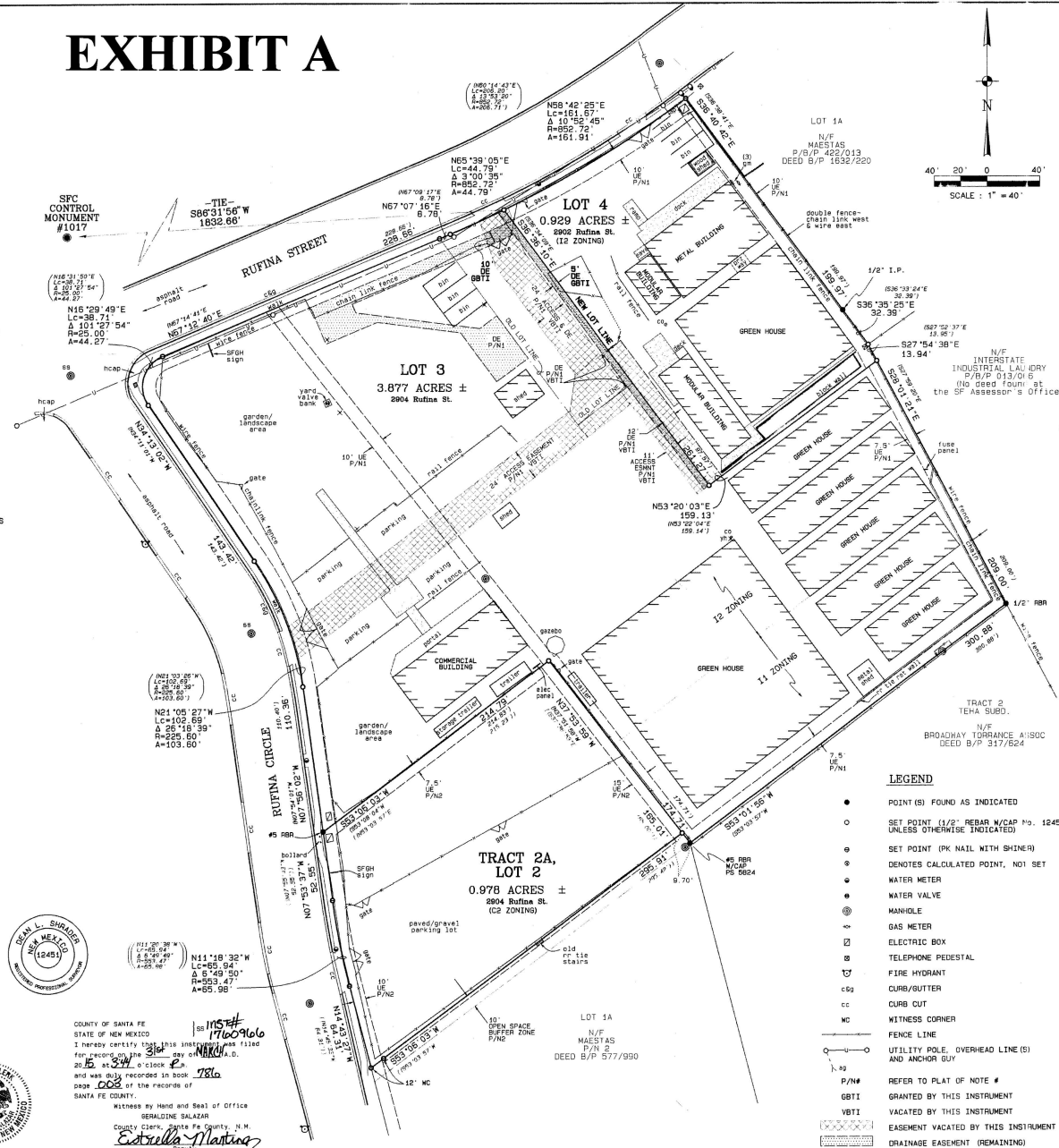
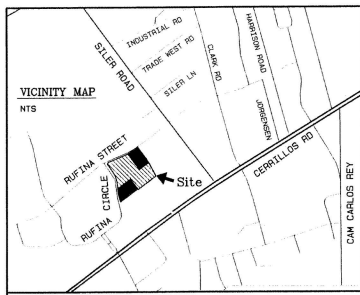
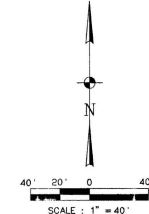


