

SANTA FE NEW MEXICAN

Founded 1849

CITY OF SANTA FE-MAIN
PO Box 909
Santa Fe, NM 87504-0909

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TAX	11.51
TOTAL	152.07

AFFIDAVIT OF PUBLICATION

STATE OF NEW MEXICO
COUNTY OF SANTA FE

I, Alejandra Molina, being first duly sworn declare and say that I am Legal Advertising Representative of THE SANTA FE NEW MEXICAN, a daily newspaper published in the English language, and having a general circulation in the Counties of Santa Fe, Rio Arriba, San Miguel, and Los Alamos, State of New Mexico and being a newspaper duly qualified to publish legal notices and advertisements under the provisions of Chapter 167 on Session Laws of 1937; that the Legal No 94540 a copy of which is hereto attached was published in said newspaper 1 day(s) between 07/30/2025 and 07/30/2025 and that the notice was published in the newspaper proper and not in any supplement; the first date of publication being on the 30th day of July, 2025 and that the undersigned has personal knowledge of the matter and things set forth in this affidavit.

IS/

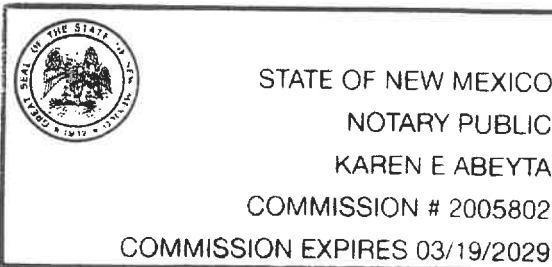


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 30th day of July, 2025

Notary

Commission Expires: 3/19/29



SantaFeNewMexican.com

PO Box 2048, Santa Fe, NM 87504-2048 phone: 505-983-3303 - fax: 505-984-1785

LEGAL #94540

Office, City Hall, 200 Lincoln Avenue, from 8:00 a.m. to 5:00 p.m., Monday through Friday.

**CITY OF SANTA FE
NOTICE OF
PUBLIC HEARING**

Interested parties may notice is hereby given that the Governing Body of the City of Santa Fe will hold a public hearing at their regular Governing Body Meeting at 7:00 p.m. on Wednesday, August 13, 2025.

The purpose of the public hearing will be to consider the following: ing: seventy-two (72) hours before the meet-

BILL 2025-15. A Bill Authorizing the Execution and Delivery of a Water Project Fund Loan/Grant Agreement By and Between the City of Santa Fe, New Mexico (The "Borrower/Grantee"), in the Total Amount of \$2,000,000, Including a Loan in the Amount of \$800,000 Evidencing an Obligation of the Borrower/Grantee to Utilize the Loan/Grant Amount Solely for the Purpose of Financing the Costs of Designing a New Pipeline and Pump to Return San Juan-Chama Project Source Effluent Water for Reuse Via Return Flow Credits and Increased Diversions, Including Related Work and Revisions, and Solely in the Manner Described in the Loan/Grant Agreement; Providing for the Pledge and Payment of the Loan Amount and an Administrative Fee Solely from the Net Revenues of the Water Utility System of the Borrower/Grantee; Certifying that the Loan/Grant Amount, Together with Other Funds Available to the Borrower/Grantee, is Sufficient to Complete the Project; Approving the Form of and Other Details Concerning the Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent with this Ordinance; and Authorizing the Taking of Other Actions in Connection with the Execution and Delivery of the Loan/Grant Agreement.

Interested parties may notice is hereby given that the Governing Body of the City of Santa Fe will hold a public hearing at their regular Governing Body Meeting at 7:00 p.m. on Wednesday, August 13, 2025. The purpose of the public hearing will be to consider the following: ing: seventy-two (72) hours before the meeting: <https://www.youtube.com/user/cityofsantafe>. An agenda with complete information about meeting attendance and instructions to provide live public comment will be posted on the City's website no later than <https://www.santafenm.gov>. <https://www.santafenm.gov/portal/civics>. The Governing Body shall review and consider all public input prior to taking action. **Andréa Salazar,** City Clerk/Director of Community Engagement
PUB.: July 30, 2025

This bill is available in its entirety on the City's web site <http://www.santafenm.gov> (click on Departments/City Attorney/Legislative Services) or upon request and payment of a reasonable charge, in the City Clerk's Of-