

**Regular Meeting of the Public Safety Committee  
January 20, 2026, at 4:00 PM City  
Council Chambers, City Hall  
200 Lincoln Avenue  
MINUTES**

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**1. CALL TO ORDER**

Start time: 4:05 p.m.

**2. ROLL CALL**

**Members Present**

Councilor Amanda Chavez  
Member Bruce Finger  
Member Steven Pilcher  
Member Aurora Martinez  
Member Aric Wheeler  
Member Christine Robertson

**Members Excused**

Vice Chair Ted Bolleter  
Member Lisa Liswood  
Member Cameron Crawford

There was a quorum.

**Others in Attendance** Interim Chief of Police Thomas Grundler, Asst. Fire Chief Scott Ouderkirk, Emergency Management Director Kyle Morgan, Police Captains Jimmie Montoya, and Amanda Montano, Lieutenant John De Baca, Crime Analyst Cassandra Tapia, Deputy City Manager Andrea Phillips, RECC Director Roberto Lujan, Asst. RECC Director Kiesha Chavez, Santa Fe New Mexican Reporter Nicholas Gilmore and Admin. Manager Katherine Christner.

**3. APPROVAL OF AGENDA**

**MOTION:** a motion was made by Member Wheeler, seconded by Member Finger, to Approve the Agenda as presented.

**VOTE:** The motion was passed on a voice vote.

**For:** Chair Chavez, Member Martinez, Member Finger, Member Pilcher, Member Wheeler and Member Robertson.

**Against:** None

**Abstain:** None

#### 4. **APPROVAL OF MINUTES**

- a. Approval of 12/16/25 Minutes and 1/6/26 Work Session Minutes

**MOTION:** A motion was made by Member Wheeler, seconded by Member Finger, to Approve the Minutes.

**VOTE:** The motion was passed on a voice vote.

**For:** Chair Chavez, Member Martinez, Member Finger, Member Pilcher, Member Crawford, Member Robertson and Member Wheeler.

**Against:** None

**Abstain:** None

#### 5. **PRESENTATIONS**

- a. Ready Santa Fe Emergency Public Information Platform Presentation by Emergency Manager Kyle Morgan – postponed to next meeting.

#### 6. **ACTION ITEMS**

- a. Request for Approval of Amendment No. 1 to Contract 3250025 with Systems Design West, LLC for Ambulance Services Billing. Amendment No. 1 to Increase the Total Annual Amount to Approximately \$329,000 Including New Mexico Gross Receipts Tax, for a Total Compensation of \$849,919 for a Four-Year Contract Term (Scott Ouder Kirk, Interim Fire Chief, Fire Department; slouderkirk@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 01/20/2026

Public Safety Committee: 01/20/2026

Finance Committee: 01/26/2026

Governing Body: 01/28/2026

**MOTION:** A motion was made by Member Wheeler, seconded by Member Finger, to Approve Action Items a. through d. as presented.

**VOTE:** The motion was passed on a voice vote.

**For:** Chair Chavez, Member Martinez, Member Finger, Member Pilcher, Member Robertson and Member Wheeler.

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- b. Request for Approval to purchase a Ferrara HD77 Ladder/Quint and equipment totaling \$1,670,000.00 with 411 Equipment, LLC. (Scott Ouderkirk, Interim Fire Chief, Fire Department; slouderkirk@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 01/20/2026

Public Safety Committee: 01/20/2026

Finance Committee: 01/26/2026

Governing Body: 01/28/2026

- c. Request for Approval to purchase a 2025 Ferrara Custom Cinder Fire Engine/Pumper totaling \$980,043.00 with 411 Equipment, LLC (Scott Ouderkirk, Interim Fire Chief, Fire Department; slouderkirk@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 01/20/2026

Public Safety Committee: 01/20/2026

Finance Committee: 01/26/2026

Governing Body: 01/28/2026

- d. Request for Approval of a Memorandum of Agreement (MOA) with New Mexico Health Care Authority (HCA) to facilitate an Inter-Governmental Transfer of funds for the purpose of participation in the NM Ambulance Supplemental Payment Program in the total Amount of \$1,122,045.55 (Scott Ouderkirk, Interim Fire Chief, Fire Department; slouderkirk@santafenm.gov)

- Request for Approval of Budget Amendment Resolution (BAR) to Allocate

\$1,122,045.55 from Grant Proceeds awarded to Fire Department from the State of New Mexico Department of Finance and Administration

**Committee Review:**

Public Works and Utilities Committee: 01/20/2026

Public Safety Committee: 01/20/2026

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## 7. DISCUSSION ITEMS

8. **MATTERS FROM POLICE, INTERIM CHIEF THOMAS GRUNDLER**
  - a. December 2025 Crime Stats and Crime Mapping
  - b. December 2025 My90 Survey Results
9. **MATTERS FROM FIRE, INTERIM CHIEF SCOTT OUDERKIRK**
10. **MATTERS FROM EMERGENCY MANAGEMENT DIRECTOR KYLE MORGAN**
11. **MATTERS FORM RECC, DIRECTOR ROBERTO LUJAN**
12. **MATTERS FROM THE COMMITTEE**
13. **MATTERS FROM THE CHAIR**
14. **NEXT MEETING: February 17, 2026**
15. **ADJOURN**

End time: 4:46 p.m.

*KS Christner*

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Liaison

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Chair