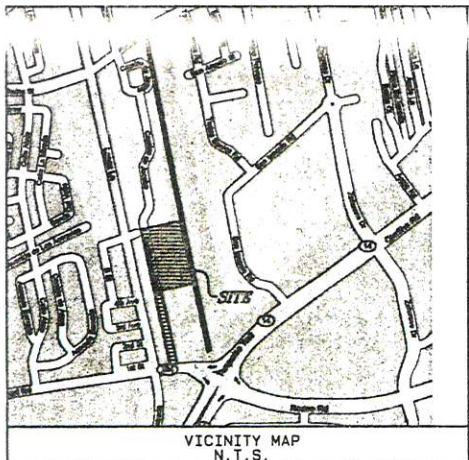


ALTA/ACSM LAND TITLE SURVEY OF TRACT B-1, LOT 1 & LOT 2

LYING AND BEING SITUATED WITHIN SECTION 5 S6, T. 16 N., R. 9 E., N.M.P.M., CITY & COUNTY OF SANTA FE, NEW MEXICO CONTAINING 6.660 AC.±

N/F TSUBIE NO BK. & PG. AVAILABLE TAX ID# 1-049-096-510-264



VICINITY MAP N.T.S.

LEGEND:

- FOUND L.S. 5924, UNLESS OTHERWISE STATED
- SET 1/2" REBAR STAMPED M. NOONAN, N.M.P.L.S. No. 6998
- ⊕ FOUND BRASS CAP
- △ WATER METER
- △ GAS METER
- WATER VALVE
- TELEPHONE JUNCTION BOX
- UTILITY POLE
- FIRE HYDRANT
- ANCHOR GUY
- COYOTE FENCE
- WIRE/CHAINLINK FENCE
- WOOD FENCE
- WALL
- CENTERLINE OF APPROX. 2-TRACK DIRT ROAD
- NM STATE HIGHWAY R.O.W.
- OVERHEAD POWERLINE

NOTES:

1. BEARINGS BASED ON GBS OBSERVATION OF TRUE NORTH TAKEN ON MARCH 19, 2008.
2. REFER TO WARRANTY DEED TO GIL-MEN INVESTMENT CO. RECORDED IN BOOK 743, PAGE 714 AT THE SANTA FE COUNTY CLERK'S OFFICE.
3. REFER TO WARRANTY DEED TO THE BANK OF SANTA FE RECORDED IN BOOK 612, PAGE 813 AT THE SANTA FE COUNTY CLERK'S OFFICE.
4. REFER TO PLAT ENTITLED "REPLAT OF SURVEY FOR STANLEY EVANS, REPLAT OF A PORTION OF TR. 1, S.H.C. No. 435" PREPARED BY EDWARD A. GONZALES, N.M.P.E. & L.S. No. 3637, RECORDED IN BOOK 137, PAGE 049 AT THE SANTA FE COUNTY CLERK'S OFFICE.
5. REFER TO PLAT ENTITLED "ANNEXATION PLAT FOR STANLEY EVANS" PREPARED BY ROBERT L. BENAVIDES, N.M.L.S. No. 5824, RECORDED IN BOOK 218, PAGE 023 AT THE SANTA FE COUNTY CLERK'S OFFICE.
6. REFER TO NEW MEXICO STATE HIGHWAY DEPARTMENT MAP FOR PROJECT No. TPS-001-4(21)48.

SURVEYOR'S ALTA/ACSM CERTIFICATE

TO: GIL-MEN INVESTMENT CO. AND ITS SUCCESSORS AND ASSIGNS AND CHICAGO TITLE INSURANCE COMPANY THE UNDERSIGNED (THE "SURVEYOR") CERTIFIES THAT:

(A) THIS SURVEY WAS MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED ON THE SURVEY OR IN AN ATTACHED LEGAL DESCRIPTION PREPARED BY SURVEYOR THIS DATE AND IS CORRECT;

(B) THERE ARE NO DISCREPANCIES, CONFLICTS, SHORTAGES IN AREA, BOUNDARY LINE CONFLICTS, ENCROACHMENTS, PROTRUSIONS, OVERLAPPING OF IMPROVEMENTS, EASEMENTS OR ROADWAYS EXCEPT AS SHOWN ON THE SURVEY.

