

CITY OF SANTA FE, NEW MEXICO
PROPOSED AMENDMENT(S) TO RESOLUTION NO. 2025-__
Midtown Metropolitan Redevelopment Area

Mayor and Members of the City Council:

In relation to Resolution No. 2025-__:

A RESOLUTION
MAKING A FINDING OF NECESSITY AND DESIGNATING AN AREA COMPRISED
OF A MAJORITY OF THE MIDTOWN LOCAL INNOVATION CORRIDOR OVERLAY
DISTRICT AS A METROPOLITAN REDEVELOPMENT AREA.

I intend to propose the following amendment(s)

1. On page 1, line 13, after “district”, *insert* “**AND GENERAL FRANKLIN E. MILES PARK**”.
2. On page 2, line 23, after “LINC”, *insert* “;and”.
3. On page 2, line 24, *insert* the following language new paragraphs:

WHEREAS, General Franklin E. Miles Park , recorded in instrument number 622,332, Book 173, Page 27, filed on May 14, 1987, of the Santa Fe County Clerk (“Franklin Miles Park”), is adjacent to the LINC; and

WHEREAS, Franklin Miles Park has irrigation infrastructure that is over thirty years old and past its life expectancy; ballfield light poles that have either already been removed due to deteriorating infrastructure or will need to be removed in the future due to deteriorating infrastructure; chronic presence of drug paraphernalia (such as syringes) left by drug users; and rodent damage to concession stands, restrooms, wiring, and irrigation; and

WHEREAS, Franklin Miles Park’s conditions are consistent with the definition of “blight” established in SFCC 1987, Section 7-2.3; and

WHEREAS, the *Midtown Metropolitan Development Plan: Designation Report* notes on page 15 that the “absence of high-quality parks, plazas, and gathering places discourages pedestrian activity and limits opportunities for community engagement” and rehabilitating the park would help address this concern.
4. On page 3, line 3, *insert* the following new paragraph:

BE IT FURTHER RESOLVED that a blighted area exists in Franklin Miles Park, depicted on in the southwest corner of Attachment B, and which is adjacent to the LINC, and the rehabilitation, conservation and redevelopment of the park is necessary and is in the interest of the public health, safety, and welfare of the residents of the City of Santa Fe.
5. On page 3, line 4, after “Multi-Unit Residential Property,” *insert* “and Franklin Miles Park” and *replace* “is” with “are”.

6. **Replace** Attachment B, which is the last page of the resolution, **with** the attached map, revised to include the Governor Franklin E. Miles Park.

This amendment **WILL** change the caption. X

This amendment **WILL NOT** change the caption.

Respectfully submitted,



Councilor Michael Garcia

Approved as to Form:



[Erin McSherry \(Apr 30, 2025 16:49 MDT\)](#)

Erin K. McSherry, City Attorney

ADOPTED: X

NOT ADOPTED:

DATE: 5/28/2025 Governing Body

ANDRÉA SALAZAR, City Clerk

Attachment B
(With Amendment A)