EXHIBIT A

Lot Line Adjustment
of
LOT 3 & LOT 4
(formerly Tract 2A, Lot 1 & Tract A--1)
and
Boundary Survey
of
TRACT 2A, LOT 2
LYING & BEING SITUATE WITHIN
SECTION 33, T 17 N, R 9 E, NMP14
CITY AND COUNTY OF SANTA FE, NEW MEXICO
LOT 3 CONTAINING 3.877 ACRES ±
LOT 4 CONTAINING 0.928 ACRES ±
TRACT 2A, LOT 2 CONTAINING 0.978 ACRES



CITY OF SANTA FE NOTES & CONDITIONS
RECORDING OF THIS PLAT DOES NOT CONSTITUTE THE APPROVAL BY THE CITY OF SANTA FE OF ANY ENCROACHMENTS INTO PRIVATE PROPERTIES SHOWN, IF ANY.
EACH LOT SHALL BE SERVED BY SEPARATE SEWER AND WATER SERVICE.
PROPERTY DEVELOPMENT IS REQUIRED TO COMPLY WITH APPLICABLE PROVISIONS OF CHAPTER 14, LAND DEVELOPMENT CODE, SPCC 2001 AND SUBSEQUENT AMENDMENTS.
PROPERTY DEVELOPMENT IS REQUIRED TO COMPLY WITH THE PROVISIONS OF EACH APPLICABLE CITY OF SANTA FE ORDINANCE ADOPTED PRIOR TO FINAL PLAT AND/OR DEVELOPMENT PLAN RECORDS WITH THE COUNTY CLERK OR SUBMITTAL WITH A BUILDING PERMIT APPLICATION THAT MODIFIES ANY PROVISION OF REQUIREMENTS CALLED FOR IN CHAPTER 14, LAND DEVELOPMENT CODE, SPCC 2001 AND SUBSEQUENT AMENDMENTS.
BUILDABLE AREAS FOR PLATTED PARCELS WILL BE DETERMINED AT THE TIME OF BUILDING PERMIT APPLICATION AS DETAILED IN THE LAND DEVELOPMENT CODE. ANY BUILDABLE AREAS SHOWN HEREON ARE SUBJECT TO RELIQUATION PER CODE REQUIREMENTS.
LOT 4 IS ZONED I2.
TRACT 2A, LOT 2 IS ZONED C2.
A PORTION OF LOT 3 LIES WITHIN ZONE I2, THE REMAINING OF LOT 3 LIES WITHIN ZONE I1, AS SHOWN.

City of Santa Fe Review Case #2014-114
Riana Baur 03/25/15
CITY ENGINEER FOR LAND USE DATE
Jamison 3/25/15
CITY PLANNER DATE

Santa Fe County Treasurer's Office
Eric Lopez 3/31/15
DATE

Surveyors Certificate
I HEREBY CERTIFY THAT THIS PLAT AND THE NOTES SHOWN HEREON WERE PREPARED BY ME OR UNDER MY PERSONAL DIRECTION AND ARE A TRUE AND ACCURATE REPRESENTATION OF A FIELD SURVEY WHICH WAS COMPLETED ON 3/17/2015, TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF. THIS PLAT MEETS OR EXCEEDS THE "MINIMUM STANDARDS FOR LAND SURVEYING IN NEW MEXICO."
D. L. Shradar
DEAN L. SHRADAR NEW MEXICO PROFESSIONAL SURVEYOR NO. 12451



COUNTY OF SANTA FE
STATE OF NEW MEXICO
I hereby certify that this instrument was filed for recording on the 31st day of March, A.D. 2015, in Book 1760916 and was duly recorded in book 1786 page 005 of the records of SANTA FE COUNTY.
Witness my Hand and Seal of Office
GERALDINE SALAZAR
County Clerk, Santa Fe County, N.M.
Estrella Martinez
Deputy

