sum of \$60,000. The total compensation payable to the City for the term of this Agreement will not exceed \$140,000.00, *inclusive* of NM GRT.
  
2. Article 3 (Term) insert a subparagraph b to read:
  - b. By Amendment No. 2 the term is extended to June 30, 2025.
  
3. All other provisions of the Agreement not specifically amended or modified by Amendment No. 1 and this Amendment No. 2 will remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the date of last signature by the parties.

**SANTA FE COUNTY:**

  
 \_\_\_\_\_  
 Gregory S. Shaffer  
 Santa Fe County Manager

10/18/2024

\_\_\_\_\_  
Date

Approved as to form:

Roberta D. Joe for J.Y.  
Jeff Young  
Santa Fe County Attorney


July 26, 2024  
Date

**CITY OF SANTA FE**

John Blair  
John Blair (Oct 14, 2024 16:51 EDT)  
John Blair  
City Manager

Oct 14, 2024  
Date

Attestation:

  
Geraldyn F. Cardenas  
Interim City Clerk *xr*

Oct 16, 2024  
Date

Approved as to form:

Christopher W. Ryan  
Christopher W. Ryan (Aug 26, 2024 12:15 MDT)  
Christopher W. Ryan  
Senior Assistant City Attorney

Aug 26, 2024  
Date

Approved:

Emily K. Oster  
Emily K. Oster  
Director of Finance

Oct 14, 2024  
Date

\_\_\_\_\_  
Business Unit No.

**Signature:** XAVIER VIGIL

XAVIER VIGIL (Oct 16, 2024 10:44 MDT)

**Email:** xivigil@santafenm.gov

**AMENDMENT NO. 1 TO  
MEMORANDUM OF AGREEMENT  
BETWEEN SANTA FE COUNTY  
AND THE CITY OF SANTA FE  
REGARDING THE USE OF DWI GRANT FUNDS**

This Amendment is made this 10th day of April, 2024, between **SANTA FE COUNTY** (the "County"), and **CITY OF SANTA FE, SANTA FE POLICE DEPARTMENT** (the "City").

**WHEREAS**, on September 19, 2023 the County and City entered into Memorandum of Agreement No. 2023-0263-CSD/JL (the "Agreement") to provide for the City's provision of prevention of DWI and DUI services; and

**WHEREAS**, according to Article 6 of the Agreement (AMENDMENT) the parties may amend the Agreement by an instrument in writing signed by the parties; and

**WHEREAS**, by this Amendment No. 1 the parties agree that the County will increase the amount of reimbursement available to the City.

**NOW, THEREFORE**, the parties agree to amend the Agreement as follows:

1. Article 2 (REIMBURSEMENT; COMPENSATION) insert a subparagraph A to read:

A. By Amendment No. 1 to this Agreement the amount of reimbursement to the City is increased by the sum of \$20,000.00. The amount of Reimbursement to the City for costs incurred for the purposes under this Agreement will not exceed \$80,000.00, *inclusive* of NM GRT.

2. All other provisions of the Agreement not specifically amended or modified by this Amendment No. 1 will remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have executed this Amendment as of the date of last signature by the parties.

**SANTA FE COUNTY:**



Gregory S. Sierra  
Santa Fe County Manager

4/10/2024

Date

Approved as to form:

Roberta D. Joe for J.Y.  
Jeff Young  
Santa Fe County Attorney

February 14, 2024  
Date

Finance Division:

*Yvonne S. Herrera*  
Yvonne S. Herrera  
Finance Director

02/16/2024  
Date

**CITY OF SANTA FE**

*John Blair*  
John Blair (Apr 1, 2024 10:45 MDT)  
John Blair  
City Manager

Apr 1, 2024  
Date

Attestation:

Geralyn Cardenas (Apr 2, 2024 08:26 MDT)  
Geralyn F. Cardenas XIV  
Interim City Clerk

Apr 2, 2024  
Date

Approved as to form:

*Christopher W. Ryan*  
Christopher W. Ryan  
Senior Assistant City Attorney

Mar 20, 2024  
Date

Approved:

*Emily K. Oster*  
Emily K. Oster  
Director of Finance

Mar 29, 2024  
Date

Business Unit No.