(C) THIS SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES, FENCES AND IMPROVEMENTS SITUATED ON THE PROPERTY SURVEYED;

(D) THE PROPERTY SURVEYED HAS DIRECT ACCESS TO AND FROM THE ROADWAYS SHOWN ON THE SURVEY, WHICH ROADWAYS ARE DEDICATED PUBLIC ROADWAYS EXCEPT AS OTHERWISE SHOWN;

(E) THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 2008 AND MEETS THE ACCURACY REQUIREMENTS DEFINED THEREIN, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8, 9, 10, 11(a), AND 13 IN TABLE A CONTAINED THEREIN AND PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATE) OF AN URBAN SURVEY;

(F) THE PROPERTY SURVEYED IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION OF "X" BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ON FLOOD INSURANCE RATE MAP No. 38049C0384D, WITH A PRELIMINARY DATE OF IDENTIFICATION OF 05/15/05, SANTA FE COUNTY, STATE OF NEW MEXICO, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED;

(G) THE NUMBER OF REGULAR PARKING SPACES LOCATED ON THE PROPERTY IS 0; THE NUMBER OF HANDICAPPED PARKING SPACES LOCATED ON THE PROPERTY IS 0;

(H) ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PROPERTY SURVEYED EITHER (1) ENTER THE PROPERTY THROUGH ADJOINING PUBLIC STREETS, OR (11) THE SURVEY SHOWS THE POINT OF ENTRY AND LOCATION OF ANY UTILITIES WHICH PASS THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND AND SUCH UTILITY SERVICES ENTER THE PROPERTY BY WAY OF RECORDED EASEMENTS;

(I) THE PROPERTY SURVEYED IS NOT WITHIN ANY WETLANDS DESIGNATED ON ANY MAPS PREPARED BY THE U.S. ARMY CORPS OF ENGINEERS OF U.S. DEPARTMENT OF GAME AND WILDLIFE, AND THERE ARE NO CREEKS, STREAMS, WATER COURSES, OR OTHER BODIES OF WATER ON THE PROPERTY EXCEPT AS SHOWN ON THE SURVEY;

(J) THE SURVEYED PROPERTY AND ONLY THE SURVEYED PROPERTY CONSTITUTES ONE TAX LOT AND CONSTITUTES A SINGLE SUBDIVIDED LOT;

(K) SURVEYOR HAS REVIEWED THE TITLE COMMITMENT DATED 02/21/08, COMMITMENT No. 08030388 AND THE LAND DESCRIBED THEREON IS THE PROPERTY SURVEYED AND DESCRIBED HEREIN, AS PREPARED BY CHICAGO TITLE INSURANCE COMPANY;

(L) THE EXISTING ZONING, USE AND DENSITY CLASSIFICATIONS ARE GENERAL COMMERCIAL FOR TRACT B-1 AND A PORTION OF LOT 1 AND SINGLE FAMILY RESIDENTIAL FOR THE REMAINING PORTION OF LOT 1 AND ALL OF LOT 2. THE PROPERTY SURVEYED AND ALL IMPROVEMENTS ON THE PROPERTY COMPLY WITH ALL RESTRICTIONS OF RECORD AND LAND USE REQUIREMENTS, INCLUDING LIMITATIONS AND OTHER REQUIREMENTS OR RESTRICTIONS AS TO BUILDING AND TOWER HEIGHT AND LOCATION, BUILDING AND STRUCTURE COVERAGE AND DEPTH, SETBACKS AND SIDE YARDS, BELOW GRADE PARKING REQUIREMENTS AND ELEVATION OF OTHER PORTIONS OF THE IMPROVEMENTS, INCLUDING LOADING DOCKS;

(M) THE PROPERTY CONTAINS APPROXIMATELY 6.660 ACRES; AND

(N) THE RECORD DESCRIPTION OF THE PROPERTY FORMS A MATHEMATICALLY CLOSED FIGURE.



