


MICHAEL TRUJILLO



**2024-Present NM Amigos**  
**2024 NM Amigos Rookie of the year**  
**2023-2024 Food Depot**  
**2024- 2024 SWAIA – Vice Chair**  
**2023-2024 SWAIA**  
**2018 -2020 President Santa Fe Wine and Chile**  
**2016-2017 Vice President Wine and Chile**  
**2004 – 2007 City of Santa Fe Planning Commission**  
**2003 – 2006 Chairman of Animal Control Sub-Committee Ordinance**

#### **Review**

**2001 – Present Santa Fe Wine and Chile Board**  
**2002 – 2005 EZC Board Santa Fe County**  
**2002 – 2010 Regional Emergency Communication Center Board**  
**2000 – 2003 Santa Fe Animal Shelter Board**  
**2000 – 2002 Fire Captain of Public Affairs Santa Fe County**  
**2000 – 2002 Audubon Society Board Member**  
**1999 – 2002 DPS Advisory Committee – 2003 to 2005 Chairman**  
**1999 – 2002 Business Friends of the Lencic**  
**1998 – 2004 Vice Chairman Public Safety Committee, City of Santa Fe**  
**1997 - Present Business Council Santa Fe Opera**

**1997 – 1998 Vice President – New Mexico School for the Deaf**

#### **Foundation Board**

**1996 – 1998 New Mexico School for the Deaf Foundation Board**  
**1994 – 1998 Hondo Fire Chief / EMT-B**  
**1994 – 1997 Vice President Chief Association Santa Fe County**  
**1994 – 1997 A: Quarter Percent Committee Chairman**  
**1995 – 1999 B: Standards Committee**  
**1993 – 1994 Captain Hondo Fire Department---**  
**In 1994 the Santa Fe Fire Marshal awarded me a plaque for “Outstanding Bravery Above and Beyond the Call of Duty” as a firefighter.**

**1993 – 1994 Chairman of City of Santa Fe Subcommittee on exotic animals and hybrids**

**1993 – 1994 Member of Attorney General Tom Udall’s DWI Prevention**

#### **Task Force**

**1992 – 1994 City of Santa Fe DWI Task Force – Chairman (National Award Winning)**

**1992 – 1994 Santa Fe Area Council Soccer Club – Public Relations Director**

**1991 – 1993 Hondo Fire Department, Firefighter, Lieutenant, Emergency Medical Technician-B, Trainee Instructor**  
**1991 – 1993 Santa Fe Soccer League – Public Relations Director**  
**1990 – 1992 Santa Fe Children Youth Commission – Internal Rules**

**Chairman**

**1986 – 1988 American Cancer Society**  
**'86 Special Events Chairman**  
**'86 Mardi-Gras Chairman**  
**'87 Vice-President**

**1986 – 1994 City of Santa Fe Public Safety Committee – (Vice Chairman 1992-1994)**

**Advisory Board Member**  
**1982 – 1991 Santa Fe Volunteer Firefighter**  
**'87-'88 Secretary – Treasure**  
**1980 – 1986 Capital City Jaycees**

**'84-'85 Chairman of the Board**  
**'83-'84 President**  
**'82-'83 Vice President**  
**'81-'82 Director**

Updated 2.17.26