**MEMORANDUM OF AGREEMENT  
BETWEEN SANTA FE COUNTY  
AND THE CITY OF SANTA FE  
REGARDING THE USE OF DWI GRANT FUNDS**

**THIS MEMORANDUM OF AGREEMENT** (the "Agreement") is entered on this 19 day of September, 2023, between Santa Fe County (the "County"), a political subdivision of the state of New Mexico, and the City of Santa Fe, Santa Fe Police Department (the "City").

**WHEREAS**, driving while intoxicated (DWI) or driving under the influence of intoxicating drugs or alcohol (DUI) poses a serious risk to the public health, safety, and welfare of the citizens of the City and the County; and

**WHEREAS**, increasing law enforcement activities pertaining to the prevention of DWI and DUI is an evidence-based approach to reduce the incidents of DWI and DUI and alcohol or drug involved crashes and alcohol related crash fatalities; and

**WHEREAS**, the County's anti-DWI program is the recipient of grant funds through the Local DWI Grant in FY 2024 for operating cost of the Santa Fe County DWI Program; and

**WHEREAS**, wishes to transfer a portion of it's the DWI grant funds to the City for use by the Santa Fe Police Department's use in conducting DWI checkpoints, saturation patrols, "Shoulder Tap", and over services operations.

**THE PARTIES AGREE AS FOLLOWS:**

1. DUTIES OF THE PARTIES
  - a. The County shall:
    - 1) Serve as a fiscal agent for the expenditure of the Local DWI Grant funds identified in this Agreement.
    - 2) Transfer and make available to the City, on a reimbursement basis, \$60,000.00 for expenditure in FY 2024 to conduct DWI checkpoints, saturation patrols, Shoulder Tap, and over service operations.
    - 3) Reimburse the City for costs and expenses associated with staffing operations in 1) and 2) above. Reimbursement by the County will be made within 30 days following receipt of the City's statement or itemized invoice requesting reimbursement for costs incurred by the City.

b. The City shall:

- 1) Conduct operations and programs focused on the prevention or decrease of DWI, DUI, over service, and sales to minors.
- 2) Provide a comprehensive report describing the anti-DWI and anti-DUI operations performed by the City and an invoice to the County every 30 days.
- 3) Attend court hearings for DWI or DUI offenders and testify as necessary for cases resulting from the anti-DWI and anti-DUI law enforcement activities described in this Agreement.

2. REIMBURSEMENT; COMPENSATION

The amount of Reimbursement to the City for costs incurred for the purposes under this Agreement shall not exceed \$60,000.00, inclusive of NM GRT.

3. TERM

This Agreement shall be effective upon the date of last signature by the parties (the Effective Date). The term of this Agreement is from the Effective Date to June 30, 2024, unless earlier terminated pursuant to paragraph 4 below.

4. TERMINATION

This Agreement may be terminated by either party upon delivery of a written notice to other party at least 30 days prior to the intended date of termination. By such termination, neither party may nullify nor void any obligations incurred prior to the date of termination. The County may not by such termination avoid its obligation to reimburse the City for costs to which the City was obligated prior to the termination date by the County. The City will request reimbursement for such costs in accordance with Paragraph 1.b.2) above.

5. LIABILITY

Neither party shall be responsible for liability incurred as a result of the other party's acts or omissions in connection with this Agreement. Any liability incurred by the parties in connection with this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, § 41-4-1.

6. AMENDMENT

This Agreement must not be altered, changed or amended except by an instrument in writing signed by the parties.