- NOTES**
- REFER TO A "PLAT OF BOUNDARY SURVEY SHOWING LOT LINE ADJUSTMENT PREPARED BY ALLAN S. CURTIS, PS 13608, IN NOVEMBER OF 2000, RECORDED AT THE SANTA FE COUNTY CLERKS OFFICE UNDER DOCUMENT NO. 1140,797 IN PLAT BOOK 483, PAGE 047 ON 1/2/2001. DATA SHOWN IN SINGLE () PARENTHESES FROM SAID DOCUMENT.
 - REFER TO A "REPLAT OF TRACT 1 OF KIWA CENTER EAST AND EAST PORTION OF TRACT 2A, LOT 2 KIWA CENTER EAST," PREPARED BY ROBERT BOWEN, PS 5824, ON 12-15-2005, RECORDED AT THE SANTA FE COUNTY CLERKS OFFICE UNDER DOCUMENT #137005 ON MARCH 18, 2005 IN PLAT BOOK 583, PAGE 004 DATA SHOWN IN DOUBLE (()) PARENTHESES FROM SAID DOCUMENT.

FLOOD NOTE:
THIS PROPERTY LIES WITHIN ZONE "X". AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
REFER TO FEMA FIRM MAP PANEL #35045 0411E DATED 12/04/2012.

Owners Consent/Easement Vacation
THE UNDERSIGNED OWNERS & PROPRIETORS DO HEREBY CONSENT TO THE PLATTING OF LANDS AS SHOWN HEREON. THIS LOT LINE ADJUSTMENT IS BEING MADE WITH THE FREE CONSENT OF AND IS IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED, THE 24' ACCESS EASEMENT, THE 24' ACCESS & DRAINAGE EASEMENT, THE 11' ACCESS EASEMENT AND THE 12' DRAINAGE EASEMENT ARE HEREBY VACATED AND EXTINGUISHED, AS SHOWN, A 5' DRAINAGE EASEMENT AND A 10' DRAINAGE EASEMENT ARE HEREBY GRANTED, AS SHOWN. THESE LANDS LIE WITHIN THE PLANNING AND PLATTING JURISDICTION OF THE CITY OF SANTA FE, NEW MEXICO.
David Salzman 3/23/15
SALMAN ENTERPRISES, a New Mexico Limited Partnership DATE
DAVID SALZMAN, GENERAL PARTNER

- LEGEND**
- POINT(S) FOUND AS INDICATED
 - SET POINT (1/2" REBAR W/CAP NO. 12451 UNLESS OTHERWISE INDICATED)
 - SET POINT (PK NAIL WITH SHINER)
 - DOTS CALCULATED POINT, NO1 SET
 - WATER METER
 - WATER VALVE
 - MANHOLE
 - GAS METER
 - ELECTRIC BOX
 - TELEPHONE PEDESTAL
 - FIRE HYDRANT
 - CURB/GUTTER
 - CURB CUT
 - WITNESS CORNER
 - FENCE LINE
 - UTILITY POLE, OVERHEAD LINE(S) AND ANCHOR BUY
 - P/N# REFER TO PLAT OF NOTE #
 - GBT1 GRANTED BY THIS INSTRUMENT
 - VBT1 VACATED BY THIS INSTRUMENT
 - EASEMENT VACATED BY THIS INSTRUMENT
 - DRAINAGE EASEMENT (REMAINING)
 - DRAINAGE EASEMENT (GBT1)

STATE OF NEW MEXICO
COUNTY OF SANTA FE
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY OF March, 2015.
MY COMMISSION EXPIRES 1/15/2017
Madred Holstrom
NOTARY PUBLIC

UPC #:
1-051-097-187-084, LOT 3
1-051-097-203-136, LOT 4
1-051-097-210-110, TR 2-A LOT 2

OWNER	SECTION	TOWNSHIP	RANGE	LOCATION
SALMAN ENTERPRISES, a NM Limited Partnership	PROJ. 9 33	T 17 N	R 9 E	2902 & 2904 T

HIGH DESERT SURVEYING, P.C.
PROFESSIONAL SURVEYING

1925 ASPEN DRIVE, SUITE 401
SANTA FE, NM. 87505
PHONE: (505) 438-8094
FAX: (505) 438-1709
DRG. NAME: Lot Line Adjust Lots 3 & 4 and Bdry Tr. 2A, Lot 2 12/00