

**CHANDLER, JOSHUA L. (Contractor)**

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**From:** MOYA, BRIAN J.  
**Sent:** Friday, January 16, 2026 12:12 PM  
**To:** CHANDLER, JOSHUA L. (Contractor)  
**Subject:** RE: Emergency Approval Request

Approved.

Thank you,  
Brian J. Moya

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**From:** CHANDLER, JOSHUA L. (Contractor) <jlchandler@santafenm.gov>  
**Sent:** Friday, January 16, 2026 11:04 AM  
**To:** MOYA, BRIAN J. <bjmoya@santafenm.gov>  
**Cc:** CANDELARIA, ERIC D. <edcandelaria@santafenm.gov>; CONNER, KAYLA M. <kmconner@santafenm.gov>; TAPIA, ERMINIA M. <emptapia@santafenm.gov>; GOMEZ, ERIN A. <eagomez@santafenm.gov>  
**Subject:** Emergency Approval Request

Good morning Chief Moya- Interim City Manager,

The ITT Department respectfully requests your approval to expedite Altura Communication Solutions LLC Amendment 2 through an abbreviated committee review process.

**REQUEST:** We are seeking approval to present Altura Communication Solutions LLC Amendment 2 to only two committees:

- Finance Committee (01/26/2026)
- Governing Body (01/28/2026)

**JUSTIFICATION:** This request requires expedited processing due to the urgent nature of the renewal of our Altura Communications software. This renewal was due at the end of December but there were no committee meetings scheduled at the end of 2025. I have attached a reduced version of the Amendment Packet to this email. We appreciate your consideration of this time-sensitive matter and are available to provide any additional information you may require.

**Requested Action:** Please approve the abbreviated committee review process for Altura Communication Solutions LLC Amendment 2.  
You can reply to this email with “Approved”.

**Thank you,**  
**Joshua Love Chandler**  
**Contract Administrator**  
**ITT Department/Mouton Hall**  
**OFFICE: 505-955-5519**  
**WORK CELL: 505-629-7314**  
**Email: [jlchandler@santafenm.gov](mailto:jlchandler@santafenm.gov)**



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