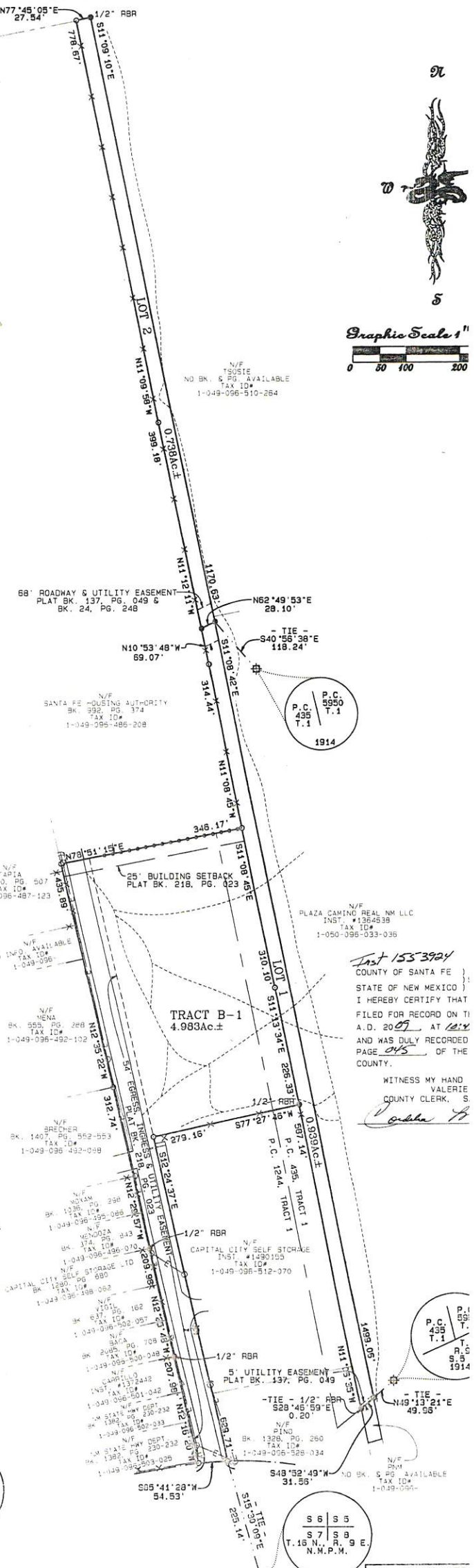
MITCHEL K. NOONAN N.M.P.L.S. No. 6998

SURVEYOR'S CERTIFICATE

I MITCHEL K. NOONAN, N.M.P.L.S. No. 6998 DO HEREBY CERTIFY THAT THIS BOUNDARY SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE MADE UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT AND THAT THIS INSTRUMENT IS A BOUNDARY SURVEY PLAT OF AN EXISTING TRACT OR TRACTS, 03/19/08



MITCHEL K. NOONAN N.M.P.L.S. No. 6998



Just 153-3904
COUNTY OF SANTA FE
STATE OF NEW MEXICO
I HEREBY CERTIFY THAT FILED FOR RECORD ON THIS DATE 2009 AT 12:11 AND WAS DULY RECORDED PAGE 005 OF THE COUNTY.

WITNESS MY HAND, VALERIE COUNTY CLERK, S. *Valerie*

P.C. 435 T.1
P.C. 5950 T.1
1914

S S S S
S 7 S B S E
T. 16 N. R. 9 E.
N.M.P.M.

INDEXING INFORMATION FOR COUNTY CLERK

OWNER: GIL-MEN INVESTMENT CO.
FILED: BOOK 743, PAGE 714
SUBDIVISION: N/A

