



**CITY OF SANTA FE**

**APPLICATION FOR CITY OF SANTA FE  
BOARD, COMMISSION, OR COMMITTEE**

**INSTRUCTIONS:** Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

**Please note that this application is a public record subject to disclosure.** This application will be active for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

|   |                             |
|---|-----------------------------|
| <u>Yazdani Declerck</u>   | <u>Nadia</u>                |
| <i>Last Name</i>  | <i>First Name</i>           |
| <u>Mayor's Youth Advisory Board</u>   | <u>District 3</u>           |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>District You Live In</i> |

Yes, I am between the ages of 13-21.

**County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly?      Yes**

School day 9-4pm and sports seasons have practice times that are often from 5-7 (a few days a week)  
*Please list any time restrictions*

**What are your principal areas of interest in City Government?**  
Policy and community planning

**List all City Boards, Commissions or Committees of which you are a current member.**  
Not a current member \_

| <i>Committee Name</i> | <i>Date Appointed</i> |
|-----------------------|-----------------------|
| _____                 | _____                 |
| _____                 | _____                 |
| _____                 | _____                 |

**List past City appointments with dates served, and other past or present community or public service appointments.**

**Not a current member**

*Committee/Organization Name*

*Dates Served*

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

**What experience or special knowledge can you bring to your area(s) of interest?**

I bring experience in grassroots community building, youth mentorship and student leadership. As a children's class teacher and junior youth animator, as a member of the Baha'i community, i've worked to create spaces where young people feel empowered to reflect, consult, and serve their communities. On my schools student council, I've learned how to listen and advocate effectively, and during my time as a lacrosse team captain, I've developed strong skills in collaboration and responsibility. These roles have taught me the value of inclusive leadership and the importance of bringing diverse voices- especially youth- into decision making spaces.

**Please list community organizations to which you belong:**

The Bahai's Faith community, The Muslim Community, Santa Fe Youth Lacrosse

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

**Nadia Yazdani Declerck**

**6/16/2025**

*Applicant's Signature*

*Date*

## CONTACT INFORMATION

*Note: Personal information may be withheld from public view as allowed by law.*

|   |                             |
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| <b>Yazdani Declerck</b>   | <b>Nadia</b>                |
| <i>Last Name</i>  | <i>First Name</i>           |
| <b>Mayor's Youth Advisory Board</b>   | <b>District 3</b>           |
| <i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i> | <i>District You Live In</i> |
| <b>Yes, I am a resident of Santa Fe County.</b>   |                             |
| <i>Resident of Santa Fe:</i>  |                             |

|                              |                                 |              |              |
|------------------------------|---------------------------------|--------------|--------------|
| <b>7233 Vuelta de la Luz</b> | <b>Santa Fe</b>                 | <b>NM</b>    | <b>87507</b> |
| <i>Home Address</i>          | <i>City</i>                     | <i>State</i> | <i>Zip</i>   |
| <b>(505) 603-5605</b>        | <b>nadiardeclerck@gmail.com</b> |              |              |
| <i>Home Phone</i>            | <i>Email Address</i>            |              |              |