7. APPROPRIATIONS

Performance of this Agreement by the County is contingent upon sufficient appropriations and authorization being made by the Legislature of the State of New Mexico and/or the Santa Fe County Board of County Commissioners. If sufficient appropriations and authorizations are not made, this Agreement shall terminate upon written notice being given by the County to the City. The County's decision as to whether sufficient appropriations are available shall be accepted by the City and shall be final.

8. GOVERNING LAW

This Agreement shall be governed by, and constructed in accordance with, the laws of the state of New Mexico.

9. ACCOUNTABILITY

During the term of this Agreement and for a period of three years thereafter, each of the parties will maintain accurate and complete records of all disbursements made and monies received by each under this Agreement; and, upon receipt of reasonable written request, each shall make such records available to the other party and to the public, including federal, state or local authority during regular business hours.

10. NO THIRD PARTY BENEFICIARIES


Nothing in this Agreement, express or implied, is intended to confer any rights, remedies, claims or interests upon a person not a party to this Agreement.

11. ENTIRE AGREEMENT

This Agreement represents the entire understanding between the City and County and supersedes any prior agreements or understandings with respect to the subject of this Agreement.

IN WITNESS WHEREOF the parties have executed this Agreement as of the date of last signature by the parties.

SANTA FE COUNTY

  
\_\_\_\_\_  
Gregory S. Shaffer  
Santa Fe County Manager

9/19/2023

\_\_\_\_\_  
Date

Approved as to form:

Roberta D. Joe for J.Y.

May 26, 2023

Jeff Young  
Santa Fe County Attorney

Date

Finance Division:

  
Yvonne S. Herrera  
Finance Director

6/1/2023

Date

**CITY OF SANTA FE**


Layla Archuleta-Masetas

John Blair  
City Manager

Sep 10, 2023

Date

Attestation:

  
Kristine Bustos-Mihelcic *XIV*  
City Clerk

Sep 12, 2023

Date

Approved as to form and legal sufficiency:

Christopher W. Ryan  
Christopher W. Ryan (Jun 27, 2023 10:42 MDT)

Jun 27, 2023

Senior Assistant City Attorney

Date

Approved for Finances:

Emily K. Oster  
Emily K. Oster (Sep 7, 2023 17:25 MDT)  
Emily K. Oster  
Director of Finance

Sep 7, 2023

Date

Business Unit No.

# PL-SF COUNTY MOA-LDWI-AMENDMENT #4

Final Audit Report

2026-03-18

Created:	2026-03-17
By:	BRITTANY GURULE (bsgurule@santafenm.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAooAwrbo2LHiuTobgZzpT2sLlzAdSnEd

## "PL-SF COUNTY MOA-LDWI-AMENDMENT #4" History

-  Document created by BRITTANY GURULE (bsgurule@santafenm.gov)  
2026-03-17 - 10:38:03 PM GMT- IP address: 63.232.20.2
-  Document emailed to ERIKA LUJAN (evlujan@santafenm.gov) for signature  
2026-03-17 - 10:41:23 PM GMT
-  Email viewed by ERIKA LUJAN (evlujan@santafenm.gov)  
2026-03-18 - 9:19:22 PM GMT- IP address: 104.47.65.254
-  Document e-signed by ERIKA LUJAN (evlujan@santafenm.gov)  
Signature Date: 2026-03-18 - 9:19:53 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Document emailed to ajhopkins@santafenm.gov ajhopkins@santafenm.gov (ajhopkins@santafenm.gov) for signature  
2026-03-18 - 9:19:56 PM GMT
-  Email viewed by ajhopkins@santafenm.gov ajhopkins@santafenm.gov (ajhopkins@santafenm.gov)  
2026-03-18 - 10:21:14 PM GMT- IP address: 104.47.65.254
-  Document e-signed by ajhopkins@santafenm.gov ajhopkins@santafenm.gov (ajhopkins@santafenm.gov)  
Signature Date: 2026-03-18 - 10:22:21 PM GMT - Time Source: server- IP address: 63.232.20.2
-  Agreement completed.  
2026-03-18 - 10:22:21 PM GMT